

## **Support Material Agenda Item No. 16**

### **General Policy Committee Meeting**

**May 11, 2022**

**9:00 AM**

#### **Location**

San Bernardino County Transportation Authority  
*First Floor Lobby Board Room*  
1170 W. 3rd Street, San Bernardino, CA 92410

#### **VIDEO CONFERENCING WILL BE AVAILABLE AT THE FOLLOWING LOCATION:**

City Council Chambers  
1111 Bailey Ave.  
Needles, CA 92363

#### **DISCUSSION ITEMS**

##### **Council of Governments**

#### **16. Presentation from Southern California Edison on Wildfire Risk Mitigation**

Receive a presentation from Southern California Edison on wildfire mitigation efforts.

*A Power Point presentation was added to this item after the posting of the agenda and is attached for your review.*