





### **AGENDA**

# Special Meeting of the City/County Manager's Technical Advisory Committee

Thursday, February 1, 2024

10:00 AM

### **LOCATION:**

San Bernardino County Transportation Authority

First Floor Lobby Board Room

1170 W. 3rd Street, San Bernardino, CA 92410

### **TELECONFERENCE LOCATIONS:**

Needles City Administration & Utility Office 817 3<sup>rd</sup> Street, Needles, CA 92363

### Call to Order

Attendance

### **Council of Governments**

1. SBCOG Capacity and Budget Increase Update - Monique Arellano, SBCOG

Receive an overview of San Bernardino Council of Government (SBCOG), the existing programs, the current assessment structure, the proposed changes, and Amendment No. 4. On January 3, 2024, the San Bernardino County Transportation Authority (SBCTA) Board of Directors approved the capacity and budget increase for SBCOG and Amendment No. 4 to the San Bernardino Associated Governments (SANBAG) Joint Powers Authority.

Attachment No. 1: Pg. 5

### **Public Comment**

Brief Comments from the General Public

### Adjournment to:

### City/County Manager's Technical Advisory Committee Workshop

### 2. Smart County Master Plan - Monique Arellano, SBCOG

Discuss options for study and strategy under the Smart County Master Plan. Based on the outreach completed in the early part of the year, SBCOG and the consultant team are working to put project and program options together for prioritization and scope. All information gained from this discussion will be utilized to set the priorities in the Smart County Master Plan, identify grant fund options, and ultimately implement. Participants will include City Managers and their Information Technology (IT) staff.

Attachment No. 1: Pg. 17

### **Public Comment**

Brief Comments from the General Public

The next meeting of the City/County Manager's Technical Advisory Committee is scheduled for **March 7, 2024.** 

### **Meeting Procedures and Rules of Conduct**

<u>Meeting Procedures</u> - The Ralph M. Brown Act is the state law which guarantees the public's right to attend and participate in meetings of local legislative bodies. These rules have been adopted by the Board of Directors in accordance with the Brown Act, Government Code 54950 et seq., and shall apply at all meetings of the Board of Directors and Policy Committees.

Accessibility & Language Assistance - The meeting facility is accessible to persons with disabilities. If assistive listening devices, other auxiliary aids or language assistance services are needed in order to participate in the public meeting, requests should be made through the Clerk of the Board at least three (3) business days prior to the Board meeting. The Clerk can be reached by phone at (909) 884-8276 or via email at <a href="mailto:clerkoftheboard@gosbcta.com">clerkoftheboard@gosbcta.com</a> and office is located at 1170 W. 3rd Street, 2nd Floor, San Bernardino, CA.

Accesibilidad y asistencia en otros idiomas - Las instalaciones para las reuniones son accesibles para las personas con discapacidades. Si se necesitan dispositivos de escucha asistida, otras ayudas auxiliares o servicios de asistencia en otros idiomas para participar en la reunión pública, las solicitudes deben ser presentados a la Secretaria de la Junta al no menos de tres (3) días de apertura antes de la reunión de la Junta. La Secretaria esta disponible por teléfono al (909) 884-8276 o por correo electrónico a clerkoftheboard@gosbcta.com y la oficina se encuentra en 1170 W. 3<sup>rd</sup> Street, 2nd Floor, San Bernardino, CA.

<u>Agendas</u> – All agendas are posted at <u>www.gosbcta.com/board/meetings-agendas/</u> at least 72 hours in advance of the meeting. Staff reports related to agenda items may be reviewed online at that web address. Agendas are also posted at 1170 W. 3<sup>rd</sup> Street, 1st Floor, San Bernardino at least 72 hours in advance of the meeting.

<u>Agenda Actions</u> – Items listed on both the "Consent Calendar" and "Discussion" contain recommended actions. The Board of Directors will generally consider items in the order listed on the agenda. However, items may be considered in any order. New agenda items can be added and action taken as provided in the Ralph M. Brown Act Government Code Sec. 54954.2(b).

<u>Closed Session Agenda Items</u> – Consideration of closed session items excludes members of the public. These items include issues related to personnel, pending litigation, labor negotiations and real estate negotiations. Prior to each closed session, the President of the Board or Committee Chair ("President") will announce the subject matter of the closed session. If reportable action is taken in closed session, the President shall report the action to the public at the conclusion of the closed session.

<u>Public Testimony on an Item</u> – Members of the public are afforded an opportunity to speak on any listed item, except Board agenda items that were previously considered at a Policy Committee meeting where there was an opportunity for public comment. Individuals in attendance at SBCTA who desire to speak on an item may complete and turn in a "Request to Speak" form, specifying each item an individual wishes to speak on. Individuals may also indicate their desire to speak on an agenda item when the President asks for public comment. When recognized by the President, speakers should be prepared to step forward and announce their name for the record. In the interest of facilitating the business of the Board, speakers are limited to three (3) minutes on each item. Additionally, a twelve (12) minute limitation is established for the total amount of time any one individual may address the Board at any one meeting. The President or a majority of the Board may establish a different time limit as appropriate, and parties to agenda items shall not be subject to the time limitations.

City/County Manager's Technical Advisory Committee Agenda February 1, 2024 Page 4

Any individual who wishes to share written information with the Board may provide copies to the Clerk of the Board for distribution. Information provided as public testimony is not read into the record by the Clerk. Consent Calendar items can be pulled at Board member request and will be brought up individually at the specified time in the agenda. Any consent item that is pulled for discussion shall be treated as a discussion item, allowing further public comment on those items.

<u>Public Comment</u> —An opportunity is also provided for members of the public to speak on any subject within the Board's jurisdiction. Matters raised under "Public Comment" will not be acted upon at that meeting. See, "Public Testimony on an Item," above.

<u>Disruptive or Prohibited Conduct</u> – If any meeting of the Board is willfully disrupted by a person or by a group of persons so as to render the orderly conduct of the meeting impossible, the President may recess the meeting or order the person, group or groups of person willfully disrupting the meeting to leave the meeting or to be removed from the meeting. Disruptive or prohibited conduct includes without limitation addressing the Board without first being recognized, not addressing the subject before the Board, repetitiously addressing the same subject, failing to relinquish the podium when requested to do so, bringing into the meeting any type of object that could be used as a weapon, including without limitation sticks affixed to signs, or otherwise preventing the Board from conducting its meeting in an orderly manner.

Your cooperation is appreciated!



### Who is SBCOG?



### **Collective Voice for San Bernardino County**

- 24 cities and towns
- 5 county supervisorial districtsGoverned by a Joint Powers Agreement
- Strong regional, state and national partnerships

### **Funding**

- Membership dues
- Supplemental program funds

### Why is SBCOG Important?

### Fills in the Gaps for Local Agencies

- Environment (e.g. GHG/Climate Action Plans)
- Housing
- Active transportation
- Public safety
- More

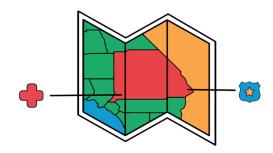
### Projects/Programs

- Greenhouse Gas Reduction Plan & EIR
- Housing Element Updates
- City/County Conference
- Emergency Comm. Nurse System (ECNS)
- Inland Regional Energy Network (I-REN)
- SMART County Master Plan
- GHG Reduction Plan and EIR
- CPRG Program Lead
- · Grant assistance, EV Master Plan, more









# **Emergency Communications Nurse System (ECNS)**

### **Program**

• RNs assess 9-1-1 calls for response type

### **Cooperative and Funding Partnerships**

• SBCOG, CONFIRE, County Fire Chiefs Association, and Inland Empire Health Plan

### Results

- · Decrease in dispatched ambulances
- More ambulances available for emergencies
- Provided low acuity patients to the correct point of care
- · No negative patient outcomes



### **ECNS Statistics**



Caller Residence	% of Calls
High Desert	72.7%
Low Desert	13.9%
West Valley	6.8%
East Valley	6.6%

\*Represents program at approximately 20% Capacity due to staffing. As of December 2023, the ECNS program will be working at full capacity, and calls diverted will increase.



### **Inland Regional Energy Network (I-REN)**

### **Partnerships**

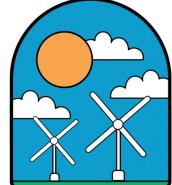
• SBCOG, CVAG, and WRCOG

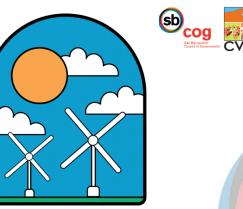
### Focused On

- Energy efficiency
- · Equitable access to clean energy
- Supporting local jurisdictions
- · Stakeholder resources

### **Key Programs**

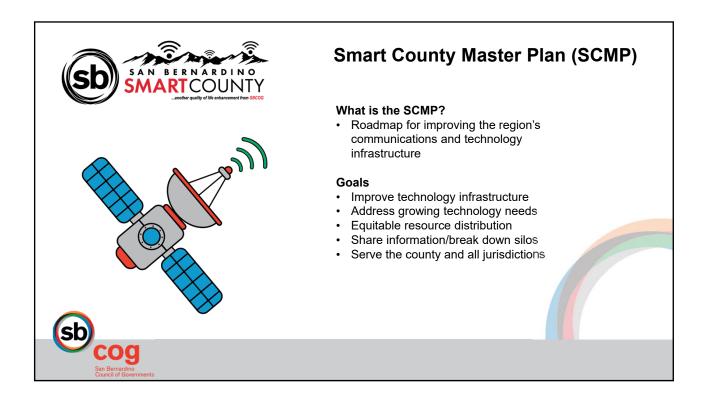
- Public Sector Program
- · Workforce Education and Training
- · Codes and Standards

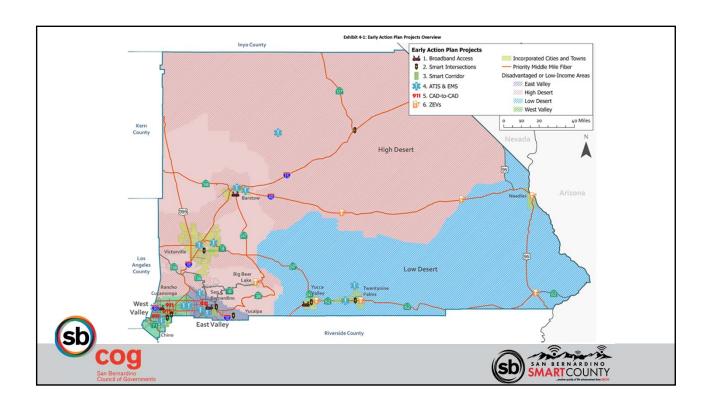


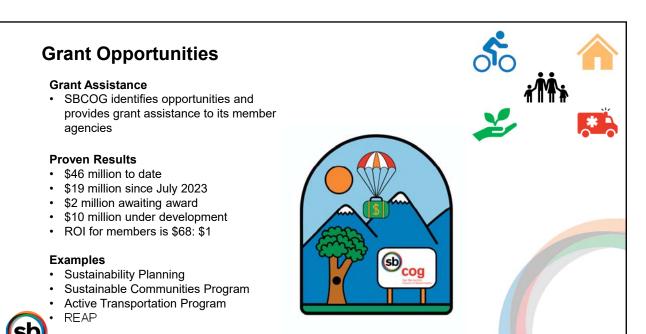














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### Regional Early Action Planning (REAP) Grant

### **REAP 1.0 (2020)**

- Approval of Housing Elements
- Sites Inventory and Analysis
- Accessory Dwelling Unit Capacity Analysis
- **Environmental Justice Toolkit**
- Affirmatively Furthering Fair Housing/Housing Discrimination Toolkit
- Infrastructure Pilot Toolkit

### **REAP 2.0 (2023)**

- Subregional Partnership Program 2.0
- Housing Infill on Public and Private Lands Pilot Program
- Funding for Lasting Affordability/Programs to Accelerate Transformative Housing





### **Grant Funding Statistics**

Subregion	General Grant Funds	*REAP 1.0 Funds	REAP 2.0 Funds
County-Wide	\$5,392,818	N/A	\$7,679,885
High Desert	\$12,169,317	\$640,847.2	\$2,500,000
Low Desert	\$325,317	\$640,847.2	\$2,012,513
West Valley	\$12,344,000	\$640,847.2	\$3,953,000
East Valley	\$2,044,000	\$640,847.2	\$1,506,787
Total	\$32,275,452	\$2,563,390	\$17,652,185

\*REAP 1.0 Housing Element assistance was provided to cities that requested it.

Other REAP 1.0 programs/funding were spread out in county-wide programs, toolkits, etc.



# Expanding the SBCOG role

**Essential Changes for Sustainable Growth** 



	22/23	23/24	24/25	25/26	26/27
BEGINNING FUND BALANCE	\$ 12,093.00	\$ 72,649.00	\$ 54,333.00	\$ 55,352.00	\$ 36,216.00
REVENUES	1				
SBCOG FUNDS	\$ 431,276.00	\$ 397,943.00	\$ 464,609.00	\$ 473,901.00	\$ 483,379.00
REAP FUNDS		\$ 187,500.00	\$ 87,500.00	\$ 87,500.00	
ANTICIPATED REVENUE*			\$ 100,000.00	\$ 100,000.00	\$ 100,000.00
TOTAL REVENUES	\$ 431,276.00	\$ 658,092.00	\$ 706,442.00	\$ 716,753.00	\$ 619,595.00
EXPENDITURES	1				
STAFF AND OPERATIONS	\$ 278,220.00	\$ 581,283.00	\$ 607,542.00	\$ 635,114.00	\$ 664,065.00
PROFESSIONAL SERVICES	\$ 92,500.00	\$ 95,125.00	\$ 97,881.00	\$ 100,775.00	\$ 103,814.00
TOTAL EXPENDITURES	\$ 370,720.00	\$ 676,408.00	\$ 705,423.00	\$ 735,889.00	\$ 767,879.00
ENDING FUND BALANCE	\$ 72,649.00	\$ 54,333.00	\$ 55,352.00	\$ 36,216.00	\$ (112,068.00)

### Why Are These Changes Important?

### **Projects and Programs**

- Continuance of current projects/programs
- New ones (baseline and subscription)

### **Funding**

• Be more competitive on grant funding for the region, county, and JPA members

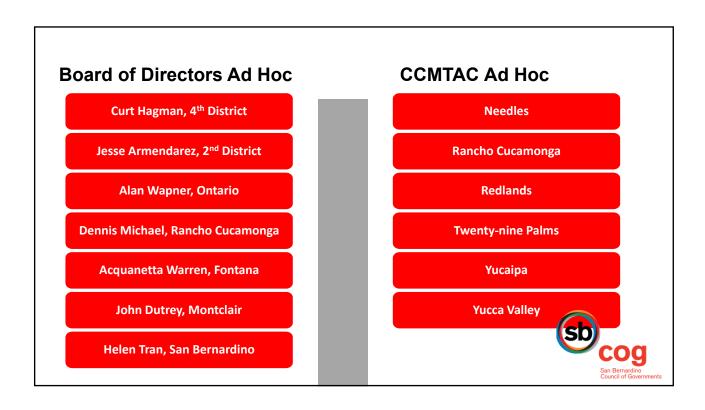
### Filling in the Gaps

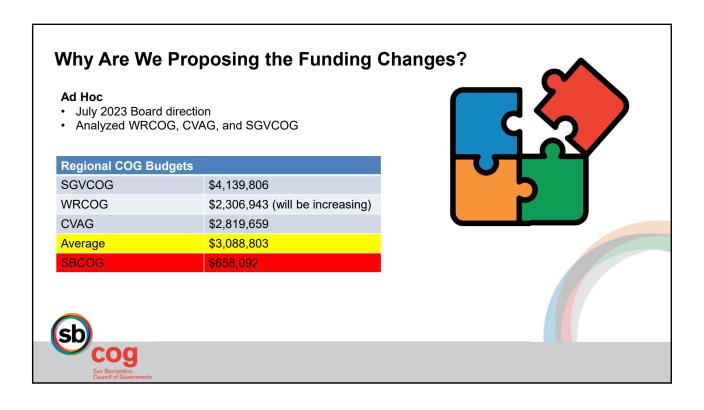
- Continue to fill in the resource gaps for member agencies
- Identify and fill in additional gaps

### Collaboration

- Continued regional collaboration
- · Speak with a louder regional voice







### What are the Proposed Changes to the Funding Structure?

### **Existing Conditions**

- 50% population / 50% assessed valuation
- Flat rate increase since 2016
- Supplemental funds from HERO (now expended)

### **Proposed Changes**

- Baseline services and optional subscription services
- JPA has to be modified: dues calc. will now be contained in policy to improve flexibility
- Update dues to 50% population / 50% general fund base sales and property tax revenues
- Annual cost increase according to consumer price index or 2%, whichever is less





### **Member Dues Cost Allocation Recommendation Process**

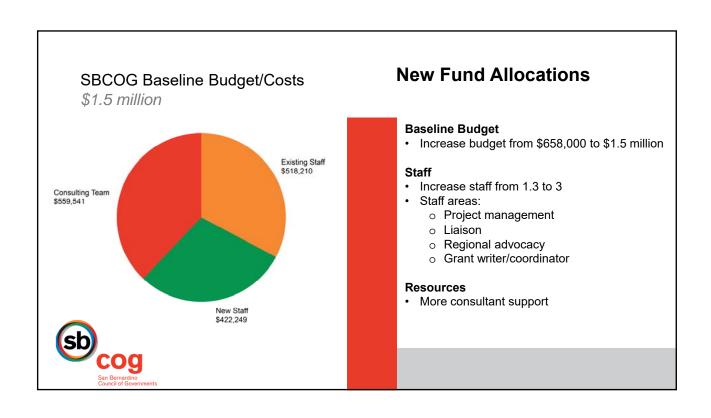
Researched Sister Agency Method Existing dues
and amount per
jurisdiction

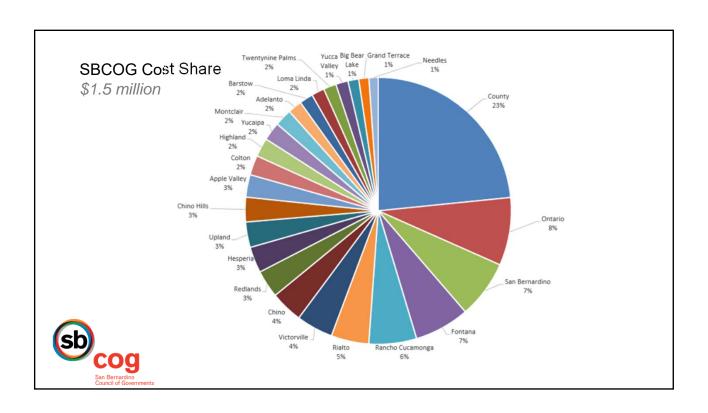
Identified 3 options for distribution moving forward

Amendment No. 4

- Population/Assessed Valuation Formula
- 50% population/ 50% assessed valuation and flat increases from 2016 and 2021
- 100% population
- 100% tax revenue
- 50%/50% population/tax revenue
- Deviating from JPA-Established method of Member Dues Assessment





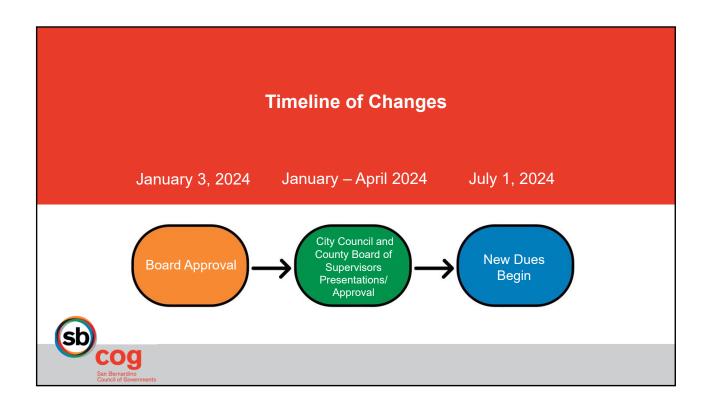


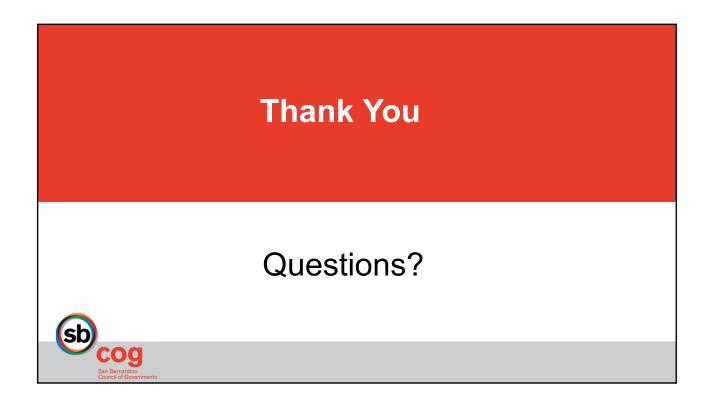
# Filling the Gap/Staff Augmentation

Average Unburdened Salary	Average Consultant Contract	Average Member Dues
\$84,000	\$100,000	\$60,000



P	otential Priorities,	Projects,	and Progra	ams
	Functions	COG Staff Time	County Staff Time	Consultant
Α	Grant Writing	1/2 FTE - Funded by SBCTA/SBCOG	As Needed	Yes
В	Program Managers/Project Managers	1.5 FTE (COG Staff)	1 FTE (CEO Office)	As Needed
	Countywide Vision Leadership	Included Above		
	Small B2B	Part FTE	ED/Procurement	As Needed
	City/County Conference Planning	Part FTE		
	Homelessness Strategic Plan Create and Implement	Part FTE	Multiple	Yes
	Public Safety Convener On going	Part FTE	County Fire, County Sheriff	As Needed
	Regional Forums/Summits on Issues agencies are working through	Part FTE	CEO Office	As Needed
	Fellowship Program	Part FTE	Workforce	As Needed
	Housing Trust Implement	1 FTE + Part FTE	CDH	Yes
	Smart County Master Plan Create and Implement	Part FTE	1/2 FTE	Yes
	Clean Cities Create and Implement (Alternative Fuel)	Part FTE		Yes
	Climate Adaptation/Resiliency Plan Create and Implement	Part FTE		Yes
	Tourism Marketing Create and Implement	Part FTE	County and local EDA staff	Yes
	2028 Olympics> Highlight tourism, transportation		·	
	VMT Bank Create and Implement	2 FTE Equivalent (SBCTA)		Yes
	Wildfire Prevention and Education Program	Part FTE		As Needed
	Streetlight Program	Part FTE	DPW	As Needed
С	Regional Advocacy and Engagement	1/2 FTE	CEO Office/Multiple Depts	As Needed
D	Interagency Ambassador/Liaison	1 FTE Equivalent	CEO Office/Multiple Dpts.	
	League, SCAG, Joint COGs,	Part FTE		
	NGO/CBO Coordination/Engagement	Part FTE	CEO Office	
	Liaison between county and cities	Part FTE	CEO Office/Multiple Dpts.	
	Ambulance Issues			





# San Bernardino Smart County Master Plan

Workshop





**February 1, 2024** 

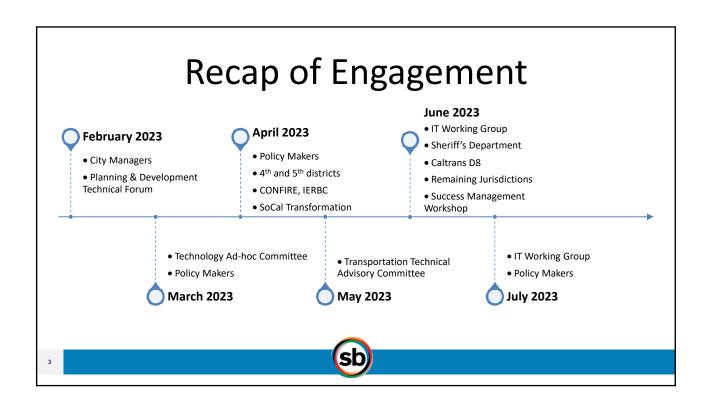
# Agenda

- Introductions/Meeting Goal
- SCMP Status
- San Bernardino County Project Ideas
- Next Steps

Meeting Purpose: Assess project ideas and gather advice on how to make them even better.



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Need Categories	Ounty Needs  Addressed in Early Action Plan/Total
Traffic Management	5/6
Freight Management	0/4
Traveler Information	0/5
Public Safety	1/4
Data Sharing	1/8
Equity and Environment	7/11
Operations and Maintenance	0/4
Performance Metrics	0/2
Totals	14/44

# **Early Action Plan**

- Broadband
- Smart Intersections
- Smart Corridors
- Advanced Traffic Information Systems and Emergency Management Systems
- CAD-to-CAD
- Zero Emission Vehicles

5



# San Bernardino Smart County Master Plan



# **Smart County Next Steps**

Framework Element	
Prioritization	What will benefit the most people? What is the most critical need?
Policy & MOUs	Which policies would provide quick wins? Which would benefit the most agencies?
Schedule	How long will it take to program these projects? Where do we want to be in 5 years?
Operations & Maint.	Maintenance approach (regional vs. individual agency) will be tailored for each strategy. What MOU's/Cooperative Agreements are needed?
Budget/Funding	What costs can we expect if we move forward? How should we fund?
Performance Metrics	What do we want to measure? How do we want to report findings?
Sustainability	How do we ensure these recommendations are implemented and sustainable?
Outreach	What do local governments need to be able to facilitate community outreach?
Staffing Considerations	What skills and time commitments are needed to accomplish the recommendations?

7



# **Public Safety**

Need: Regional/Joint Operations Center to provide more efficient operations throughout the county

### **Project Ideas**

- Emergency Operations Center focus central dispatch (Chino coordination)
- Genasys (ZoneHaven) City of Alameda Smart City Plan, Countywide Centralized Asset Management-Central Square Enterprise Asset Management Software, CAD-to-CAD

### **Discussion**

- Is there a desire to have more coordinated regional services?
- What will a regional/joint operations center look like?



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# **Joint Purchasing Contracts**

**Need:** To create efficiencies with pricing and procurement of items and services that are used by multiples agencies

### **Project Ideas**

- Create a Joint Purchasing Process
  - Understand and meet each agency's procurement laws
  - Select 2-3 items that each agency purchases as a pilot
    - Select items that would be cheaper when bought in larger quantities
    - Select items that do not need a lot of customization

### **Discussion**

- Ideas for initial joint purchases?
- Who can take the lead? Who can support?
- Will this be a one-time purchase or an open contract for all parties to use for a fixed period?



9

# **Data Sharing Agreements**

Need/Example: To share data between agencies.

### **Project Ideas**

- Review, update and sign new data sharing agreements among the agencies
  - Understand each agency's available data
  - Understand each agency's ability to share data (legal vs. policy)
    - Does the agency own the data to be able to share it?
    - Aggregate and de-identify data to remove privacy issues. (PII)
  - Consider all agreement terms, i.e. cost, transfer, storage, usage, destruction

### **Discussion**

- Are there data gaps?
- Is there a central repository for de-identified data?
- Consider contract terms or privacy policy language to ensure data is available to be shared.



# **Data Governance**

Need: Data governance plans need updated to keep up with new technology.

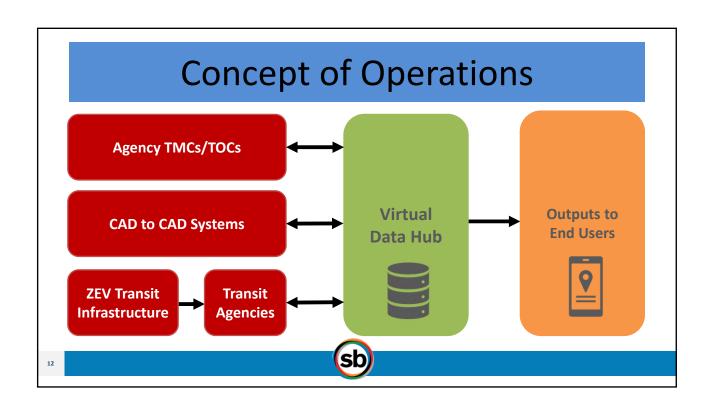
### **Project Ideas**

- Updated Data Governance Plan for each agency
- Create an IT best practices working group to better understand, share experiences and consider how best to execute technology within the region (secure communications, data storage, cybersecurity, data sharing, technology procurement)

### **Discussion**

- · How often to plans need updated?
- Can there be shared roles between agencies?
- · Are there opportunities for larger trainings for all agencies?

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# Virtual Data Hub Examples





- 3D Building Model
- Building footprints
- Capital projects database
- Waze traffic incident data
- Panoramic street photography
- LiDAR data (digital elevation)
- Real estate rental and sales

- Transit
- Vanpool
- Employer Connection (incentives)
- Traffic
- Weather
- Tow and Go

13

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# Virtual Data Hub Examples



# SANDAG

### 13 datasets

- ITS Field Inventory
- HERE Speed Data
- Workbooks with VMT, ADT, etc.
- Incident information
- Road network conditions
- Traffic images
- Archive data

- Freight Priority and Goods Movement
   System
- Parking Management System
- Smart Work Zone Management
- Fleet Electrification, Wireless
   Charging and Charge Management
   Optimization
- Advanced Air Mobility

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# **Broadband**

Need/Example: Leverage the State Middle Mile network build-out to: 1) bridge the digital divide; 2) improve agencies' communications network enabling cutting edge ITS capabilities; and 3) enhance connectivity to small businesses which are the job creating engine of the economy

### **Project Ideas**

- Sites have been identified in the Early Action Plan
- · Further develop sites with interested agencies to apply for CASF Broadband Infrastructure Grant Account









### Discussion:

- · What locations should take priority? What funding options best align with these?
- What actions are needed to implement the Q1-Q2 2024 grant strategy?

15

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# Broadband Expansion Under Full Plan City of Ontario OntarioNet Municipal broadband network models that include Small Business Users to expand upon... City of Loma Linda LLCCP Name Towns and State For Justice Business Users to expand upon... When the many The Big (5x7/18)- Hamad band campatan band and proposed and many and proposed and proposed and many and proposed and propos

# Projects/Programs to take to the TTAC

- Alternative Fuels
- Traffic Management/Traveler Information
- Freight Management
- Transit



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# Considerations as Project/Programs Develop

- Performance Metrics
- Operations and Maintenance
- Data Governance
- Social Outreach and Education

# San Bernardino Smart County Early Action Plan

**Questions?** 

