

## **Supplemental Agenda Item No. 4**

### **City/County Manager's Technical Advisory Committee Meeting**

**Thursday, October 6, 2022**

**10:00 AM**

#### **LOCATION:**

San Bernardino County Transportation Authority  
*First Floor Lobby Board Room*  
1170 W. 3rd Street, San Bernardino, CA 92410

#### **TELECONFERENCE LOCATIONS:**

Needles City Administration & Utility Office  
817 3<sup>rd</sup> Street, Needles, CA 92363

Big Bear Lake City Hall  
39707 Big Bear Blvd., Big Bear Lake, CA 92135

### **DISCUSSION ITEM**

#### **Council of Governments**

- 4. Emergency Medical Services (EMS) Governance Committee of CONFIRE Joint Power Authority (JPA) – Mike McCliman, Rancho Cucamonga Fire Chief**

Receive an EMS Briefing on emerging issues.

*This agenda item was made available after the posting of the agenda.*