





## AGENDA Mountain/Desert Policy Committee

## November 18, 2022

## 9:30 AM Location

## Mojave Desert Air Quality Management District

Mojave Desert Air Quality Management District 14306 Park Avenue, Victorville, CA 92392

## Mountain/Desert Policy Committee Membership

## <u>Chair</u>

Art Bishop, Mayor Pro Tem Town of Apple Valley

#### <u>Vice Chair</u> Paul Cook, Supervisor County of San Bernardino

Daniel Ramos, Mayor Pro Tem City of Adelanto

Paul Courtney, Mayor City of Barstow Rick Herrick, Mayor City of Big Bear Lake

Rebekah Swanson, Council Member City of Hesperia

Edward Paget, Vice Mayor *City of Needles* 

Joel Klink, Council Member City of Twentynine Palms Debra Jones, Mayor *City of Victorville* 

Rick Denison, Mayor Pro Tem Town of Yucca Valley

Dawn Rowe, Supervisor County of San Bernardino

## San Bernardino County Transportation Authority San Bernardino Council of Governments

## AGENDA

## **Mountain/Desert Policy Committee Meeting**

November 18, 2022 9:30 AM

## **Location**

## SBCTA Office Mojave Desert Air Quality Management District 14306 Park Avenue, Victorville, CA 92392

Items listed on the agenda are intended to give notice to members of the public of a general description of matters to be discussed or acted upon. The posting of the recommended actions does not indicate what action will be taken. The Board may take any action that it deems to be appropriate on the agenda item and is not limited in any way by the notice of the recommended action.

To obtain additional information on any items, please contact the staff person listed under each item. You are encouraged to obtain any clarifying information prior to the meeting to allow the Board to move expeditiously in its deliberations. Additional *"Meeting Procedures"* and agenda explanations are attached to the end of this agenda.

## CALL TO ORDER

(Meeting Chaired by Art Bishop)

- i. Pledge of Allegiance
- ii. Attendance
- iii. Announcements
- iv. Agenda Notices/Modifications Betty Pineda

## **Possible Conflict of Interest Issues**

Note agenda item contractors, subcontractors and agents which may require member abstentions due to conflict of interest and financial interests. Board Member abstentions shall be stated under this item for recordation on the appropriate item.

## **1. Information Relative to Possible Conflict of Interest**

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Note agenda items and contractors/subcontractors, which may require member abstentions due to possible conflicts of interest.

## This item is prepared for review by Board and Committee members.

## DISCUSSION ITEMS

### **Discussion - Administrative Matters**

#### 2. 2023 Mountain/Desert Policy Committee Meeting Schedule

Approve the 2023 Mountain/Desert Policy Committee meeting schedule. **Presenter: Betty Pineda** 

This item is not scheduled for review by any other policy committee or technical advisory committee.

#### **Discussion - Project Delivery**

#### 3. US 395 Phase 2 Widening Project - Right-of-Way Appraisals and Offers

That the Mountain/Desert Policy Committee recommend the Board, acting as the San Bernardino County Transportation Authority:

A. Authorize staff to complete appraisals of properties identified in Table A and to make offers of Just Compensation to the property owners for the acquisition of property necessary for the US 395 Phase 2 Widening Project (Project); and

B. Authorize the Director of Project Delivery to add or remove parcels in Table A, as deemed necessary for the Project.

### Presenter: Kristi Harris

This item is not scheduled for review by any other policy committee or technical advisory committee.

### **Discussion - Transportation Programming and Fund Administration**

## 4. Amendment No. 1 to the Phelan Road Widening, State Route 138 to Hesperia City Pg. 31 Limits Project Funding Agreement with San Bernardino County

That the Mountain/Desert Policy Committee recommend the Board, acting as the San Bernardino County Transportation Authority:

A. Allocate an additional \$2,501,498 in Victor Valley Subarea Measure I Major Local Highway Projects Program funds to the Phelan Road Widening, State Route (SR) 138 to Hesperia City Limits Project.

B. Approve Amendment No. 1 to Funding Agreement No. 20-1002368 with the County of San Bernardino, in the increased total amount of \$6,287,498 to fund the Phelan Road Widening, SR 138 to Hesperia City Limits Project through the design phase, and to extend the termination date through the anticipated completion date of June 30, 2029. **Presenter: Marc Lucius** 

This item is not scheduled for review by any other policy committee or technical advisory committee. SBCTA General Counsel and Risk Manager have reviewed this item and the draft amendment.

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## 5. Amendment No. 1 to the Baker Boulevard Bridge over Mojave River Project Funding Agreement with San Bernardino County

That the Mountain/Desert Policy Committee recommend the Board, acting as the San Bernardino County Transportation Authority:

A. Allocate an additional \$15,965,272 for the Baker Boulevard Bridge over Mojave River Project, bringing the total allocation to \$17,515,500 consisting of \$7,954,166 in North Desert Subarea Measure I Major Local Highway Projects Program funds and \$9,561,334 in Federal Surface Transportation Block Grant Program funds.

B. Approve Amendment No. 1 to Funding Agreement No. 15-1001157 to fund the Baker Boulevard Bridge over Mojave River Project and to extend the termination date through the anticipated project close out date of December 31, 2028.

## **Presenter: Marc Lucius**

This item is not scheduled for review by any other policy committee or technical advisory committee. SBCTA General Counsel and Risk Manager have reviewed this item and the draft amendment.

## 6. California Department of Transportation District 8 Emergency Operations Plan

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Receive information on the California Department of Transportation District 8 Emergency Operations Plan.

## **Presenter: Andrea Zureick**

This item is not scheduled for review by any other policy committee or technical advisory committee.

## **Public Comment**

Brief Comments from the General Public

## **Comments from Board Members**

Brief Comments from Board Members

## **ADJOURNMENT**

## **Additional Information**

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Acronym List	Pg. 71
Mission Statement	Pg. 73

<u>Meeting Procedures</u> - The Ralph M. Brown Act is the state law which guarantees the public's right to attend and participate in meetings of local legislative bodies. These rules have been adopted by the Board of Directors in accordance with the Brown Act, Government Code 54950 et seq., and shall apply at all meetings of the Board of Directors and Policy Committees.

<u>Accessibility</u> - The meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Clerk of the Board at least three (3) business days prior to the Board meeting. The Clerk can be reached by phone at (909) 884-8276 or via email at <u>clerkoftheboard@gosbcta.com</u> and office is located at 1170 W. 3<sup>rd</sup> Street, 2<sup>nd</sup> Floor, San Bernardino, CA.

<u>Agendas</u> – All agendas are posted at <u>www.gosbcta.com/board/meetings-agendas/</u> at least 72 hours in advance of the meeting. Staff reports related to agenda items may be reviewed online at that web address. Agendas are also posted at 1170 W.  $3^{rd}$  Street, 1st Floor, San Bernardino at least 72 hours in advance of the meeting.

<u>Agenda Actions</u> – Items listed on both the "Consent Calendar" and "Discussion" contain recommended actions. The Board of Directors will generally consider items in the order listed on the agenda. However, items may be considered in any order. New agenda items can be added and action taken by two-thirds vote of the Board of Directors or unanimous vote of members present as provided in the Ralph M. Brown Act Government Code Sec. 54954.2(b).

<u>**Closed Session Agenda Items**</u> – Consideration of closed session items excludes members of the public. These items include issues related to personnel, pending litigation, labor negotiations and real estate negotiations. Prior to each closed session, the Chair will announce the subject matter of the closed session. If action is taken in closed session, the Chair may report the action to the public at the conclusion of the closed session.

**Public Testimony on an Item** – Members of the public are afforded an opportunity to speak on any listed item. Individuals wishing to address the Board of Directors or Policy Committee Members should complete a "Request to Speak" form, provided at the rear of the meeting room, and present it to the Clerk prior to the Board's consideration of the item. A "Request to Speak" form must be completed for each item an individual wishes to speak on. When recognized by the Chair, speakers should be prepared to step forward and announce their name and address for the record. In the interest of facilitating the business of the Board, speakers are limited to three (3) minutes on each item. Additionally, a twelve (12) minute limitation is established for the total amount of time any one individual may address the Board at any one meeting. The Chair or a majority of the Board may establish a different time limit as appropriate, and parties to agenda items shall not be subject to the time limitations. Members of the public requesting information be distributed to the Board of Directors must provide 40 copies of such information in advance of the meeting, except for noticed public hearings. Information provided as public testimony is not read into the record by the Clerk.

The Consent Calendar is considered a single item, thus the three (3) minute rule applies. Consent Calendar items can be pulled at Board member request and will be brought up individually at the specified time in the agenda allowing further public comment on those items.

<u>Agenda Times</u> – The Board is concerned that discussion take place in a timely and efficient manner. Agendas may be prepared with estimated times for categorical areas and certain topics to be discussed. These times may vary according to the length of presentation and amount of resulting discussion on agenda items.

**<u>Public Comment</u>** – At the end of the agenda, an opportunity is also provided for members of the public to speak on any subject within the Board's authority. Matters raised under "Public Comment" may not be acted upon at that meeting. "Public Testimony on any Item" still applies.

**Disruptive or Prohibited Conduct** – If any meeting of the Board is willfully disrupted by a person or by a group of persons so as to render the orderly conduct of the meeting impossible, the Chair may recess the meeting or order the person, group or groups of person willfully disrupting the meeting to leave the meeting or to be removed from the meeting. Disruptive or prohibited conduct includes without limitation addressing the Board without first being recognized, not addressing the subject before the Board, repetitiously addressing the same subject, failing to relinquish the podium when requested to do so, bringing into the meeting any type of object that could be used as a weapon, including without limitation sticks affixed to signs, or otherwise preventing the Board from conducting its meeting in an orderly manner. Your cooperation is appreciated!

## General Practices for Conducting Meetings

of

### **Board of Directors and Policy Committees**

### Attendance.

- The Chair of the Board or a Policy Committee (Chair) has the option of taking attendance by Roll Call or Self-Introductions. If attendance is taken by Roll Call, the Clerk of the Board will call out by jurisdiction or supervisorial district. The Member or Alternate will respond by stating his/her name. If attendance is by Self-Introduction, the Member or Alternate will state his/her name and jurisdiction or supervisorial district.
- A Member/Alternate, who arrives after attendance is taken, shall announce his/her name prior to voting on any item.
- A Member/Alternate, who wishes to leave the meeting after attendance is taken but before remaining items are voted on, shall announce his/her name and that he/she is leaving the meeting.

### **Basic Agenda Item Discussion.**

- The Chair announces the agenda item number and states the subject.
- The Chair calls upon the appropriate staff member or Board Member to report on the item.
- The Chair asks members of the Board/Committee if they have any questions or comments on the item. General discussion ensues.
- The Chair calls for public comment based on "Request to Speak" forms which may be submitted.
- Following public comment, the Chair announces that public comment is closed and asks if there is any further discussion by members of the Board/Committee.
- The Chair calls for a motion from members of the Board/Committee.
- Upon a motion, the Chair announces the name of the member who makes the motion. Motions require a second by a member of the Board/Committee. Upon a second, the Chair announces the name of the Member who made the second, and the vote is taken.
- The "aye" votes in favor of the motion shall be made collectively. Any Member who wishes to oppose or abstain from voting on the motion, shall individually and orally state the Member's "nay" vote or abstention. Members present who do not individually and orally state their "nay" vote or abstention shall be deemed, and reported to the public, to have voted "aye" on the motion.

## The Vote as specified in the SANBAG Bylaws.

- Each Member of the Board of Directors shall have one vote. In the absence of the official representative, the alternate shall be entitled to vote. (Board of Directors only.)
- Voting may be either by voice or roll call vote. A roll call vote shall be conducted upon the demand of five official representatives present, or at the discretion of the presiding officer.

## Amendment or Substitute Motion.

- Occasionally a Board Member offers a substitute motion before the vote on a previous motion. In instances where there is a motion and a second, the maker of the original motion is asked if he or she would like to amend his or her motion to include the substitution or withdraw the motion on the floor. If the maker of the original motion does not want to amend or withdraw, the substitute motion is voted upon first, and if it fails, then the original motion is considered.
- Occasionally, a motion dies for lack of a second.

## Call for the Question.

- At times, a Member of the Board/Committee may "Call for the Question."
- Upon a "Call for the Question," the Chair may order that the debate stop or may allow for limited further comment to provide clarity on the proceedings.
- Alternatively and at the Chair's discretion, the Chair may call for a vote of the Board/Committee to determine whether or not debate is stopped.
- The Chair re-states the motion before the Board/Committee and calls for the vote on the item.

## The Chair.

- At all times, meetings are conducted in accordance with the Chair's direction.
- These general practices provide guidelines for orderly conduct.
- From time-to-time circumstances require deviation from general practice.
- Deviation from general practice is at the discretion of the Chair.

### **Courtesy and Decorum.**

- These general practices provide for business of the Board/Committee to be conducted efficiently, fairly and with full participation.
- It is the responsibility of the Chair and Members to maintain common courtesy and decorum.

Adopted By SANBAG Board of Directors January 2008 Revised March 2014 Revised May 4, 2016

## Minute Action

### AGENDA ITEM: 1

#### *Date:* November 18, 2022

#### Subject:

Information Relative to Possible Conflict of Interest

#### **Recommendation:**

Note agenda items and contractors/subcontractors, which may require member abstentions due to possible conflicts of interest.

#### **Background:**

In accordance with California Government Code 84308, members of the Board may not participate in any action concerning a contract where they have received a campaign contribution of more than \$250 in the prior twelve months from an entity or individual, except for the initial award of a competitively bid public works contract. This agenda contains recommendations for action relative to the following contractors:

Item No.	Contract No.	Principals & Agents	Subcontractors
4	20-1002368-01	County of San Bernardino	
5	15-1001157-01	County of San Bernardino	

Item No. 3 – US 395 P	Item No. 3 – US 395 Phase 2 Widening Project – Right-of-Way Appraisals and Offers					
APN#	Principals & Agents					
1010-522-17	Larry James Sarinana & Leticia Sarinana.					
303-936-109	MPNR Properties, LCC					
306-458-101	Poplar 35 LLC					
306-454-108	Jue, Donald Living Trust 7/3/86					
306-457-108	Victor Valley Community College					
306-454-107	Jue Investment Partnership					
306-440-103	Pipeline Petroleum Banning LLC					
306-440-102	Main Hesperia LLC					
306-440-101	Yucca Terrace Investors LLC					
306-442-103	U. S. Cold Storage of California					
306-442-101	U. S. Cold Storage of California					
306-441-113	Bhatia Trust 11/9/05					
306-441-114	Maloney Family Trust 5/16/17					
306-441-115	Maloney Family Trust 5/16/17					
313-637-102	395 Victorville LLC					
313-635-101	Robidoux, Sylvia Living Trust					
313-633-169	City of Victorville					
313-633-170	City of Los Angeles					
313-628-102	Slough Family Trust 10/19/12					
313-628-101	Slough Family Trust 10/19/12					
307-156-111	Paine, Charles F. Trust					

Entity: San Bernardino Council of Governments, San Bernardino County Transportation Authority

Item No. 3 (Cont.)	
307-156-274	Chua, Helen
307-156-280	Kim, Bryan
307-155-101	Sycamore Properties
307-155-102	Sycamore Properties
307-151-107	Kashanian, Mansour J.
313-444-105	Dr. Prem Reddy Family Foundation
313-444-106	Dr. Prem Reddy Family Foundation
313-444-103	Prime A Investments LLC
313-434-101	Overland Opportunity Fund LLC
313-425-101	Overland Opportunity Fund LLC
313-413-101	Regwan Family Trust 7/7/20
309-644-107	Cothran Malibu LP
309-644-106	Cothran Malibu LP
309-644-105	Hafar Summer Q. (PL)
309-644-104	Hafar Summer Q. (PL)
309-644-103	Luna Village 2 LLC
309-643-107	395 Luna Property LLC
309-643-106	Maida Holding LLC
309-639-103	Tafa Investment Partnership
309-639-106	Sakahara Properties, LLC
309-638-107	Prime A Investments LLC
309-638-109	M L S Realtors Inc.
309-638-101	Vic Oxford Investments LLC
310-357-108	Dr. Prem Reddy Family Foundation
310-357-110	Dr. Prem Reddy Family Foundation
310-357-103	Dr. Prem Reddy Family Foundation
310-357-102	Femino, James J. & Due Living Trust 3/30/96
310-357-101	Palmdale Rd LLC
306-456-117	Anderson 2007 Trust
306-456-116	Tsai, Tsung-Chang
306-456-108	Tsai, Tsung-Chang
306-456-107	Hsieh, Jane
306-455-108	Hesperia Community Development
306-455-107	Hesperia Community Development
306-455-106	Hesperia Community Development
306-454-106	Jue, Donald Living Trust 7/3/86
306-454-105	YLC Investments LLC
306-453-108	Singh, Marcela Living Trust 3/3/10
306-440-110	Plaza Street Fund 167 LLC
306-440-106	Pipeline Petroleum Banning LLC
306-440-105	Pipeline Petroleum Banning LLC
306-440-104	Pipeline Petroleum Banning LLC
306-440-103	Pipeline Petroleum Banning LLC
306-440-102	Main Hesperia LLC

Item No. 3 (Cont.)	
306-440-101	Yucca Terrace Investors LLC
306-438-107	Jagroop Dhillon
306-438-105	Hanna, George & Nadida Rev Liv Tr
306-438-129	S & P Family Trust 6/1/96
306-438-101	La Bouef, Mark & Nellie Family Tr
306-437-112	Sangha, Varinder Paul
306-437-111	Hazboon, Sidqi S. Trust
306-437-108	Lago Living Trust
306-437-106	Song, Daniel L.
313-627-103	Lee, Teresita
313-625-106	TK Properties LLC
313-625-103	TK Properties LLC
313-625-102	Camp and Julia Second Family Limited
313-625-101	Shayan, Peiman
307-138-117	Prime A Investments LLC
307-138-118	Prime A Investments LLC
307-138-110	Tatarian, Vasken & Karen Family Tr
307-137-112	Sandoval, Abraham
307-137-111	Singh, Partap
307-137-110	Roh, Tae Sung Living Trust 1/8/16
307-137-109	Wen, May Y
307-137-108	Chang, I-Hsin Tr
307-137-107	Morishita Living Trust 11/1/05
307-134-108	Huesing Holdings LLC
307-133-108	Saleeb Family Trust
313-412-135	S L A Victorville LLC
313-412-122	Unknown Owner (City of Victorville)
313-412-142	Shahin, Louis H Trust 6/9/94
313-411-102	Tsai, Windy
313-410-105	Vertigo Investments Group, LLC
313-410-102	Vertigo Investments Group, LLC
313-409-101	Tsai, Tsung Chang
309-637-104	Hong, Man Pyo & Kyung Ja Rev Tr
309-660-241	City of Victorville
309-636-111	Frontier Land Holdings Inc.
309-636-104	395 Properties 26 LLC
309-636-112	Land of America 10/28/13
309-636-109	Guardian Commercial Real Estate LP
309-696-162	City of Victorville

## Financial Impact:

This item has no direct impact on the budget.

## **Reviewed By:**

This item is prepared for review by Board and Committee members.

## Responsible Staff:

Andrea Zureick, Director of Fund Administration

Approved Mountain-Desert Committee Date: November 18, 2022

Witnessed By:

## Minute Action

### AGENDA ITEM: 2

#### *Date:* November 18, 2022

Subject:

2023 Mountain/Desert Policy Committee Meeting Schedule

#### **Recommendation:**

Approve the 2023 Mountain/Desert Policy Committee meeting schedule.

#### **Background**:

The San Bernardino County Transportation Authority (SBCTA) Mountain/Desert Policy Committee has established a regular meeting schedule on the third Friday of each month, beginning at 9:30AM, in Victorville at the Mojave Desert Air Quality Management District offices. Although a monthly schedule is adopted, it is acknowledged that when there are not sufficient business items to require a meeting, the meeting will be cancelled. It has also been the practice to modify the meeting date and time when the meeting has been rescheduled due to conflict with other meetings or holiday schedules. SBCTA staff, however, has been directed to make every effort to minimize deviation from the regular schedule to ensure continuity of meetings and participation.

A proposed 2023 meeting schedule is identified below for approval. Committee members and staff are urged to calendar these meetings for the coming year. Advance confirmation of meetings or cancellation notices are part of SBCTA's standard procedure for meeting preparation. The proposed meeting schedule conforms to the third Friday of each month.

The proposed 2023 meeting dates are as follows:

January 20, 2023 February 17, 2023 March 17, 2023 April 21, 2023 May 19, 2023\* June 16, 2023 July 21, 2023 (**Dark**) August 18, 2023 September 8, 2023\*\* October 20, 2023 November 17, 2023 December 15, 2023

\*Mountain/Desert Policy Committee will be cancelled or held in Lake Arrowhead if needed.

\*\*Mountain/Desert Policy Committee will be moved to the second Friday due to conflict with Rosh Hashanah. The meeting will be cancelled if not needed.

#### Financial Impact:

This item has no impact on the Fiscal Year 2022/2023 Budget.

*Entity: San Bernardino Council of Governments, San Bernardino County Transportation Authority* 

## **Reviewed By:**

This item is not scheduled for review by any other policy committee or technical advisory committee.

## **Responsible Staff:**

Betty Pineda, Senior Administrative Assistant

Approved Mountain-Desert Committee Date: November 18, 2022

Witnessed By:

	~ January 2023 ~								
Sun	Mon	Tue	Wed	Thu	Fri	Sat			
1	2	3	4	5	6	7			
			Board	City/County Manager's TAC					
				SCAG Regional Council					
New Year's Day Holiday	New Year's Day Holiday (Observed)					Orthodox Christmas			
8	9	10	11	12	13	14			
			General Policy Committee	Transit Committee					
			Legislative Policy Committee	Metro Valley Study Session					
				I-10/I-15 Joint Sub- Committee		Orthodox New Year			
15	16	17	18	19	20	21			
			LAFCO Hearing		Mt/Desert Policy Committee				
			League of CA Cities New	League of CA Cities New	League of CA Cities New				
			Mayors & Council Members Academy (NorCal)	Mayors & Council Members Academy (NorCal)	Mayors & Council Members Academy (NorCal)				
	Martin Luther King Day Holiday			,					
22	23	24	25	26	27	28			
29	31	31							

Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m. Metro Valley Study Session starts at 9:30 a.m. I-10/I-15 Joint Sub-Committee starts at 9:45 a.m. 2.a

~ February 2023 ~								
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
			1	2	3	4		
			Board	City/County Manager's TAC				
				SCAG Regional Council				
			League of CA Cities New Mayors & Council Members Academy (SoCal)	League of CA Cities New Mayors & Council Members Academy (SoCal)	League of CA Cities New Mayors & Council Members Academy (SoCal)			
5	6	7	8	9	10	11		
			General Policy Committee	Transit Committee				
			Legislative Policy Committee	Metro Valley Study Session				
				I-10/I-15 Joint Sub- Committee		NACo Legislative Conference		
12	13	14	15	16	17	18		
			LAFCO Hearing		Mt/Desert Policy Committee			
IACo Legislative Conference	NACo Legislative Conference	NACo Legislative Conference						
19	20	21	22	23	24	25		
	Presidents' Day Holiday							
26	27	28			·			

			~ March 2023	~		
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			Board	City/County Manager's TAC		
				SCAG Regional Council		
_		— <b>—</b>				
5	6	7	8	9	10	11
			General Policy Committee	Transit Committee		
			Legislative Policy Committee	Metro Valley Study Session		
				I-10/I-15 Joint Sub- Committee		
12	13	14	15	16	17	18
					Mt/Desert Policy Committee	
Daylight Savings Time			LAFCO Hearing			
Begins						
19	20	21	22	23	24	25
			Ramadan	Ramadan	Ramadan	Ramadan
26	27	28	29	30	31	
					Cesar Chavez Day	
Ramadan	Ramadan	Ramadan	Ramadan	Ramadan	Ramadan	

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m.

			~ April 2023	~		
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> Ramadan
2	3	4	5	6	7	8
			Board	City/County Manager's TAC		
				SCAG Regional Council	Good Friday	
			Passover	Passover	Passover	Passover
Ramadan	Ramadan	Ramadan	Ramadan	Ramadan	Ramadan	Ramadan
•	10	11	12	13	14	15
			General Policy Committee	Transit Committee		
			Legislative Policy Committee	Metro Valley Study Session		
aster				I-10/I-15 Joint Sub-Committee		
assover	Passover	Passover	Passover	Passover		
Ramadan	Ramadan	Ramadan	Ramadan			
6	17	18	19	20	21	22
		Laylat al-Qadr	LAFCO Hearing		Mt/Desert Policy Committee	
23	24	25	26	27	28	29
30				I		

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m.

			~ May 2023	~		
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
			Board	*City/County Manager's TAC (CANCELLED)		
				SCAG Regional Council		
				SCAG General Assembly (Tentative)	SCAG General Assembly (Tentative)	
7	8	9	10	11	12	13
			General Policy Committee	Transit Committee		
			Legislative Policy Committee	Metro Valley Study Session		
				I-10/I-15 Joint Sub-Committee		
14	15	16	17	18	19	20
					**Mt/Desert Policy Committee	
			City/County Conference	City/County Conference	City/County Conference	
			LAFCO Hearing			
21	22	23	24	25	26	27
				Shavuot	Shavuot	Shavuot
28	29	30	31	NOTES:	<u> </u>	
				*City/County Manager's TAC **Mountain/Desert Policy Cou needed	cancelled due to conflict with mmittee will be cancelled or he	SCAG General Assembly eld in Lake Arrowhead if
	Memorial Day Holiday					

	~ June 2023 ~								
Sun	Mon	Tue	Wed	Thu	Fri	Sat			
NOTES: *This date falls on the 3	<sup>rd</sup> Thursday of the month			1 City/County Manager's TAC SCAG Regional Council	2	3			
					US Conference of Mayors	US Conference of Mayors			
4	5	6	<b>7</b> Board	8	9	10			
US Conference of Mayors	US Conference of Mayors								
11	12	13	14 General Policy Committee Legislative Policy Committee	<b>15</b> *Transit Committee *Metro Valley Study Session *I-10/I-15 Joint Sub- Committee	16 Mt/Desert Policy Committee	17			
18	<b>19</b> Juneteenth Holiday	20	21 LAFCO Hearing		23	24			
25	26	27	<b>28</b> Eid al-Adha	<b>29</b> Eid al-Adha	30				

2.a

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m.

	~ July 2023 ~								
Sun	Mon	Tue	Wed	Thu	Fri	Sat			
NOTES: No policy committee n	neetings					1			
2	3	<b>4</b> Independence Day Holiday	<b>5</b> Board	6 *City/County Manager's TAC (DARK) SCAG Regional Council	7	8			
9	10	11	<b>12</b> *General Policy Committee (DARK) *Legislative Policy Committee (DARK)	13 *Transit Committee (DARK) *Metro Valley Study Session (DARK) *I-10/I-15 Joint Sub-Committee (DARK)	14	15			
16	17	18	<b>19</b> LAFCO Hearing Muharram	20	*Mt/Desert Policy Committee (DARK)	22 NACo Annual Meeting			
23	24	25	26	27	28	29			
NACo Annual Meeting	NACo Annual Meeting								
30	31								

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m.

	~ August 2023 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
		1	2	3	4	5	
			*Board (DARK)	City/County Manager's TAC			
				SCAG Regional Council (dark)			
6	7	8	9	10	11	12	
			General Policy Committee	Transit Committee			
			Legislative Policy Committee	Metro Valley Study Session			
				I-10/I-15 Joint Sub-Committee			
13	14	15	16	17	18	19	
					Mt/Desert Policy Committee		
			LAFCO Hearing				
20	21	22	23	24	25	26	
27	28	29	30	• •	NOTES:		
					*No Board Meeting		

Metro Valley Study Session starts at 9:30 a.m. I-10/I-15 Joint Sub-Committee starts at 9:45 a.m. 2.a

~ September 2023 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
Notes: *City/County Manag **Mountain/Desert F	ger TAC conflicts with Jar Policy Committee moved	nmashtami holiday to 2 <sup>nd</sup> Friday due to cont	flict with Rosh Hashanah		1	2
3	<b>4</b> Labor Day Holiday	5	<b>6</b> Board	*City/County Manager's TAC SCAG Regional Council	8 **Mt/Desert Policy Committee	9
10	11	12	<b>13</b> General Policy Committee Legislative Policy Committee	Janmashtami <b>14</b> Transit Committee Metro Valley Study Session I-10/I-15 Joint Sub-Committee		<b>16</b> Rosh Hashanah
<b>17</b> Rosh Hashanah	18	19	<b>20</b> LAFCO Hearing League of CA Cities Annual Conference			23
<b>24</b> Yom Kippur	25 Yom Kippur	26	27		<b>29</b> Mobility 21 Summit	30

2.a

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m. Metro Valley Study Session starts at 9:30 a.m. I-10/I-15 Joint Sub-Committee starts at 9:45 a.m.

Packet Pg. 23

	~ October 2023 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
1	2	3	4	5	6	7	
			Board	City/County Manager's TAC			
				SCAG Regional Council			
					Shemini Atzeret	Shemini Atzeret	
		4.0		10	10	Simchat Torah	
8	9	10	11	12	13	14	
			General Policy Committee	Transit Committee			
	Columbus Devi Helidev		Legislative Policy Committee	Metro Valley Study Session			
	Columbus Day Holiday			I-10/I-15 Joint Sub- Committee			
Simchat Torah	Sukkot	Sukkot	Sukkot	Sukkot		Sukkot	
15	16	17	18	19	20	21	
					Mt/Desert Policy Committee		
Navratri			LAFCO Hearing				
Sukkot	Sukkot						
22	23	24	25	26	27	28	
29	30	31					
		Halloween					

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m.

			~ November 202	3 ~		
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
			Board	City/County Manager's TAC		
				SCAG Regional Council		
5	6	7	8	9	10	11
			General Policy Committee	Transit Committee		
Daylight Savings Time			Legislative Policy Committee	Metro Valley Study Session		
Ends				I-10/I-15 Joint Sub- Committee	Veteran's Day Holiday (Observed)	Veteran's Day Holiday
12	13	14	15	16	17	18
					Mt/Desert Policy Committee	
			LAFCO Hearing			
Diwali	CSAC Annual Meeting	CSAC Annual Meeting	CSAC Annual Meeting	CSAC Annual Meeting	CSAC Annual Meeting	
19	20	21	22	23	24	25
				Thanksgiving Day Holiday	Thanksgiving Day After	
26	27	28	29	30		

Legislative Policy Committee starts at 9:30 a.m.

Transit Committee starts at 9:00 a.m.

			~ December 20	23 ~		
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 Board	7 City/County Manager's TAC	8	9
				SCAG Regional Council Hanukkah	Hanukkah	Hanukkah
10	11	12	13 General Policy Committee Legislative Policy	14 Transit Committee Metro Valley Study Session	15 Mt/Desert Policy Committee	16
Hanukkah <b>17</b>	Hanukkah	Hanukkah <b>19</b>	Committee Hanukkah 20	I-10/I-15 Joint Sub-Committee Hanukkah 21	Hanukkah <b>22</b>	23
	10	19	LAFCO Hearing			23
24	25	26	27	28	29	30
Christmas Eve Holiday	Christmas Day Holiday					
		Kwanzaa	Kwanzaa	Kwanzaa	Kwanzaa	Kwanzaa
31						
New Years Eve Holiday						
Kwanzaa						

Board of Directors meetings start at 10:00 a.m. General Policy Committee starts at 9:00 a.m. Mountain/Desert Committee starts at 9:30 a.m. Legislative Policy Committee starts at 9:30 a.m. Transit Committee starts at 9:00 a.m.

## Minute Action

#### AGENDA ITEM: 3

#### *Date: November* 18, 2022

#### Subject:

US 395 Phase 2 Widening Project - Right-of-Way Appraisals and Offers

#### **Recommendation:**

That the Mountain/Desert Policy Committee recommend the Board, acting as the San Bernardino County Transportation Authority:

A. Authorize staff to complete appraisals of properties identified in Table A and to make offers of Just Compensation to the property owners for the acquisition of property necessary for the US 395 Phase 2 Widening Project (Project); and

B. Authorize the Director of Project Delivery to add or remove parcels in Table A, as deemed necessary for the Project.

#### **Background**:

San Bernardino County Transportation Authority (SBCTA) is proceeding with the delivery of the US 395 Phase 2 Widening Project (Project). The acquisition of Temporary Construction Easements (TCE), and Partial Takes from 103 properties, which include 93 vacant, seven (7) commercial and three (3) residential properties, are required to construct and operate the Project.

In September 2022, a cooperative agreement was approved between SBCTA and California Department of Transportation (Caltrans), authorizing expenditures for Right-of-Way (ROW) and defining SBCTA's role as the lead agency for acquisition of ROW. Costs for ROW on this Project will be funded with Measure I and Federal funds. Environmental approval occurred in December 2009, and staff would like to proceed with appraisals. The anticipated property rights needed for the Project are listed in Table A below.

Assessor Parcel Number	Owner	Current Use	Right Needed
303-936-109	MPNR Properties, LCC	Vacant	Fee + TCE (If Required)
306-458-101	Poplar 35 LLC	Vacant	Fee + TCE (If Required)
306-454-108	Jue, Donald Living Trust 7/3/86	Vacant	Fee + TCE (If Required)
306-457-108	Victor Valley Community College	Vacant	Fee + TCE (If Required)
306-454-107	Jue Investment Partnership	Vacant	Fee + TCE (If Required)
306-440-103	Pipeline Petroleum Banning LLC	Vacant	Fee + TCE (If Required)
306-440-102	Main Hesperia LLC	Vacant	Fee + TCE (If Required)
306-440-101	Yucca Terrace Investors LLC	Vacant	Fee + TCE (If Required)
306-442-103	U. S. Cold Storage of California	Vacant	Fee + TCE (If Required)
306-442-101	U. S. Cold Storage of California	Vacant	Fee + TCE (If Required)
306-441-113	Bhatia Trust 11/9/05	Vacant	Fee + TCE (If Required)
306-441-114	Maloney Family Trust 5/16/17	Vacant	Fee + TCE (If Required)
306-441-115	Maloney Family Trust 5/16/17	Vacant	Fee + TCE (If Required)
313-637-102	395 Victorville LLC	Vacant	Fee + TCE (If Required)
313-635-101	Robidoux, Sylvia Living Trust	Vacant	Fee + TCE (If Required)
313-633-169	City of Victorville	Vacant	Fee + TCE (If Required)

#### **Table A: Anticipated Property Rights Needed**

Entity: San Bernardino County Transportation Authority

313-633-170	City of Los Angeles	Transmission Lines	Fee + TCE (If Required)
313-628-102	Slough Family Trust 10/19/12	Vacant	Fee + TCE (If Required)
313-628-101	Slough Family Trust 10/19/12	Vacant	Fee + TCE (If Required)
307-156-111	Paine, Charles F. Trust	Vacant	Fee + TCE (If Required)
307-156-274	Chua, Helen	Vacant	Fee + TCE (If Required)
307-156-280	Kim, Bryan	Vacant	Fee + TCE (If Required)
307-155-101	Sycamore Properties	Vacant	Fee + TCE (If Required)
307-155-102	Sycamore Properties	Vacant	Fee + TCE (If Required)
307-151-107	Kashanian, Mansour J.	Vacant	Fee + TCE (If Required)
313-444-105		Vacant	Fee + TCE (If Required)
313-444-105	Dr. Prem Reddy Family	vacan	Fee + TCE (II Kequiled)
	Foundation		
313-444-106	Dr. Prem Reddy Family	Vacant	Fee + TCE (If Required)
	Foundation		
313-444-103	Prime A Investments LLC	Vacant	Fee + TCE (If Required)
313-434-101	Overland Opportunity Fund LLC	Vacant	Fee + TCE (If Required)
313-425-101	Overland Opportunity Fund LLC	Vacant	Fee + TCE (If Required)
313-413-101	Regwan Family Trust 7/7/20	Vacant	Fee + TCE (If Required)
309-644-107	Cothran Malibu LP	Vacant	Fee + TCE (If Required)
309-644-106	Cothran Malibu LP	Vacant	Fee + TCE (If Required)
309-644-105	Hafar Summer Q. (PL)	Vacant	Fee + TCE (If Required)
309-644-104	Hafar Summer Q. (PL)	Vacant	Fee + TCE (If Required)
309-644-103	Luna Village 2 LLC	Vacant	Fee + TCE (If Required)
309-643-107	395 Luna Property LLC	Vacant	Fee + TCE (If Required)
309-643-106	Maida Holding LLC	Commercial	Fee + TCE (If Required)
309-639-103	Tafa Investment Partnership	Vacant	Fee + TCE (If Required)
309-639-106	Sakahara Properties, LLC	Vacant	Fee + TCE (If Required)
309-638-107	Prime A Investments LLC	Vacant	Fee + TCE (If Required)
	M L S Realtors Inc.	Vacant	
309-638-109			Fee + TCE (If Required)
309-638-101	Vic Oxford Investments LLC	Vacant	Fee + TCE (If Required)
310-357-108	Dr. Prem Reddy Family	Vacant	Fee + TCE (If Required)
	Foundation		
310-357-110	Dr. Prem Reddy Family	Vacant	Fee + TCE (If Required)
	Foundation		
310-357-103	Dr. Prem Reddy Family	Vacant	Fee + TCE (If Required)
	Foundation		( I ,
310-357-102	Femino, James J. & Due Living	Vacant	Fee + TCE (If Required)
010 007 102	Trust 3/30/96	vaoant	
240 257 404		Commercial	
310-357-101	Palmdale Rd LLC	Commercial	Fee + TCE (If Required)
306-456-117		Vacant	Fee + TCE (If Required)
306-456-116	Tsai, Tsung-Chang	Vacant	Fee + TCE (If Required)
306-456-108	Tsai, Tsung-Chang	Vacant	Fee + TCE (If Required)
306-456-107	Hsieh, Jane	Vacant	Fee + TCE (If Required)
306-455-108	Hesperia Community	Commercial	Fee + TCE (If Required)
	Development		( I ,
306-455-107	Hesperia Community	Commercial	Fee + TCE (If Required)
	Development	Commercial	
206 455 106		Commercial	Eas , TCE (If Dequired)
306-455-106	Hesperia Community	Commercial	Fee + TCE (If Required)
~~~ ~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Development		
306-454-106	Jue, Donald Living Trust 7/3/86	Vacant	Fee + TCE (If Required)
306-454-105	YLC Investments LLC	Vacant	Fee + TCE (If Required)
306-453-108	Singh, Marcela Living Trust	Vacant	Fee + TCE (If Required)
	3/3/10		
306-440-110	Plaza Street Fund 167 LLC	Vacant	Fee + TCE (If Required)
306-440-106	Pipeline Petroleum Banning LLC	Vacant	Fee + TCE (If Required)
306-440-105	Pipeline Petroleum Banning LLC	Vacant	Fee + TCE (If Required)
306-440-103	Pipeline Petroleum Banning LLC	Vacant	Fee + TCE (If Required)
306-440-104		Vacant	
	Pipeline Petroleum Banning LLC		Fee + TCE (If Required)
San Bernardin	o County Transportation Author	itv	

San Bernardino County Transportation Authority

306-440-102 306-440-101 306-438-107 306-438-105	Main Hesperia LLC Yucca Terrace Investors LLC Jagroop Dhillon Hanna, George & Nadida Rev	Vacant Vacant Residential/Commercial Vacant	Fee + TCE (If Required) Fee + TCE (If Required) Fee + TCE (If Required) Fee + TCE (If Required)
306-438-129 306-438-101	Liv Tr S & P Family Trust 6/1/96 La Bouef, Mark & Nellie Family Tr	Vacant SFR	Fee + TCE (If Required) Fee + TCE (If Required)
306-437-112 306-437-108 306-437-108 313-627-103 313-625-106 313-625-103 313-625-102	Sangha, Varinder Paul Hazboon, Sidqi S. Trust Lago Living Trust Song, Daniel L. Lee, Teresita TK Properties LLC TK Properties LLC Camp and Julia Second Family	Vacant Commercial Vacant Vacant SFR Vacant Vacant Vacant	Fee + TCE (If Required) Fee + TCE (If Required)
313-625-101 307-138-117 307-138-118 307-138-110	Limited Shayan, Peiman Prime A Investments LLC Prime A Investments LLC Tatarian, Vasken & Karen Family Tr	Vacant Vacant Vacant Vacant	Fee + TCE (If Required) Fee + TCE (If Required) Fee + TCE (If Required) Fee + TCE (If Required)
307-137-112 307-137-111 307-137-110	Sandoval, Abraham Singh, Partap Roh, Tae Sung Living Trust 1/8/16	Vacant Vacant SFR	Fee + TCE (If Required) Fee + TCE (If Required) Fee + TCE (If Required)
307-137-109 307-137-108 307-137-107 307-134-108 307-133-108 313-412-135 313-412-122	Wen, May Y Chang, I-Hsin Tr Morishita Living Trust 11/1/05 Huesing Holdings LLC Saleeb Family Trust S L A Victorville LLC Unknown Owner (City of	Vacant Vacant Vacant Vacant Vacant Vacant Vacant	Fee + TCE (If Required) Fee + TCE (If Required)
313-412-142 313-411-102 313-410-105 313-410-102 313-409-101 309-637-104	Victorville) Shahin, Louis H Trust 6/9/94 Tsai, Windy Vertigo Investments Group, LLC Vertigo Investments Group, LLC Tsai, Tsung Chang Hong, Man Pyo & Kyung Ja Rev Tr	Vacant Vacant Vacant Vacant Vacant Vacant	Fee + TCE (If Required) Fee + TCE (If Required)
309-660-241 309-636-111 309-636-104 309-636-112 309-636-109 309-696-162	City of Victorville Frontier Land Holdings Inc. 395 Properties 26 LLC Land of America 10/28/13 Guardian Commercial Real Estate LP City of Victorville	Open Space Easement Vacant Vacant Check Vacant Open Space Easement	Fee + TCE (If Required) Fee + TCE (If Required)

Upon completion of appraisals, Just Compensation will be offered to property owners of record, in an amount not less than the appraised value of the property rights required for Project implementation. Staff will make diligent efforts to reach settlements with affected property owners. Per the terms of the cooperative agreement, in the event that settlement agreements cannot be reached with property owners, as the lead for eminent domain, the SBCTA Board of

San Bernardino County Transportation Authority

Directors will conduct Resolutions of Necessity (RON) hearings to consider adoption of RONs as necessary.

As the final design progresses, the property rights needed and properties listed in Table A could slightly change. For the purposes of streamlining the ROW process, and in order to meet the Project schedule, staff recommends the Director of Project Delivery be authorized to make changes to Table A, provided the properties are environmentally cleared. Any changes will be presented at a future meeting of the Board of Directors Metro Valley Study Session as an informational item.

The anticipated property rights needed currently consist of sliver fee acquisitions and TCEs needed to construct, operate, and maintain the Project.

### Financial Impact:

This item is consistent with the Fiscal Year 2022/2023 Budget.

#### **Reviewed By:**

This item is not scheduled for review by any other policy committee or technical advisory committee.

*Responsible Staff:* Kristi Harris, Construction Manager

> Approved Mountain-Desert Committee Date: November 18, 2022

> > Witnessed By:

## Minute Action

#### AGENDA ITEM: 4

#### Date: November 18, 2022

#### Subject:

Amendment No. 1 to the Phelan Road Widening, State Route 138 to Hesperia City Limits Project Funding Agreement with San Bernardino County

#### **Recommendation:**

That the Mountain/Desert Policy Committee recommend the Board, acting as the San Bernardino County Transportation Authority:

A. Allocate an additional \$2,501,498 in Victor Valley Subarea Measure I Major Local Highway Projects Program funds to the Phelan Road Widening, State Route (SR) 138 to Hesperia City Limits Project.

B. Approve Amendment No. 1 to Funding Agreement No. 20-1002368 with the County of San Bernardino, in the increased total amount of \$6,287,498 to fund the Phelan Road Widening, SR 138 to Hesperia City Limits Project through the design phase, and to extend the termination date through the anticipated completion date of June 30, 2029.

#### **Background:**

The Phelan Road Widening, State Route (SR) 138 to Hesperia City Limits Project (Project), managed by San Bernardino County (County), is progressing through the Project Approval and Environmental Documentation (PA&ED) phase of the project. The project has been identified by the County as an important priority for funding, and was listed in the San Bernardino County Transportation Authority's (SBCTA) 2021 10-Year Delivery Plan as an approved project eligible for Measure I Victor Valley Subarea Major Local Highway Projects Program (MLHP) funding by members of the subarea. The Project will widen Phelan Road from two to five lanes, with the center lane serving as one continuous left turn lane. The Project is approximately 12.1 miles long, from SR 138 on the west to Los Banos Avenue on the east.

The original allocation of \$3,786,000 in MLHP funds was approved on April 1, 2020, for the PA&ED phase of the Project. The County is requesting an extension of the Funding Agreement to June 30, 2029, to accommodate the duration of the Project, as well as an additional allocation of \$2,501,498 in MLHP funds in order to advance through the Plans, Specifications, and Estimate (PS&E) phase. Total project costs are estimated to be \$90.5 million, of which approximately \$33 million is funded through a combination of MLHP funds and State/Federal funds. Staff recommends approval of this item as sufficient programming was identified in the 2021 10-Year Delivery Plan to cover the allocation, and this action will allow the County to proceed with design of the project as they continue to identify additional funds to complete the project.

#### Financial Impact:

This item is consistent with the Fiscal Year 2022/2023 Budget.

#### **Reviewed By:**

This item is not scheduled for review by any other policy committee or technical advisory committee. SBCTA General Counsel and Risk Manager have reviewed this item and the draft amendment.

Entity: San Bernardino County Transportation Authority

*Responsible Staff:* Marc Lucius, Management Analyst II

> Approved Mountain-Desert Committee Date: November 18, 2022

> > Witnessed By:

			Co	ontract Su	immary Sheet				4.a
			Gen	eral Conti	ract Informatio	on			
Contract No:	20-1002368	Amend	lment No.:	1					
Contract Class:	Payable		Depar	tment:	Fund A	dministration	1		
Vendor No.: 01907 Vendor Name: County of San Bernardino									
Description: Phelan Road Widening, SR138 to Hesperia City Limits Project Funding Agreement									
_ist Any Related Co					<u> </u>		5		
				Dollar	Amount				
Original Contract		\$	3,78		Original Conti	ngency	9	\$	
Prior Amendments		\$	-, -	-	Prior Amendn	0 9	\$	\$	-
Prior Contingency R	eleased	\$		-	Prior Continge	ency Released	t (-) t	\$	-
Current Amendmer	t	\$	2,50	1,498.00	Current Amer	dment	9	\$	_
Total/Revised Cont	ract Value	\$	6,28	7,498.00	Total Conting	ency Value		\$	-
		Total I	Dollar Aut	hority (Co	ontract Value a	and Continge	ncy) 🖇	\$	6,287,498.0
			(	Contract A	uthorization				
Board of Directo	rs Date:		/7/2022			mmittee		Item #	:
0	ther Contracts	Coi	ntract Mar		<b>(Internal Purp</b> urce? N/A	oses Only)	No Puda	uot Adjuct	mont
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Local			i unung i		ts Payable	<u> </u>		4/71	
Estimated Start Dat	e: 4/1/	2020	Expirat		12/31/202	2 Revise	d Expiration	Date:	6/30/2029
NHS: N/A	OMP	/QAP:	 N/A		evailing Wage:		/A	_	
				-	5 5	Total Contrac		 Total C	ontingency:
Fund Prog Task	Sub- Task Object Re	evenue	PA Level	Revenue	Code Name	\$ 6,2	287,498.00	\$	
GL: 4230, 50, 0550	-				rea MLHP		6,287,498.00		-
GL:									
GL:							<u> </u>		-
GUI		Fund       Prog       Task       Object       Revenue       Level       Revenue Code Name       \$ 6,287,498.00       \$       -         GL:       4230       50       0516       54840       41100000       VV Subarea MLHP       6,287,498.00       -         GL:       I       I       I       I       I       I       I       -         GL:       I       I       I       I       I       I       I       -         GL:       I       I       I       I       I       I       I       -         GL:       I       I       I       I       I       I       I       I       I         GL:       I       I       I       I       I       I       I       I       I       I         GL:       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I       I							
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Marc Lucius

Form 200 11/2019

Andrea Zureick

Project Manager (Print Name)

Task Manager (Print Name)

Additional Notes: A1 extends termination date of the AGREEMENT from December 31, 2022, to June 30, 2029. PA String: 0516.025.244.54840. Additional allocation of \$2,501,498 MLHP funds.

Attachment: AGREEMENT NO 20-1002368-01 (8935 : Amendment 1 to Phelan Road Funding Agreement)

### AMENDMENT NO. 1 TO PROJECT FUNDING AGREEMENT NO. 20-1002368

FOR

### PHELAN ROAD WIDENING, SR 138 TO HESPERIA CITY LIMITS PROJECT

#### (SAN BERNARDINO COUNTY)

THIS Amendment No. 1 to Project Funding Agreement 20-1002368 is made and entered into by and between San Bernardino County ("COUNTY") and the San Bernardino County Transportation Authority ("SBCTA"). SBCTA and COUNTY are each a "Party" and collectively "Parties."

### **RECITALS**

- A. The Measure I 2010-2040 Expenditure Plan and the Victor Valley Subarea transportation planning partners have identified projects eligible for funding from Measure I 2010-2040 Victor Valley Subarea Major Local Highway Projects Program ("MLHP") funds; and
- B. The Phelan Road Widening, SR 138 to Hesperia City Limits Project ("PROJECT") is one of the projects identified as eligible for such funding and is described more fully in Attachment A; and
- C. The Parties entered into Project Funding Agreement No. 20-1002368 on or about November 9, 2020 ("Agreement"), to allocate \$3,786,000 in Measure I Major Local Highway Projects Program funds to fully fund the Project Approval and Environmental Documentation (PA&ED) Phase of the PROJECT, defined therein as PROJECT WORK; and
- D. COUNTY has requested to add the Plans, Specifications, and Estimate (PS&E) Phase to the PROJECT Agreement as PROJECT WORK; and
- E. COUNTY has requested an increase in funding, by an additional \$2,501,498, for the Public Share of PROJECT costs, for a total of \$6,287,498 inclusive of prior allocations; and
- F. COUNTY has requested updates to Attachment A: Description of Project and Milestones and Attachment B: Summary of Estimated Costs; and
- G. COUNTY has requested an extension of the Agreement termination date to June 30, 2029, consistent with estimated close out date of the PROJECT.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

- 1. Recital F of the Agreement is deleted in its entirety and replaced with the following:
  - "F. PROJECT WORK is defined as the PA&ED Phase and the Plans, Specifications, and Estimate (PS&E) Phase of the PROJECT."

- 2. Paragraph 1 of Section I is deleted in its entirety and replaced with the following:
  - "1. To reimburse COUNTY for the actual cost of the PROJECT WORK up to a maximum of \$6,287,498 in MLHP funds. An estimate of costs for the PROJECT WORK is provided in Attachment B. SBCTA shall have no further responsibilities to provide any funding for the PROJECT WORK exceeding this amount unless an amendment to this Agreement is approved by the Parties."
- 3. Paragraph 2 of Section I is deleted in its entirety and replaced with the following:
  - "2. To reimburse COUNTY within thirty (30) days after COUNTY submits an electronic copy signed invoices in the proper form covering those actual allowable PROJECT WORK expenditures that were incurred by COUNTY up to a maximum of \$6,287,498 consistent with the invoicing requirements of the Measure I 2010-2040 Strategic Plan, including backup information. Invoices may be submitted to SBCTA as frequently as monthly."
- 4. Paragraph 2 of Section II is deleted in its entirety and replaced with the following:
  - "2. To be responsible for expending that portion of allocated MLHP funds on eligible PROJECT WORK expenses for an amount not to exceed \$6,287,498 in MLHP funds unless this Agreement is amended in writing to approve increasing PROJECT WORK costs. Reimbursement by SBCTA shall be in accordance with Section I, Paragraph 2. Additionally, expenses relative to time spent on the PROJECT WORK by COUNTY staff are considered eligible PROJECT expenses and may be charged to the PROJECT, subject to SBCTA's guidelines."
- 5. Paragraph 4 of Section II is deleted in its entirety and replaced with the following:
  - "4. To prepare and submit to SBCTA electronic signed invoices for reimbursement of eligible PROJECT WORK expenses. Invoices may be submitted to SBCTA as frequently as monthly."
- 6. Paragraph 8 of Section III is deleted in its entirety and replaced with the following:
  - "8. This Agreement will be considered terminated upon reimbursement of eligible costs by SBCTA or June 30, 2029, whichever is sooner, provided that the provisions of Paragraphs 5, 6, 7, 8, and 9 of Section II, and Paragraphs 5, 6 and 7 of Section III, shall survive the termination of this Agreement. The Agreement may also be terminated by SBCTA, in its sole discretion, in the event the PROJECT WORK described in Attachment A has not been initiated by COUNTY within eighteen (18) months of the Effective Date of this Agreement."
- 7. Attachment A to the Agreement is replaced with the Revised Description of Project and Milestones attached to this Amendment.
- 8. Attachment B to the Agreement is replaced with the Revised Summary of Estimated Costs attached to this Amendment.

20-1002368-1 Page **2** of **5** 

- 9. Except as amended by this Amendment No. 1, all other terms and conditions of the Agreement shall remain in full force and effect and are incorporated herein by this reference.
- 10. The Recitals set forth above are incorporated herein by this reference.
- 11. This Amendment No. 1 may be signed in counterparts, each of which shall constitute an original, and may be signed and transmitted with electronic signatures which shall be binding on the Party.
- 12. This Amendment No. 1 shall be effective on the date executed by SBCTA.

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1 by their authorized signatories below.

SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY	SAN BERNARDINO COUNTY
By: Art Bishop, President Board of Directors	By: Curt Hagman Chairman
Date:	Date:
APPROVED AS TO FORM:	APPROVED AS TO FORM:
By:	By:
Julianna K. Tillquist	Aaron Gest
SBCTA General Counsel	Deputy County Counsel
Date:	Date:
	ATTEST:
	By:
	Lynna Monell Clerk of the Board
	Date:

### ATTACHMENT A

### PHELAN ROAD WIDENING, SR 138 TO HESPERIA CITY LIMITS PROJECT Revised Description of Project and Milestones

Project Title	
Phelan Road Widening, SR138 to Hesperia City Limits	
Location, Project Limits, Description, Scope of Work, Legislative Description	
The project is located on Phelan Road from SR138 to Los Banos Avenue (12.1 miles) in the Phelan a will widen Phelan Road from two to five lanes, which includes one continuous left turn lane.	area of the Victor Valley. The project
Purpose and Need	
The roadway widening is needed to accommodate the increased traffic on Phelan Road.	
Project Benefits	
The proposed widening improves traffic circulation.	
Project Milestones	Proposed
Project Study Report Approved	
Begin Environmental (PA&ED) Phase	6/9/2021
Circulate Draft Environmental Document CE	
Draft Project Report	
End Environmental Phase (PA&ED Milestone)	5/30/2025
Begin Design (PS&E) Phase	6/1/2025
End Design Phase (Ready to List for Advertisement Milestone)	10/30/2026
Begin Right of Way Phase	6/1/2025
End Right of Way Phase (Right of Way Certification Milestone)	10/30/2026
Begin Construction Phase (Contract Award Milestone)	5/1/2027
End Construction Phase (Construction Contract Acceptance Milestone)	6/30/2028
Begin Closeout Phase	
End Closeout Phase (Closeout Report)	6/30/2029

### ATTACHMENT B

### PHELAN ROAD WIDENING, SR 138 TO HESPERIA CITY LIMITS PROJECT Revised Summary of Estimated Costs

Total Cost	SBCTA Funds (1)	COUNTY Funds
\$4,258,735	\$4,258,735	\$0
\$2,331,911	\$2,028,763	\$303,148
\$6,590,646	\$6,287,498	\$303,148
	\$4,258,735 \$2,331,911	\$4,258,735 \$2,331,911 \$2,028,763

### Additional Notes:

1. SBCTA's Share can be from sources under control of SBCTA including but not limited to Measure I Major Local Highways Program (MLHP), State Transportation Improvement Program (STIP), Surface Transportation Program (STP), or other funds without necessitating an amendment of this agreement.

### Minute Action

### AGENDA ITEM: 5

### Date: November 18, 2022

### Subject:

Amendment No. 1 to the Baker Boulevard Bridge over Mojave River Project Funding Agreement with San Bernardino County

### **Recommendation:**

That the Mountain/Desert Policy Committee recommend the Board, acting as the San Bernardino County Transportation Authority:

A. Allocate an additional \$15,965,272 for the Baker Boulevard Bridge over Mojave River Project, bringing the total allocation to \$17,515,500 consisting of \$7,954,166 in North Desert Subarea Measure I Major Local Highway Projects Program funds and \$9,561,334 in Federal Surface Transportation Block Grant Program funds.

B. Approve Amendment No. 1 to Funding Agreement No. 15-1001157 to fund the Baker Boulevard Bridge over Mojave River Project and to extend the termination date through the anticipated project close out date of December 31, 2028.

### **Background**:

The Baker Boulevard Bridge over Mojave River Project (Project), Bridge No. 54C0127, is a two-lane bridge 0.2 miles southwest of Death Valley Road in the community of Baker in unincorporated San Bernardino County. The Project has been identified by San Bernardino County (County) as an important priority for funding and was listed in the San Bernardino County Transportation Authority's (SBCTA) Measure I 2021 Update to the 10-Year Delivery Plan (2021 10-YDP) as an approved project eligible for Measure I North Desert Subarea Major Local Highway Projects (MLHP) Program and other public share funding by members of the subarea.

The ultimate Project will replace the existing two-lane bridge with a four-lane bridge. It was initially thought that a majority of the Project would be reimbursed 88.53% by Highway Bridge Program (HBP) funds, and the SBCTA Board of Directors (Board) approved \$1,550,228 MLHP funds for the Project on September 2, 2015, to match the HBP funds. However, during the development of the 2021 10-YDP, the County notified SBCTA that the Project would no longer be eligible to receive HBP funding, and the North Desert Subarea and SBCTA Board approved programming additional MLHP funds and Federal Surface Transportation Block Grant Program (STP) funds towards construction of the Project. Since then, the County notified SBCTA that the estimated total Project cost for the ultimate four lanes is \$24,515,500. The County continues to be committed to completing this project despite the loss of HBP funds; however, construction of the ultimate four-lane bridge may be constructed in two phases. The funding allocation will allow the County to proceed with Environmental and Design for the ultimate four-lane scope while the County seeks an additional \$7 million of grant funds to complete construction on the ultimate four-lane Project. If funds do not become available, the County will proceed with constructing replacement of the two-lane bridge with the funds allocated in this agreement.

The Project, managed by the County, is currently in the Project Approval and Environmental Document Phase, with the environmental document scheduled for approval in 2024. Construction is expected to begin in 2026 and be completed in 2027. Consequently, the County is also requesting an extension of the Funding Agreement to December 31, 2028, to accommodate the duration of the Project. This request would increase the total allocation to \$17,515,500, consisting of \$7,954,166 of MLHP funds and \$9,561,334 of STP funds, which is *Entity: San Bernardino County Transportation Authority* 

Mountain-Desert Committee Agenda Item November 18, 2022 Page 2

\$577,000 more than the Project programming in the 2021 10-YDP. Staff recommends approval of this item as the funding is available without impacting other planned projects. It should be noted that delays to the Project's progress could impact the availability of STP funds as the Federal Highway Administration has determined that a competitive process approved by Southern California Association of Governments is required for projects expected to start construction after Fiscal Year 2025/2026.

### Financial Impact:

This item is consistent with the Fiscal Year 2022/2023 Budget.

### **Reviewed By:**

This item is not scheduled for review by any other policy committee or technical advisory committee. SBCTA General Counsel and Risk Manager have reviewed this item and the draft amendment.

### **Responsible Staff:**

Marc Lucius, Management Analyst II

Witnessed By:

			Contra	act Sur	nmary Sheet				
			General	Contra	act Informatic	on			
Contract No:	15-1001157	Amen	dment No.: 1						
Contract Class:	Payable		Departmen	nt:	Fund A	dmini	stration		
/endor No.:	01908	Venc	dor Name: San B	Bernard	dino County				
Description: B	Baker Boulevard	d Bridge	over Mojave Riv	ver Pro	pject Funding	Agree	ment		
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rior Amendments		\$		- P	rior Amendm	ents		\$	-
rior Contingency Re	eleased	\$		- P	rior Continger	ncy Re	eleased (-)	\$	-
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otal/Revised Contr	act Value	\$			otal Continge			\$	-
		Tota	I Dollar Authorit	-		nd Co	ntingency)	\$	7,954,166.00
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Local			Funding Alloca	ation		-		N/A	
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stimated Start Date	e: 9/2/2	2015	Expiration D	ate:	12/31/202	2	Revised Expiratio	n Date:	12/31/2028
NHS: N/A	QMP/	QAP:	N/A	Pre	vailing Wage:		N/A		
	Sub-					Tota	al Contract Funding:	Total C	Contingency:
Fund Prog Task		enue	PA Level Rev	venue Co	ode Name	\$	7,954,166.00	\$	-
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Project Mana	ager (Print Nam	ne)			Task N	Manag	ger (Print Name)		
dditional Notes: A1 e 516.025.221.54840. eimbursed to the Cou	Total allocation	of <b>\$17</b> ,51	15,500 is made up	of \$7,9	954,166 of MLH				

Attachment: 15-1001157-01 (8939 : Amendment No. 1 to Baker Boulevard Bridge Funding Agreement)

### AMENDMENT NO. 1 TO PROJECT FUNDING AGREEMENT NO. 15-1001157

### FOR

# BAKER BOULEVARD BRIDGE OVER MOJAVE RIVER PROJECT, BRIDGE NO. 54C0127

### (SAN BERNARDINO COUNTY)

THIS Amendment No. 1 to Project Funding Agreement 15-1001157 is made and entered into by and between San Bernardino County ("COUNTY") and the San Bernardino County Transportation Authority ("SBCTA"). SBCTA and COUNTY are each a "Party" and collectively "Parties."

### <u>RECITALS</u>

- A. The Measure I 2010-2040 Expenditure Plan and the North Desert Subarea transportation planning partners have identified projects eligible for funding from Measure I 2010-2040 North Desert Subarea Major Local Highway Projects Program ("MLHP") funds; and
- B. The Baker Boulevard Bridge Over Mojave River Project, Bridge No. 54C0127 ("PROJECT") is one of the projects identified as eligible for such funding and is described more fully in Attachment A; and
- C. The Parties entered into Project Funding Agreement No. 15-1001157 ("Agreement") on or about September 2, 2015, to allocate \$1,550,228 in Measure I MLHP funds for all phases of the PROJECT; and
- D. COUNTY notified SBCTA that the PROJECT will not be eligible for Federal Highway Bridge Program (HBP) funding, therefore the COUNTY is requesting an additional allocation for the PROJECT, bringing the total allocation to \$17,515,500; and
- E. COUNTY has requested an extension of the termination date to December 31, 2028; and
- F. COUNTY has requested to update Attachment A: Description of Project and Milestones and Attachment B: Summary of Estimated Costs.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

- 1. All references to the San Bernardino County Transportation Authority as AUTHORITY in the Agreement shall mean SBCTA.
- 2. Paragraph 1 of Section I is deleted in its entirety and replaced with the following:
  - "1. To allocate up to a maximum of \$17,515,500 for the actual cost of the PROJECT. An estimate of costs for the PROJECT and fund sources is provided in Attachment B. SBCTA shall have no further responsibilities to provide any funding for the PROJECT

exceeding this amount unless a written amendment to this Agreement is signed by the Parties."

- 3. Paragraph 2 of Section I is deleted in its entirety and replaced with the following:
  - "2. In the case that Measure I funds are allocated to the PROJECT, to reimburse COUNTY within 30 days after COUNTY submits an electronic copy of signed invoices in the proper form covering those actual allowable PROJECT expenditures that were incurred by COUNTY, consistent with the invoicing requirements of the Measure I 2010-2040 Strategic Plan, including backup information. Invoices may be submitted to SBCTA as frequently as monthly."
- 4. Paragraph 2 of Section II is deleted in its entirety and replaced with the following:
  - "2. To be responsible for coordinating with the California Department of Transportation to obligate and seek reimbursement of State and Federal funds that are allocated to this project and for expending that portion of the eligible PROJECT expenses that are incurred by COUNTY for an amount not to exceed \$17,515,500, unless this Agreement is amended and approved increasing PROJECT costs. Reimbursement by SBCTA shall be in accordance with Section 1, Paragraph 2. Additionally, expenses relative to time spent on the PROJECT by COUNTY staff are considered eligible PROJECT expenses and may be charged to the PROJECT, subject to SBCTA, State, and Federal guidelines."
- 5. Paragraph 4 of Section II is deleted in its entirety and replaced with the following:
  - "4. In the case that Measure I funds are allocated to the PROJECT, to prepare and submit to SBCTA electronic signed invoices for reimbursement of eligible PROJECT work expenses. Invoices may be submitted to SBCTA as frequently as monthly."
- 6. Paragraph 12 of Section II is added as follows:
  - "12. To include in all contracts between COUNTY and contractors for the PROJECT the requirement that SBCTA be named as an additional insured under general liability insurance policies maintained by the contractor for the PROJECT."
- 7. Paragraph 7 of Section III is deleted in its entirety and replaced with the following:
  - "7. This Agreement will be considered terminated upon reimbursement of eligible costs by SBCTA or December 31, 2028, whichever is sooner, provided that the provisions of Paragraphs 5, 6, 7, 8 and 9 of Section II, and Paragraphs 5 and 6 of Section III, shall survive the termination of this Agreement."
- 8. Attachment A to the Agreement is replaced with the Revised Description of Project and Milestones attached to this Amendment as Attachment A.

- 9. Attachment B to the Agreement is replaced with the Revised Summary of Estimated Costs attached to this Amendment as Attachment B.
- 10. Except as amended by this Amendment No. 1, all other terms and conditions of the Agreement shall remain in full force and effect and are incorporated herein by this reference.
- 11. The Recitals set forth above are incorporated herein by this reference.
- 12. This Amendment No. 1 may be signed in counterparts, each of which shall constitute an original, and may be signed and transmitted with electronic signatures which shall be binding on the Party.
- 13. This Amendment No. 1 shall be effective on the date executed by SBCTA.

### ----SIGNATURES ON FOLLOWING PAGE----

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 1 by their authorized signatories below.

SAN BERNARDINO COUNTY TRANSPORTATION AUTHORITY	SAN BERNARDINO COUNTY
By:Art Bishop, President	By: Curt Hagman
Board of Directors	Chairman
Date:	Date:
APPROVED AS TO FORM:	APPROVED AS TO FORM:
By: Julianna K. Tillquist SBCTA General Counsel	By: Aaron Gest Deputy County Counsel
Date:	Date:
	ATTEST:
	By: Lynna Monell Clerk of the Board
	Date:

5.b

### Attachment A

### BAKER BOULEVARD BRIDGE OVER MOJAVE RIVER PROJECT, BRIDGE NO. 54C0127 Description of Project and Milestones

Project Title	
Baker Boulevard Bridge Over Mojave River Project, Bridge No. 54C0127	
Location, Project Limits, Description, Scope of Work	
The existing bridge is located in COUNTY's jurisdictional territory located in Baker, 0.2 mile S Road – replace 2 lane bridge with a 4 lane bridge.	W of Death Valley
Project Milestone	Proposed
Begin Environmental (PA&ED) Phase	9/2/2015
End Environmental Phase (PA&ED Milestone)	12/30/2024
Begin Design (PS&E) Phase	1/1/2025
End Design Phase (Ready to List for Advertisement Milestone)	12/31/2025
Begin Right of Way Phase	1/1/2025
End Right of Way Phase (Right of Way Certification Milestone)	6/30/2026
Begin Construction Phase (Contract Award Milestone)	11/1/2026
End Construction Phase (Construction Contract Acceptance Milestone)	12/30/2027
Begin Closeout Phase	1/1/2028
End Closeout Phase (Closeout Report)	12/31/2028

5.b

15-1001157-1

### ATTACHMENT B

# BAKER BOULEVARD BRIDGE OVER MOJAVE RIVER PROJECT, BRIDGE NO. 54C0127

### **Summary of Estimated Costs**

Phase	Total Cost	SBCTA MLHP Funds*	STP*	Unfunded
Preliminary				
Engineering**	\$2,515,500	\$2,515,500	\$0	\$0
Right of Way	\$0	\$0	\$0	\$0
				~
Construction	\$22,000,000	\$5,438,666	\$9,561,334	\$7,000,000
TOTAL	\$24,515,500	\$7,954,166	\$9,561,334	\$7,000,000

\* SBCTA's Share can be from sources under control of SBCTA including but not limited to Measure I Major/Local Highways program, State Transportation Improvement Program (STIP), Surface Transportation Block Grant Program (STP), or other funds without necessitating an amendment of this agreement. SBCTA share of funding can be moved between the phases.

\*\* For purposes of this Attachment B, "Preliminary Engineering" is defined to include PA&ED and PS&E.

5.b

15-1001157-1

### Minute Action

### AGENDA ITEM: 6

### Date: November 18, 2022

### Subject:

California Department of Transportation District 8 Emergency Operations Plan

### **Recommendation:**

Receive information on the California Department of Transportation District 8 Emergency Operations Plan.

### **Background**:

Representatives of the California Department of Transportation (Caltrans) District 8 Division of Maintenance – Emergency Operations will present information on the Caltrans District 8 Emergency Operations Plan.

### Financial Impact:

This item has no impact on the Fiscal Year 2022/2023 Budget.

### **Reviewed By:**

This item is not scheduled for review by any other policy committee or technical advisory committee.

### **Responsible Staff:**

Andrea Zureick, Director of Fund Administration

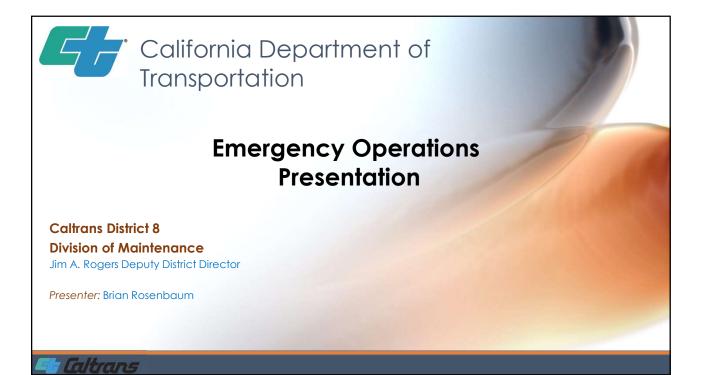
Approved Mountain-Desert Committee Date: November 18, 2022

Witnessed By:

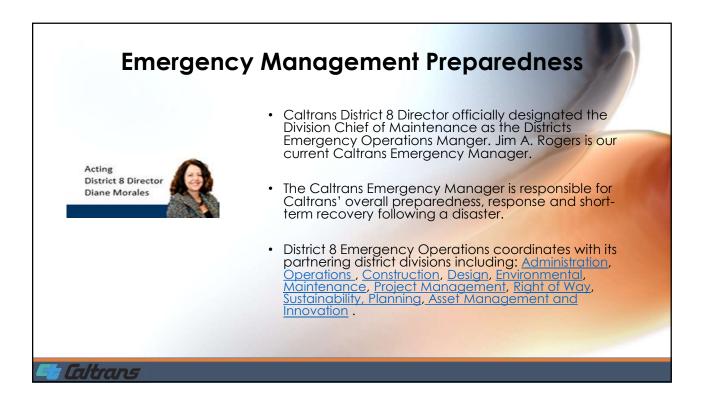


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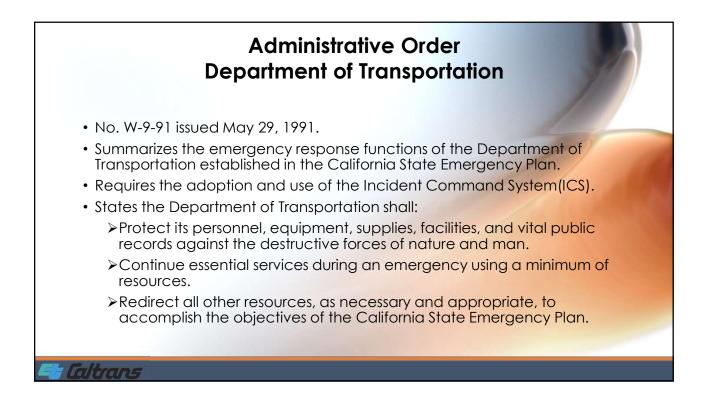


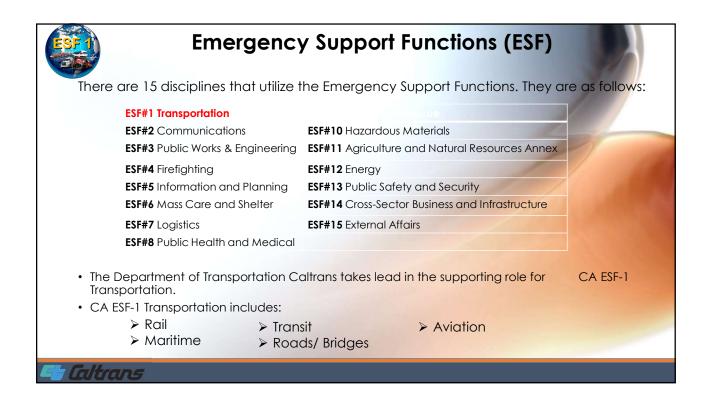


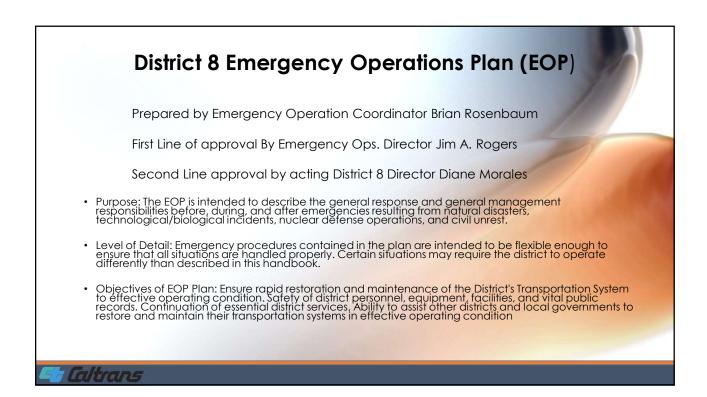
















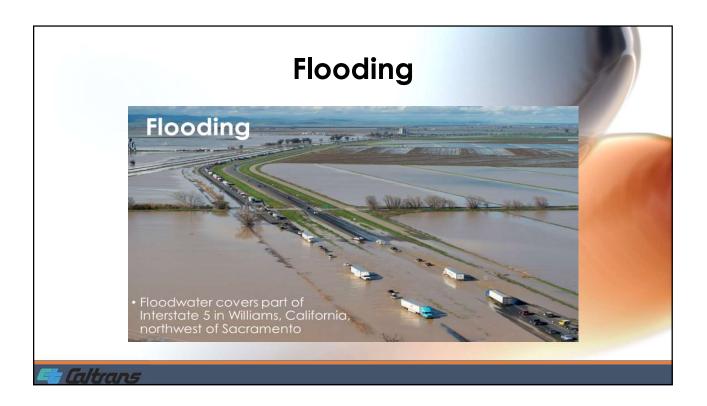
Caltrans field workers are often first on scene. Being the first at the incident makes them the Incident Commander (IC). They will remain the IC until a person with more experience arrives or anytime law enforcement release you from that duty, such as CHP.

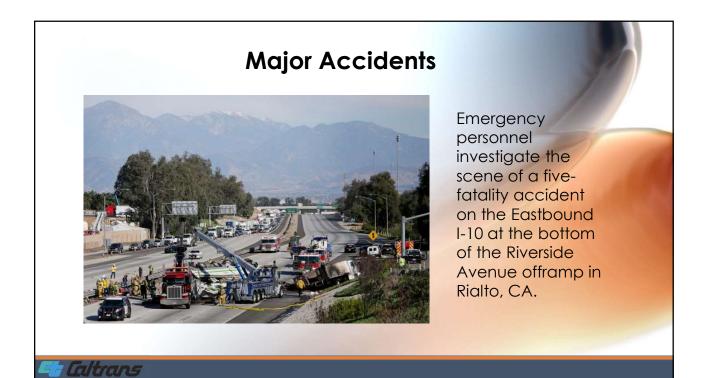


Hwy. 38 HAZMAT tanker flipped and spilled into Cold Creek Falls that leads to the Santa Ana River System



Attachment: EOP Presentation 2022 Final (9090 : Caltrans District 8 Emergency Operations Plan)





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John Huseby, California Department of Transportation

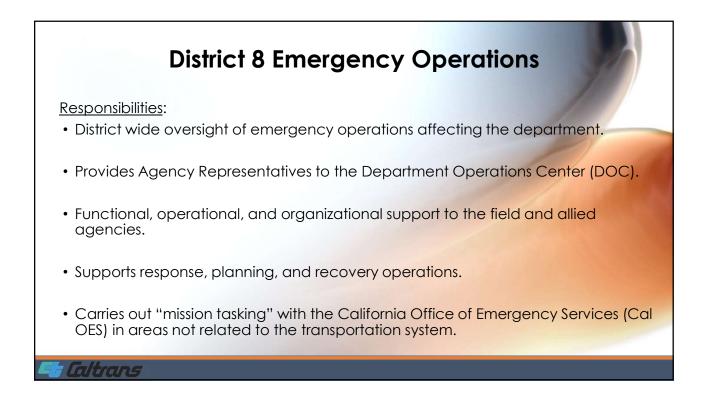


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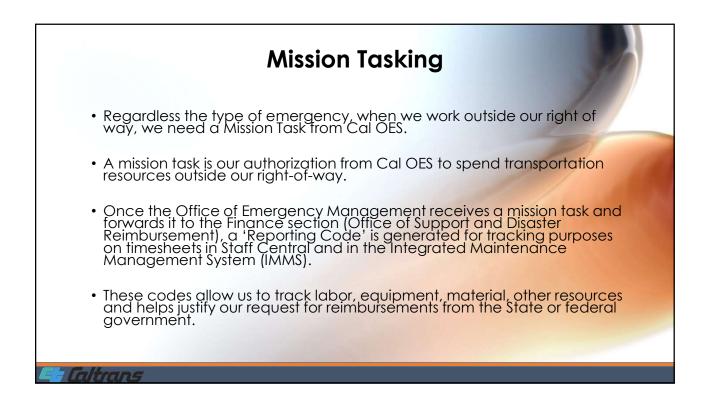




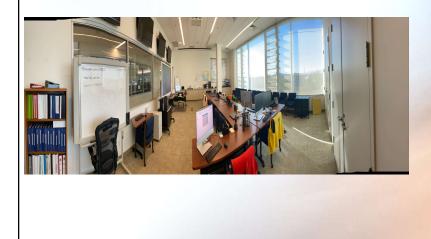
## **Mission Tasks**



A mission task is a request from CalOES to Caltrans for work outside of Caltrans Right of Way. It can be to move commodities or direct personnel to help provide essential aid to other state and county agencies. There is no expectation of reimbursement in accepting these mission tasks.



# District 8 Emergency Operation Center



- Physical location for centralized
   emergency coordination
- Expand or contract as necessary
- Information transfer
- Emergency Operations Center (EOC)
- Department Operations Center (DOC)
- State Operations Center (SOC)
- Organized into 5 functional areas
- All 12 Caltrans districts have EOC locations

### Functions of District 8 Emergency Operations Center

District 8 EOC staff will coordinate support as requested by the District EOC Director. EOC staff responsibilities include, but are not limited to:

- Assisting the EOC Director in developing an overall strategy for responding to the emergency.
- Coordinating support of emergency response efforts.
- Coordinating requests to Headquarters DOC, other districts, agencies and other stakeholders.
- Providing status of emergency operations and situational reports.
- Assigning Agency representatives to area EOC and/or Incident Command Post to assist in the coordination efforts of the emergency or disaster event.
- Maintaining a chronological record and concurrent situational report of all actions and events that occur during the emergency related to the District EOC.
- Coordinating the release of information pertaining to emergency operations to Headquarters DOC, news media and the public.
- Developing updated cost estimates for the Federal Emergency Management Agency (FEMA) and Federal Highway Administration (FHWA) funding legislation, inquiries from the Governor's Office, Legislature and Cal OES, and other stakeholders



### Galtrans

# **Staffing & Responsibilities**

When a Level I, II, or III disaster occurs, the District's team shall activate the District's EOC by assembling at a prearranged location.

When a Level III disaster or emergency occurs, the District EOC will activate and should include but not limited to the following EOC team members:

- Management Section Chief
- Operations Section Chief
- Planning and Intelligence Chief
- Logistics Section Chief
- Finance Administration Chief
- Other members of the EOC staffing include Maintenance Engineering, Public Information, Safety, Liaison, Logistics, Agency Representative and IT.
- Hazardous Material Manager may be needed as well as the Equipment Manger.
- Other Division Chiefs may be called upon to ensure the continuity of the EOC and its responsibilities.



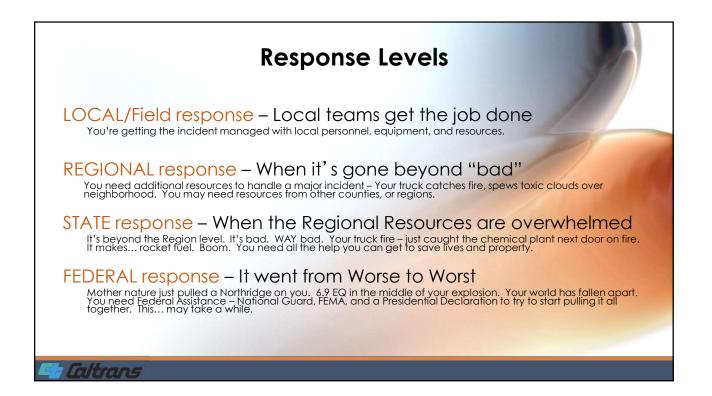


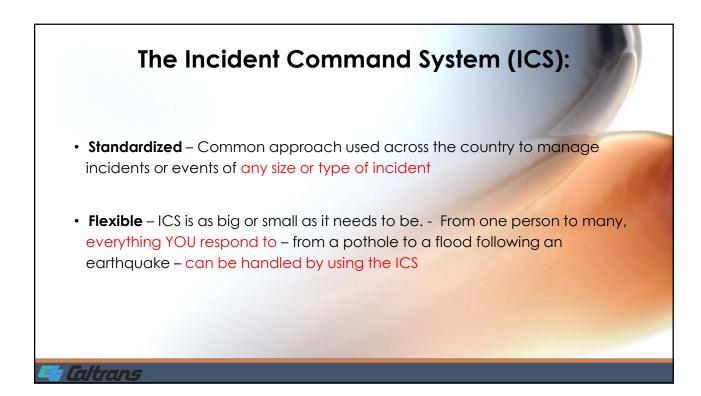
# Department Operation Center (DOC)

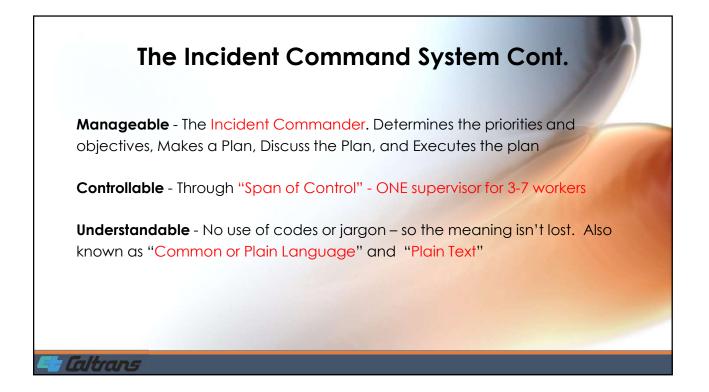
- Caltrans DOC is located on the 3<sup>rd</sup> floor of the HQ building.
- Centralized coordination among department programs and Districts.
- Supports/Coordinates Multi-Agency Coordination.
- Maintains status information.
- Ensure consistency of information flow.
- Disseminates information to appropriate entities, offices, etc.

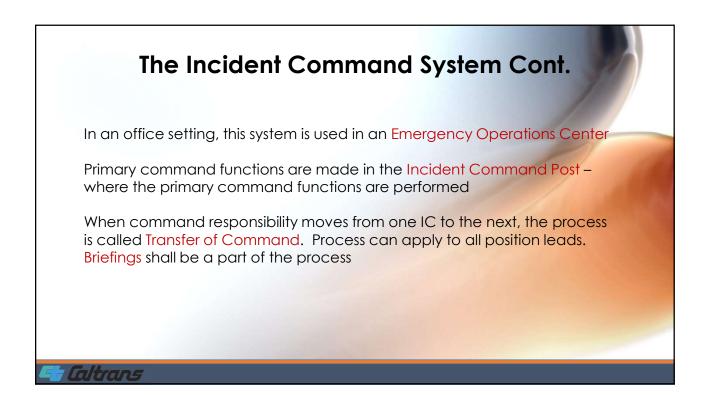


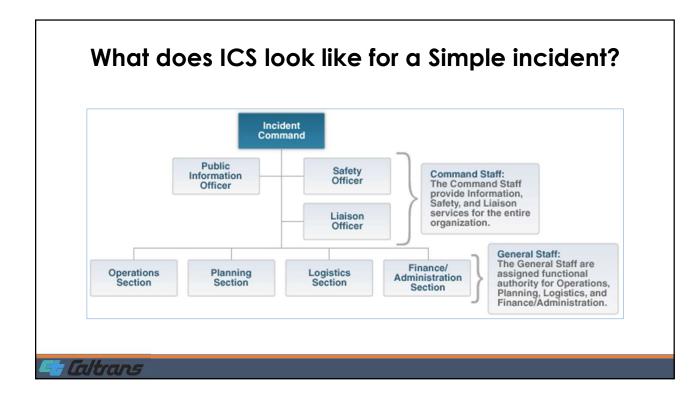
# Attachment: EOP Presentation 2022 Final (9090 : Caltrans District 8 Emergency Operations Plan)

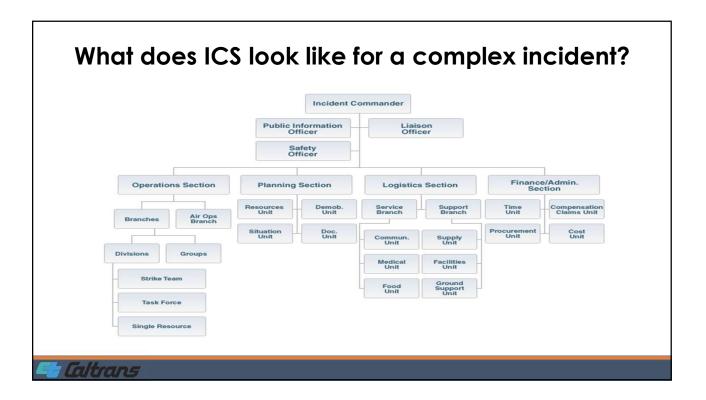


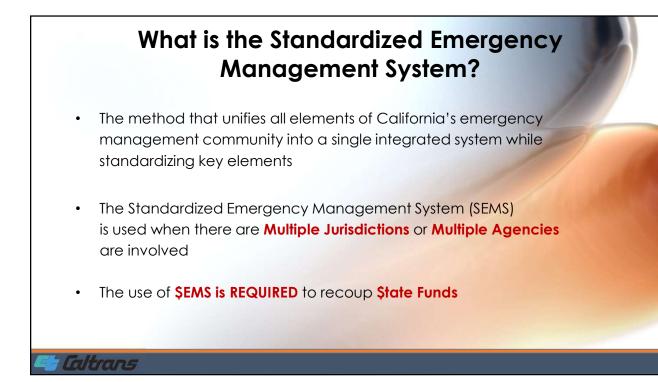


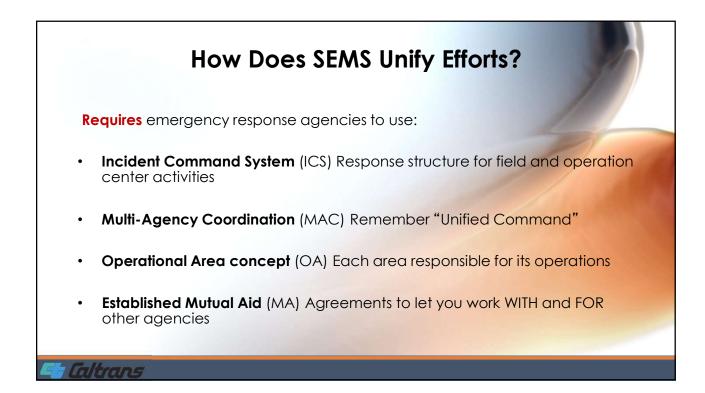




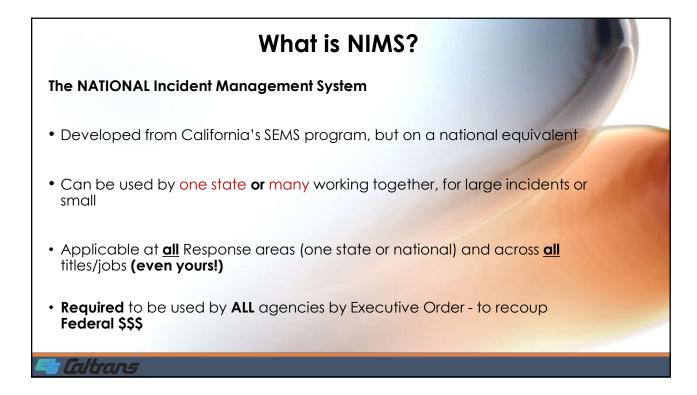


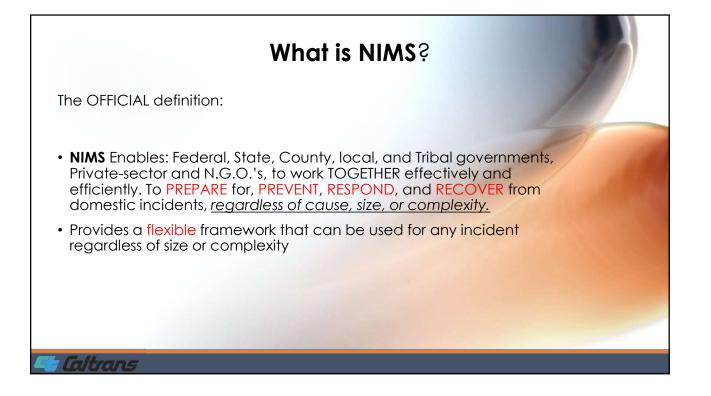












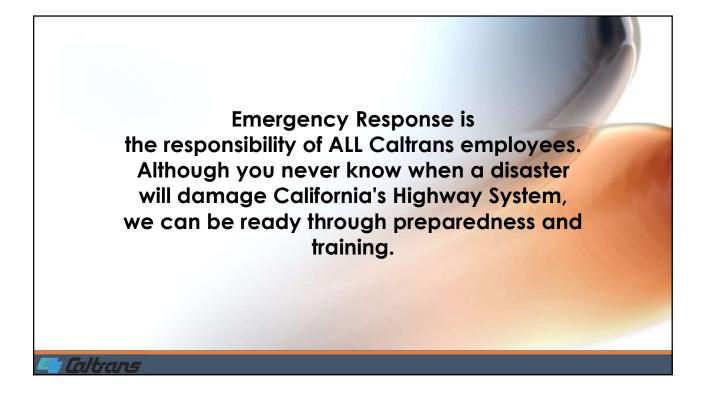


# **Unified Command**

<u>Multiple agencies, jurisdictions, or units</u>, work together under "**UNIFIED COMMAND**"



STREAM OF RC BELLO MERINA	<ul> <li>NIMS SEMS ICS.</li> <li>Interested in Emergency Management?</li> <li>Request Training through LMS</li> <li>Best of all – It's FREE</li> <li>LMS Courses: IS-100, IS-200, IS-700, IS-800</li> <li>http://training.formg.gov//S (NIMS.grp)</li> </ul>
	<ul> <li>http://training.fema.gov/IS/NIMS.asp</li> <li>Local communities, Red Cross, and other organizations have classes, these are usually FREE!</li> </ul>
	http://www.redcross.org/en/takeaclass
	http://www.arrl.org/online-courses
	http://www.getemergencyprepared.com/course. html





Additional Information

Name	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec
<b>Daniel Ramos</b> City of Adelanto		X		*								
Art Bishop Town of Apple Valley		X	X	X	X			X				
Paul Courtney City of Barstow		X	X	X				X				
<b>Rick Herrick</b> City of Big Bear Lake		X	X	X								
<b>Rebekah Swanson</b> City of Hesperia		X		X	X			X				
Ed Paget City of Needles			X		X			Х				
<b>Joel Klink</b> City of Twentynine Palms		X	X	X	X							
<b>Debra Jones</b> City of Victorville		X	X	X	X							
<b>Rick Denison</b> Town of Yucca Valley		X	X	X	X			X				
Paul Cook County of San Bernardino		X	X	X	X			X				
Janice Rutherford County of San Bernardino		X										
<b>Dawn Rowe</b> County of San Bernardino		X			X			X				

### MOUNTAIN/DESERT POLICY COMMITTEE ATTENDANCE RECORD – 2022

X = Member attended meeting \* = Alternate member attended meeting Empty box = Member did not attend meeting Crossed out box = Not a Committee Member at the time Shaded box = No meeting

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### Acronym List

This list provides information on acronyms commonly used by transportation planning professionals. This information is provided in an effort to assist Board Members and partners as they participate in deliberations at Board meetings. While a complete list of all acronyms which may arise at any given time is not possible, this list attempts to provide the most commonly-used terms. Staff makes every effort to minimize use of acronyms to ensure good communication and understanding of complex transportation processes.

AB ACE ACT	Assembly Bill Alameda Corridor East Association for Commuter Transportation
ADA	Americans with Disabilities Act
ADT	Average Daily Traffic
APTA	American Public Transportation Association
AQMP	Air Quality Management Plan
ARRA	American Recovery and Reinvestment Act
ATMIS	Advanced Transportation Management Information Systems
BAT	Barstow Area Transit
CALACT	California Association for Coordination Transportation
CALCOG CALSAFE	California Association of Councils of Governments
CALSAFE	California Committee for Service Authorities for Freeway Emergencies California Air Resources Board
CEQA	California Environmental Quality Act
CMAQ	Congestion Mitigation and Air Quality
CMIA	Corridor Mobility Improvement Account
CMP	Congestion Management Program
CNG	Compressed Natural Gas
COG	Council of Governments
CPUC	California Public Utilities Commission
CSAC	California State Association of Counties
СТА	California Transit Association
CTC	California Transportation Commission
CTC	County Transportation Commission
CTP	Comprehensive Transportation Plan
DBE	Disadvantaged Business Enterprise
DEMO	Federal Demonstration Funds
DOT	Department of Transportation
EA E&D	Environmental Assessment Elderly and Disabled
E&H	Elderly and Handicapped
EIR	Environmental Impact Report (California)
EIS	Environmental Impact Statement (Federal)
EPA	Environmental Protection Agency
FHWA	Federal Highway Administration
FSP	Freeway Service Patrol
FRA	Federal Railroad Administration
FTA	Federal Transit Administration
FTIP	Federal Transportation Improvement Program
GFOA	Government Finance Officers Association
GIS	Geographic Information Systems
HOV	High-Occupancy Vehicle
ICTC	Interstate Clean Transportation Corridor
IEEP	Inland Empire Economic Partnership
	Intermodal Surface Transportation Efficiency Act of 1991
IIP/ITIP ITS	Interregional Transportation Improvement Program Intelligent Transportation Systems
IVDA	Inland Valley Development Agency
JARC	Job Access Reverse Commute
LACMTA	Los Angeles County Metropolitan Transportation Authority
LNG	Liquefied Natural Gas
LTF	Local Transportation Funds

### Acronym List

	Manager 1 - Martin -
MAGLEV	Magnetic Levitation
MARTA	Mountain Area Regional Transportation Authority
MBTA	Morongo Basin Transit Authority
MDAB	Mojave Desert Air Basin
MDAQMD	Mojave Desert Air Quality Management District
MOU	Memorandum of Understanding
MPO	Metropolitan Planning Organization
MSRC	Mobile Source Air Pollution Reduction Review Committee
NAT	Needles Area Transit
NEPA	National Environmental Policy Act
OA	Obligation Authority
OCTA	Orange County Transportation Authority
PA&ED	Project Approval and Environmental Document
PASTACC	Public and Specialized Transportation Advisory and Coordinating Council
PDT	Project Development Team
PNRS	Projects of National and Regional Significance
PPM	Planning, Programming and Monitoring Funds
PSE	Plans, Specifications and Estimates
PSR	Project Study Report
PTA	Public Transportation Account
PTC	Positive Train Control
PTMISEA	Public Transportation Modernization, Improvement and Service Enhancement Account
RCTC	Riverside County Transportation Commission
RDA	Redevelopment Agency
RFP	Request for Proposal
RIP	Regional Improvement Program
RSTIS	Regionally Significant Transportation Investment Study
RTIP	Regional Transportation Improvement Program
RTP	Regional Transportation Plan
RTPA	Regional Transportation Planning Agencies
SB	
	Senate Bill
SAFE	Service Authority for Freeway Emergencies
SAFETEA-LU	Safe Accountable Flexible Efficient Transportation Equity Act – A Legacy for Users
SCAB	South Coast Air Basin
SCAG	Southern California Association of Governments
SCAQMD	South Coast Air Quality Management District
SCRRA	Southern California Regional Rail Authority
SHA	State Highway Account
SHOPP	State Highway Operations and Protection Program
SOV	Single-Occupant Vehicle
SRTP	Short Range Transit Plan
STAF	State Transit Assistance Funds
STIP	State Transportation Improvement Program
STP	Surface Transportation Program
TAC	Technical Advisory Committee
TCIF	Trade Corridor Improvement Fund
TCM	Transportation Control Measure
TCRP	Traffic Congestion Relief Program
TDA	Transportation Development Act
TEA	Transportation Enhancement Activities
TEA-21	Transportation Equity Act for the 21 <sup>st</sup> Century
TMC	Transportation Management Center
TMEE	Traffic Management and Environmental Enhancement
TSM	
TSSDRA	Transportation Systems Management
	Transit System Safety, Security and Disaster Response Account
USFWS	United States Fish and Wildlife Service
	Ventura County Transportation Commission
VVTA	Victor Valley Transit Authority
WRCOG	Western Riverside Council of Governments



# **MISSION STATEMENT**

Our mission is to improve the quality of life and mobility in San Bernardino County. Safety is the cornerstone of all we do.

We achieve this by:

- Making all transportation modes as efficient, economical, and environmentally responsible as possible.
- Envisioning the future, embracing emerging technology, and innovating to ensure our transportation options are successful and sustainable.
- Promoting collaboration among all levels of government.
- Optimizing our impact in regional, state, and federal policy and funding decisions.
- Using all revenue sources in the most responsible and transparent way.

Approved December 4, 2019

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