





## **Support Material for Agenda Item No. 26**

Board of Directors Meeting January 3, 2024 10:00 a.m.

#### **Location:**

San Bernardino County Transportation Authority

First Floor Lobby Board Room

Santa Fe Depot, 1170 W. 3rd Street

San Bernardino, CA 92410

#### **DISCUSSION ITEMS**

#### **Council of Governments**

26. San Bernardino Council of Governments Services and Member Dues and Amendment No. 4 to Joint Powers Authority Agreement

That the Board, acting as the San Bernardino Associated Governments:

- A. Accept Council of Governments (COG) Ad Hoc Committee recommendation to increase work capacity, including adding staff, and increasing the budget of the San Bernardino COG (SBCOG) by increasing the cost to each agency by the 50% Population/50% General Fund Tax Revenues per Table 2.
- B. Approve Amendment No. 4 to the Agreement for the Joint Exercise of Powers relative to the San Bernardino Associated Governments, SANBAG JPA to amend language concerning the method by which member agency dues are assessed, as proposed in Exhibit 1.

The PowerPoint Presentation is attached.



## Who is SBCOG?



#### **Collective Voice for San Bernardino County**

- 24 cities and towns
- 5 county supervisorial districtsGoverned by a Joint Powers Agreement
- Strong regional, state and national partnerships

#### **Funding**

- Membership dues
- Supplemental program funds

## Why is SBCOG Important?

#### Fills in the Gaps for Local Agencies

- Environment (e.g. GHG/Climate Action Plans)
- Housing
- Active transportation
- Public safety
- More

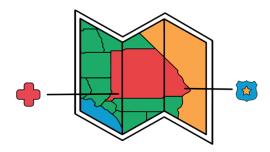
#### Projects/Programs

- · Greenhouse Gas Reduction Plan & EIR
- Housing Element Updates
- City/County Conference
- Emergency Comm. Nurse System (ECNS)
- Inland Regional Energy Network (I-REN)
- SMART County Master Plan
- · GHG Reduction Plan and EIR
- CPRG Program Lead
- · Grant assistance, EV Master Plan, more









# **Emergency Communications Nurse System (ECNS)**

#### **Program**

• RNs assess 9-1-1 calls for response type

#### **Cooperative and Funding Partnerships**

• SBCOG, CONFIRE, County Fire Chiefs Association, and Inland Empire Health Plan

#### Results

- · Decrease in dispatched ambulances
- More ambulances available for emergencies
- Provided low acuity patients to the correct point of care
- · No negative patient outcomes



### **ECNS Statistics**



| Caller Residence | % of Calls |
|------------------|------------|
| High Desert      | 72.7%      |
| Low Desert       | 13.9%      |
| West Valley      | 6.8%       |
| East Valley      | 6.6%       |

\*Represents program at approximately 20% Capacity due to staffing. At full capacity, CONFIRE has approx. 1200 ECNS eligible calls per month.



## **Inland Regional Energy Network (I-REN)**

#### **Partnerships**

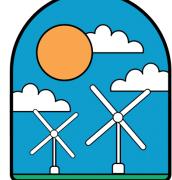
• SBCOG, CVAG, and WRCOG

#### **Focused On**

- Energy efficiency
- · Equitable access to clean energy
- Supporting local jurisdictions
- Stakeholder resources

#### **Key Programs**

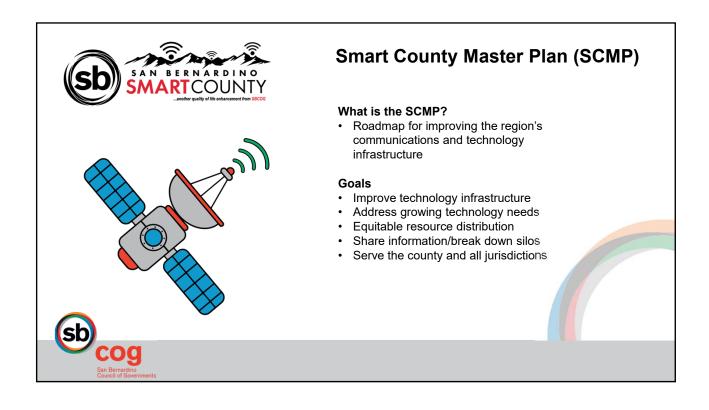
- Public Sector Program
- · Workforce Education and Training
- · Codes and Standards

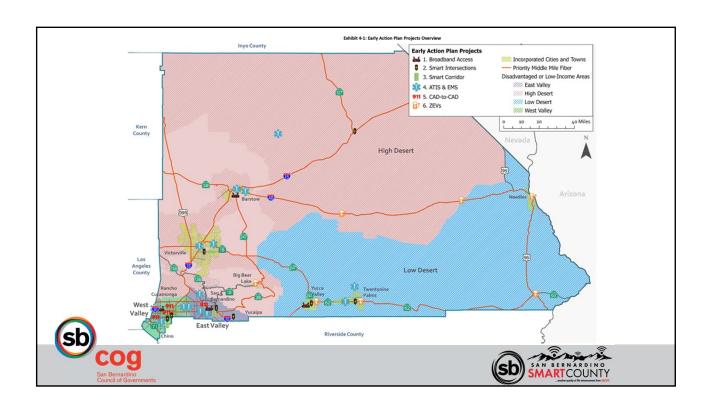












## **Grant Opportunities**

#### **Grant Assistance**

SBCOG identifies opportunities and provides grant assistance to its member agencies

#### **Proven Results**

- \$46 million to date
- \$19 million since July 2023
- \$2 million awaiting award
- \$10 million under development
- ROI for members is \$68: \$1

#### **Examples**

- Sustainability Planning
- Sustainable Communities Program
- Active Transportation Program
- REAP











#### **REAP 1.0 (2020)**

- Approval of Housing Elements
- Sites Inventory and Analysis
- Accessory Dwelling Unit Capacity Analysis
- **Environmental Justice Toolkit**
- Affirmatively Furthering Fair Housing/Housing Discrimination Toolkit
- Infrastructure Pilot Toolkit

#### **REAP 2.0 (2023)**

- County Transportation Commission Partnership Program
- Vehicle Miles Traveled Mitigation Bank
- Subregional Partnership Program 2.0
- Housing Infill on Public and Private Lands Pilot Program
- Funding for Lasting Affordability/Programs to Accelerate Transformative Housing





## **Grant Funding Statistics**

| Subregion   | General Grant Funds | *REAP 1.0 Funds | REAP 2.0 Funds |
|-------------|---------------------|-----------------|----------------|
| County-Wide | \$5,392,818         | N/A             | \$7,679,885    |
| High Desert | \$12,169,317        | \$640,847.2     | \$2,500,000    |
| Low Desert  | \$325,317           | \$640,847.2     | \$2,012,513    |
| West Valley | \$12,344,000        | \$640,847.2     | \$3,953,000    |
| East Valley | \$2,044,000         | \$640,847.2     | \$1,506,787    |
| Total       | \$32,275,452        | \$2,563,390     | \$17,652,185   |

\*REAP 1.0 Housing Element assistance was provided to cities that requested it.

Other REAP 1.0 programs/funding were spread out in county-wide programs, toolkits, etc.



## Expanding the SBCOG role

**Essential Changes for Sustainable Growth** 



## Why Are These Changes Important?

#### **Projects and Programs**

- Continuance of current projects/programs
- New ones (baseline and subscription)

#### **Funding**

 Be more competitive on grant funding for the region, county, and JPA members

#### Filling in the Gaps

- Continue to fill in the resource gaps for member agencies
- Identify and fill in additional gaps

#### Collaboration

- · Continued regional collaboration
- · Speak with a louder regional voice

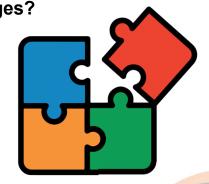


## Why Are We Proposing the Funding Changes?

#### Ad Hoc

- · July 2023 Board direction
- Analyzed WRCOG, CVAG, and SGVCOG

| Regional COG Budgets |                                  |  |
|----------------------|----------------------------------|--|
| SGVCOG               | \$4,139,806                      |  |
| WRCOG                | \$2,306,943 (will be increasing) |  |
| CVAG                 | \$2,819,659                      |  |
| Average              | \$3,088,803                      |  |
| SBCOG                | \$658,092                        |  |





## What are the Proposed Changes to the Funding Structure?

#### **Existing Conditions**

- 50% population / 50% assessed valuation
- Flat rate increase since 2016
- Supplemental funds from HERO (now expended)

#### **Proposed Changes**

- Baseline services and optional subscription services
- JPA has to be modified: dues calc. will now be contained in policy to improve flexibility
- Update dues to 50% population / 50% general fund base sales and property tax revenues
- Annual cost increase according to consumer price index or 2%, whichever is less





