

**San Bernardino Council of Governments  
Grant Opportunities and Forecast  
October 22, 2025**

*(**NEW!** is noted for grants added in the past 14 days)*

Grant opportunities that may be of interest to SBCOG begin on the next page.

**Table 1** includes a list of new grant opportunities since the last grant table.

**Table 2** includes open grant opportunities. The “Success Rate” for each opportunity (if known) is indicated in **blue** in the “Notes” column. This is based on the number of applications awarded in relation to the number of applications submitted. The table also includes a link to past grant awards, if available. Additionally, we have included the anticipated level of difficulty to develop each grant proposal. A key is provided below for reference:

| Key: Level of Difficulty (LOD) |                                                                                                                                                                                                                                    |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Simple</b>                  | A simple level of difficulty indicates an application that may take 8 hours or less to develop and can likely be accomplished “in-house” with minimal effort/allocation of internal resources.                                     |
| <b>Medium</b>                  | A medium level of difficulty indicates an application process that will take a more substantial allocation of internal resources to accomplish and might possibly require outside assistance (20-70 hours to develop application). |
| <b>Complex</b>                 | A complex level of difficulty indicates a VERY competitive opportunity, with a small success rate and intensive grant-development and positioning.                                                                                 |

| TABLE 1<br>New Grant Opportunities |                                                   |               |             |
|------------------------------------|---------------------------------------------------|---------------|-------------|
| Deadline                           | Name of Grant                                     | Grant Number* | Page Number |
| 11/14/25                           | Community Development Block Grant (CDBG)          | 18            | 21          |
| 12/04/25                           | Reusable Beverage Containers Infrastructure Grant | 21            | 24          |
| 12/15/25                           | Whale Tail Grant                                  | 24            | 27          |

\*By selecting the Grant Number in Table 1, you will be navigated directly to that grant opportunity in Table 2.

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Agency/Type        | Source of Funds | Maximum Funding                                                           | Match Requirement | Website/Notes                                                                                                                                               |
|-----|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|---------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | 10/23/25<br>Grants.gov<br><br>10/30/25<br>JustGrants<br><br>Mentoring<br>Services for<br>Youth | <b>Youth Affected by Opioid and Other Substance Use.</b> For the implementation and delivery of high-quality mentoring services for youth who are currently using or dependent on substances, as well as youth at risk of substance use or who have close family members experiencing substance use or dependency. <ul style="list-style-type: none"> <li>• <b>Category 1: Local Project Sites</b> - To provide mentoring services as part of a prevention, treatment, recovery, and supportive approach for those youth impacted by substance use in a local jurisdiction.</li> <li>• <b>Category 2: Statewide and Regional</b> - Supports a broad-based approach to building mentoring program capacity in targeted regions throughout the country to help youth impacted by substance use. This category will support statewide or regional approaches to expanding mentoring services for youth in areas with demonstrated high levels of substance, especially rural communities.</li> </ul> | U.S. Department of Justice | Federal         | Local Project Sites: \$650,000<br><br>Statewide and Regional: \$1,980,000 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Agency/Type                          | Source of Funds | Maximum Funding                                                                                                                                                                                                                               | Match Requirement | Website/Notes                                                                                                                                            |
|-----|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2   | 10/24/25<br><br>Boating Safety | <p><b>Aquatic Center Grant Program.</b> To provide on-the-water programs for enhancing boating safety education. The organization must have a positive boating safety record, must have adequately trained staff, and have a safe environment in which to teach.</p> <p>Eligible Costs:</p> <ul style="list-style-type: none"> <li>• Equipment <ul style="list-style-type: none"> <li>• Vessels, and/or associated equipment that provide for boating safety education.</li> <li>• Associated portable equipment such as storage sheds, equipment racks, and portable docking systems.</li> </ul> </li> <li>• Scholarships</li> <li>• Instructor Training: Applicants should clearly demonstrate that their agency's mission, or one of them, is to teach boating safety, that they have identified safety issues and that their curriculums are targeted toward mitigating those problems with strong curriculum examples.</li> <li>• Events</li> </ul> | California Division of Boating and Waterways | State           | <p>Up to \$40,000 for programs that serve less than 1200 unique students annually.</p> <p>Up to \$60,000 for programs serving more than 1200 students.</p> <p>Applicants in both groups can request up to \$2,000 more for event funding.</p> | Not required      | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not available</p> <p><b>LOD: Medium</b></p> |

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| No. | Deadline                  | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type                     | Source of Funds | Maximum Funding | Match Requirement                                          | Website/Notes                                                                                                                                      |
|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|-----------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 3   | 10/24/25<br><br>Railroads | <p><b>Section 190 Grade Separation Program (Priority List ONLY).</b> To improve safety and expedite the movement of vehicles by eliminating highway-rail crossing at grade with a grade separation. Grade separation means a structure which actually separates the vehicle roadway from the railroad tracks.</p> <p>This competitive application is for placement on the Priority List. Only entities on the Priority List will be eligible to apply for grade separation funding which is expected to be open in late 2025.</p> <p><b>Eligible applicants:</b> City, a county, a separation-of-grade district, and any public and/or local entity that provides rail passenger transportation services.</p> <p>The grade separation project can include the grade separation and all approaches, ramps, connections, drainage, and other construction items required to make the grade separation operable and to affect the separation of the vehicle roadway from the railway tracks. Grade separation projects may also include provisions for separations of non-motorized traffic from vehicular roadway and the railroad tracks.</p> | California Department of Transportation | State           | Not applicable  | <p>10% from the Applicant</p> <p>10% from the Railroad</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not applicable</p> <p><b>Success Rate:</b><br/>Not available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
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| No. | Deadline                                                                                        | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                                       |
|-----|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4   | 10/21/25<br>Grants.gov<br><br>10/27/25<br>JustGrants<br><br>Support<br>Services for<br>Children | <p><b>Strategies To Support Children Exposed to Violence.</b> To develop support services for children exposed to violence in their homes, schools, and communities; and to develop, enhance, and implement violent crime reduction strategies that focus on violent juvenile offenders.</p> <p><b>Program Goals:</b></p> <ol style="list-style-type: none"> <li>1. Reduce the incidence of violence through accountability efforts for juvenile offenders;</li> <li>2. Respond to victimization of children whether as a result of violence that occurs in the school, community or family; and</li> <li>3. Increase protective factors to prevent juvenile violence, delinquency, and victimization.</li> </ol> <p><b>Deliverables:</b></p> <ul style="list-style-type: none"> <li>• comprehensive plan to address children exposed to violence and its impact on community safety.</li> <li>• Trauma-informed approaches along the prevention and intervention continuum that fill gaps and address risk factors as well as build on protective factors.</li> </ul> <p>Evidence-based mental health services for children exposed to violence.</p> | U.S. Department of Justice | Federal         | \$830,000       | Not required      | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not available</p> <p><b>LOD: Medium to Complex</b></p> |

**TABLE 2**  
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| No. | Deadline                                                                           | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                                         |
|-----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5   | 10/27/25<br>Grants.gov<br><br>11/03/25<br>JustGrants<br><br>Violence<br>Prevention | <p><b>Community Based Violence Intervention and Prevention.</b> To reduce violent crime and improve police-community relations through a range of cross-sector enforcement, prevention, and intervention strategies that leverage active collaboration with communities through sustained partnerships and engagement.</p> <p><b>Eligible Strategies:</b></p> <ol style="list-style-type: none"> <li>Employing a range of data-driven, cross-sector strategies (enforcement, prevention, and intervention) to target resources and services and reduce crime and violence. Specific activities may include, but are not limited to: <ol style="list-style-type: none"> <li>Sworn law enforcement officers and related personnel hiring (e.g., crime analysts);</li> <li>Equipment purchases that specifically support violence prevention and intervention efforts;</li> <li>Focused deterrence-based strategies;</li> <li>Youth violence intervention programs; and</li> <li>Construction of community centers.</li> </ol> </li> <li>Building partnerships between law enforcement and local/community organizations and leaders to foster</li> </ol> | U.S. Department of Justice | Federal         | \$2 million     | Not required      | <p><a href="#">Website</a></p> <p>Link to Prior Awards:<br/>Not Available</p> <p><b>Success Rate:</b><br/>17 awards expected</p> <p><b>LOD: Medium to Complex</b></p> |

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| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Agency/Type | Source of Funds | Maximum Funding | Match Requirement | Website/Notes |
|-----|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|-------------------|---------------|
|     |          | <p>community engagement, build trust and accountability, strengthen relationships, and develop long-term solutions;</p> <p>3. Increasing the capacity of local government, law enforcement, and the criminal justice system to coordinate comprehensive crime reduction strategies, including communication and coordination, data collection, sharing, and analysis; and</p> <p>4. Identifying and engaging individuals with the highest likelihood of being involved in, exposed to, and victimized by violence.</p> |                     |                 |                 |                   |               |

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| No. | Deadline                                                                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Agency/Type                                      | Source of Funds | Maximum Funding                                                                                                                                           | Match Requirement                          | Website/Notes                                                                                                                                            |
|-----|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6   | 10/27/25<br>Grants.gov<br><br>11/03/25<br>JustGrants<br><br>Law<br>Enforcement | <p><b>Body-Worn Camera (BWC) Policy and Implementation Program.</b> For support to publicly funded law enforcement and correctional agencies for the purchase or lease of BWCs and the development of comprehensive BWC programs.</p> <p><b>Category 1: Site-Based Awards to Publicly Funded Law Enforcement Agencies</b> - Supports the implementation or expansion of BWC programs in publicly funded state, local, tribal, and territorial law enforcement agencies, including projects led by multi-agency partnerships.</p> <p><b>Category 2: Site-Based Awards to Publicly Funded Correctional Agencies</b> - Supports the implementation or expansion of BWC programs in publicly funded state, local, tribal, and territorial correctional agencies, including deployments within correctional agencies or among officers engaged in community supervision.</p> <p><b>Category 3: Digital Evidence Management, Sharing, and Integration Demonstration Projects</b> - Supports agencies with established BWC programs that are enhancing their capacity to manage, analyze, and share digital evidence from BWCs and other sources to improve prosecutorial efficiency and case outcomes.</p> | U.S. Department of Justice, Bureau of Justice Assistance | Federal         | <p>Category 1: \$2 million (30 awards expected)</p> <p>Category 2: \$2 million (6 awards expected)</p> <p>Category 3: \$1 million (4 awards expected)</p> | 50% match is required for Categories 1 & 2 | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">LINK</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

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| No. | Deadline                                                                                                      | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Agency/Type                                  | Source of Funds | Maximum Funding | Match Requirement                                                                                      | Website/Notes                                                                                                                                             |
|-----|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|-----------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7   | 08/29/25:<br>Pre-application due<br><br>10/28/25:<br>Full Application<br><br>Behavioral Health Infrastructure | <p><b>Behavioral Health Continuum Infrastructure Program (BHCIP) Round 2: Unmet Need.</b> To construct, acquire, and rehabilitate real estate assets to expand the continuum of behavioral health treatment and service resources for Californians.</p> <p><b>All applicants must complete a <a href="#">pre-application consultation</a> (PAC) before submitting an application.</b></p> <p>DHCS aims to distribute grant funds to rural or remote areas with outstanding behavioral health needs or insufficient behavioral health infrastructure, projects with a campus model and regional collaborations, and geographic areas with no prior BHCIP infrastructure award.</p> <p>Eligible facility types are listed in the table on page 13 of the RFA.</p> | California Department of Health Care Services (DHCS) | State           | Not stated      | <p>10% local government/nonprofit</p> <p>25% for-profit organization</p> <p>5% for Tribal entities</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Complex</b></p> |

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| No. | Deadline                                                                                   | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Agency/Type                                                   | Source of Funds     | Maximum Funding      | Match Requirement | Website/Notes                                                                                                                                    |
|-----|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------|----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 8   | 10/24/25<br>Concept Papers<br><br>11/2025<br>Full applications, if invited<br><br>Wildfire | <b>Action, Implementation and Mitigation (AIM).</b><br>To accelerate fire adaptation concepts and reduce the risk from wildfires across the U.S. by increasing capacity and on-the-ground work. Project proposals must fit within one or more of the following categories:<br>A. Personnel Capacity (Staffing)<br>B. Planning Efforts (Creating Formalized Plans)<br>C. Reduction of Hazardous Fuels<br>D. Equipment<br><br>Applicants must demonstrate that their proposed project will take place in close proximity to, or adjacent to, U.S. Forest Service (USFS) or other federal, state or local public lands projects that are planned and/or previously treated. | Coalitions and Collaboratives, Inc. with funding from the U.S. Forest | Private and Federal | \$10,000 to \$75,000 | 1:1               | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

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| No. | Deadline                                                                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Agency/Type                                        | Source of Funds | Maximum Funding                                                                                                                                                                                                         | Match Requirement                                                                                           | Website/Notes                                                                                                                                         |
|-----|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9   | 10/27/25<br>Grants.gov<br><br>11/03/25<br>JustGrants<br><br>School<br>Violence | <p><b>Student, Teachers, and Officers Preventing (STOP) School Violence Program.</b> To prevent violence in K–12 school settings by implementing behavioral threat assessments and/or intervention teams, technological solutions, such as anonymous reporting technology and other school safety strategies that assist in preventing school-based violence.</p> <p><b>Eligibility:</b><br/> <u>Category 1:</u> State governments or public- and state-controlled institutions of higher education.<br/> <u>Category 2:</u> City or township, county, and other units of local government; federally recognized Native American tribal governments; nonprofits with or without a 501(c)(3) status with the IRS, other than institutions of higher education; independent school districts; and private institutions of higher education.</p> <p><b>Examples of strategies/activities:</b></p> <ul style="list-style-type: none"> <li>• Develop and operate technology solutions;</li> <li>• Educate students and train school personnel on how to prevent school violence; and</li> <li>• Develop and implement multidisciplinary behavioral threat assessment and/or intervention teams</li> </ul> | U.S. Department of Justice<br>Bureau of Justice Assistance | Federal         | <p><u>Category 1:</u> up to \$2 million per award, including no-cost training and technical assistance.</p> <p><u>Category 2:</u> up to \$1 million per award, including no-cost training and technical assistance.</p> | <p>Local government/<br/>Non-profit: 10%</p> <p>For-profit organization: 25%</p> <p>Tribal entities: 5%</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards:<br/>Not Available</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

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| No. | Deadline                                                                           | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Agency/Type               | Source of Funds | Maximum Funding                                                                                      | Match Requirement                                                                                     | Website/Notes                                                                                                                                  |
|-----|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 10  | First-come, first-served<br>08/05/25 to 10/29/25<br><br>EV Charging Infrastructure | <b>CALeVIP Fast Charge California Project 1 (FCCP).</b> For the installation of four to 20 (required) ports high-power DC fast chargers at publicly accessible sites across California. Ready-to-build (Tier 1) projects only. <ul style="list-style-type: none"> <li><b>DC Fast Charger (DCFC):</b> A device that provides direct current to support charging at high power with inputs of 480+ volts and output power ranges of 20 kW to over 350 kW.</li> <li><b>Ready to Build:</b> Applications are required to provide both: <ol style="list-style-type: none"> <li>An Issued Permit for the Proposed Installation.</li> <li>A Final Utility Service Design for the Proposed Installation or an official letter stating that no new or upgraded service is necessary for the Proposed Installation.</li> </ol> </li> </ul> | California Energy Commission      | State           | 150kW-274.99 kW output: \$55,000 per charging port<br><br>275kW+ output: \$100,000 per charging port | DCFC incentives up to 100% of a project's total approved costs, capped at \$100,000 per charging port | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium</b>         |
| 11  | 11/01/25<br><br>Transportation Bridges                                             | <b>Bridge Investment Program (BIP).</b> To improve bridge condition and the safety, efficiency, and reliability of the movement of people and freight over bridges.<br><br>See also Bridge Investment Program – Planning and Bridge Investment Program – Large Bridges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | U.S. Department of Transportation | Federal         | \$100 million                                                                                        | 10% for off-system bridges<br><br>20% non-federal                                                     | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Complex</b> |

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| No. | Deadline                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Agency/Type                                | Source of Funds | Maximum Funding       | Match Requirement | Website/Notes                                                                                                                                   |
|-----|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|-----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 12  | 11/01/25<br><br>Litter Removal | <p><b>Clean California Community Clean Up and Employment Pathway (CCEP) Grant.</b> To conduct targeted litter cleanup and graffiti removal activities, complemented by educational and engagement efforts that foster community pride and long-term maintenance.</p> <p><b>Program requirements:</b></p> <ul style="list-style-type: none"> <li>• Identify litter abatement and graffiti removal needs in specific areas of local right-of-way.</li> <li>• Detail a plan for workforce development, including partnerships with workforce organizations and strategies for engaging vulnerable populations.</li> <li>• Commit to community engagement strategies and educational outreach that promote long-term cleanliness and civic pride.</li> <li>• Demonstrate alignment with the Clean California Community designation pledge. The pledge is not required to apply for or receive funding.</li> <li>• Provide a sustainable approach to maintaining the public space improvements achieved through the grant.</li> </ul> | California Department of Transportation (Caltrans) | State           | \$50,000 to \$200,000 | Not required      | <p>Website not available</p> <p>Link to Prior Awards: Not available</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

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| No. | Deadline                                                                                | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type          | Source of Funds | Maximum Funding                                                                                                                                                     | Match Requirement                                          | Website/Notes                                                                                                                                                  |
|-----|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13  | 11/04/25 Full application<br><br><del>10/14/25</del><br>Notice of Intent<br><br>Tourism | <p><b>California Welcome Center (CWC).</b> To provide services as a California Welcome Center in various counties throughout the state that are underserved by visitors.</p> <p><b>Eligibility:</b><br/>The applicant must be a convention center, visitor bureau, chamber of commerce, local government, state government, federal government, private entity or combination of the above. Proposer must have a permanent structure with heating and air conditioning at the proposed property site and adequate public space, parking facilities, including space for buses and recreational vehicles.</p> | California Office of Tourism | State           | No monetary award; Benefits of State/CWC Partnership: Centers are listed at no cost in State or California Travel and Tourism Commission funded marketing endeavors | <p>Application fee: \$1,000</p> <p>Yearly fee: \$5,000</p> | <p><a href="#">Website</a></p> <p>Link to Prior Designations: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not available</p> <p><b>LOD: Medium</b></p> |

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| No. | Deadline                    | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Agency/Type                                                    | Source of Funds | Maximum Funding                                                                                                                                                                                                          | Match Requirement | Website/Notes                                                                                                                                 |
|-----|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 14  | 11/04/25<br><br>Waste Tires | <b>Local Waste Tire Enforcement Grant.</b> For waste tire enforcement activities. Eligible activities generally include, but are not limited to: <ul style="list-style-type: none"> <li>• Inspections of waste tire businesses.</li> <li>• Enforcement actions and surveillance.</li> <li>• Field patrolling, enforcement and case development for waste tire-related activities, including investigating illegal tire disposal and hauling activities.</li> <li>• Providing education to waste tire businesses.</li> </ul> | California Department of Resources Recycling and Recovery (CalRecycle) | State           | \$350,000: Jurisdictions with populations equal to or less than 900,000<br><br>\$500,000: Jurisdictions with populations of 900,001 to 2 million<br><br>\$650,000: Jurisdictions with populations in excess of 2,000,001 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium</b> |

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| No. | Deadline                                                                                                                                                     | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Agency/Type           | Source of Funds | Maximum Funding                      | Match Requirement | Website/Notes                                                                                                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|--------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 15  | 11/05/25<br>Notice of Intent<br><br>12/03/25<br>Pre-application<br><br>01/16/25<br>Full application<br><br>Economic Development<br><br>Workforce Development | <p><b>California Regional Investment Initiative – Implementation Round 2.</b> Implementation Phase is designed as a two-phase competition to (1) select regional coalitions and their project clusters that advance sector growth in one or more regions and (2) invest in highly competitive individual projects from within the cluster. Interested applicants should form regional/cross-regional coalitions, in coordination with private sector and other partners, that share a common vision for how Implementation funds could begin to scale growth of the identified sector in the region(s). Together the regional coalition will identify project clusters to propose for funding.</p> <p><b>Eligible Projects:</b> All proposed projects within the cluster must be identified as ready-to-go and able to be completed within the 24-month period of performance (POP). Projects must have completed feasibility and environmental studies and have received permits, if relevant.</p> <p><b>Project clusters must include two or more of the following project categories:</b></p> <ul style="list-style-type: none"> <li><i>Ecosystem Support:</i> Projects that address cross-cutting gaps in a sector ecosystem (e.g., support for backbone organizations, capital and technical assistance to support new and expanding businesses, targeted</li> </ul> | California Jobs First Council | State           | Minimum: \$500,000<br><br>No maximum | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Agency/Type | Source of Funds | Maximum Funding | Match Requirement | Website/Notes |
|-----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|-------------------|---------------|
|     |          | <p>investment into market-relevant research and development or supply chain advancements).</p> <ul style="list-style-type: none"> <li>• <i>Infrastructure:</i> Projects that invest in targeted infrastructure or real estate development to support sector specific activities.</li> <li>• <i>Workforce Development:</i> Projects that support workforce training and/or supportive services that advance critical skills for prevalent occupations for the sector.</li> <li>• <i>Additional Anchors:</i> Projects that invest in an “Anchor” activity (as defined in the state Economic Blueprint) that has been identified by employers and/or workers as a critical barrier to the creation of and access to good-paying jobs in the tradable sector identified by the regional coalition.</li> </ul> |                     |                 |                 |                   |               |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Agency/Type                        | Source of Funds   | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                     |
|-----|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 16  | 11/07/25<br><br>Boating | <p><b>Boating Access Grant.</b> For facilities that create or add to public access for recreational boating and improvements to waterways that increase access to recreational boating opportunities.</p> <p><b>Project types:</b></p> <ul style="list-style-type: none"> <li>• Promoting Americans with Disability Act (ADA) compliance.</li> <li>• Adopting cost structures that promote public access and affordability for everyone.</li> <li>• Reducing barriers to use for disadvantaged communities.</li> </ul> <p><b>Project activities examples:</b></p> <ul style="list-style-type: none"> <li>• Planning, construction, and maintenance of boating facilities;</li> <li>• Americans with Disabilities Act (ADA)-compliant amenities (restrooms, ramps, docks, parking, signage, picnic areas);</li> <li>• Launching/landing sites for paddlecraft and non-motorized boats;</li> <li>• Outreach, education, and aquatic invasive species awareness;</li> <li>• Vegetation management; and</li> <li>• Pump-out, fueling, and potable water facilities</li> </ul> | California Department of Fish and Wildlife | Federal via State | None            | 25%               | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not available</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Agency/Type        | Source of Funds   | Maximum Funding                                                                                                                                                                                                            | Match Requirement | Website/Notes                                                                                                                                     |
|-----|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 17  | 08/11/25-11/08/25<br>Full Application<br><br>07/31/25<br>Consultation<br><br>Microgrids | <b>Microgrid Incentive Program.</b> For funding specifically for Community Microgrids. These are distinguished by a few key characteristics: <ul style="list-style-type: none"> <li>• They serve multiple customers connected by utility distribution infrastructure.</li> <li>• They typically utilize grid-forming batteries or generation resources located in front of the meter.</li> <li>• They involve a partnership between a 3rd party Distributed Energy Resource (DER), CMG Aggregator, and the utility, as the grid owner and operator.</li> </ul> | Southern California Edison | Private via State | \$14 million: Management, engineering, and development costs<br><br>\$3 million: Special Facilities related costs<br><br>\$1 million: Interconnection-related costs<br><br>\$25,000: Application development-related costs | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not available<br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                    | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Agency/Type                                              | Source of Funds    | Maximum Funding                                                                                                                                                                                                                                 | Match Requirement      | Website/Notes                                                                                                                                                                      |
|-----|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18  | 11/14/25<br><br>Services and Infrastructure | <p><b>NEW: Community Development Block Grant (CDBG).</b> For projects that align with the priorities outlined in the 2025–2030 Consolidated Plan. These include:</p> <ul style="list-style-type: none"> <li>Preserving and expanding affordable housing</li> <li>Reducing and preventing homelessness</li> <li>Improving community facilities and infrastructure, with a focus on accessibility</li> <li>Expanding access to public services for seniors, youth, and vulnerable residents</li> </ul> <p>Examples of eligible activities include:</p> <ul style="list-style-type: none"> <li><b>Community Infrastructure &amp; Facilities:</b> Parks, sidewalks, ADA ramps, lighting, drainage, community/senior centers.</li> <li><b>Affordable Housing Activities:</b> Rehabilitation, energy efficiency upgrades, accessibility modifications.</li> <li><b>Public Service Activities:</b> Senior meals, youth programs, literacy, health services, homeless outreach.</li> <li><b>Economic Development:</b> Microenterprise assistance, job training, small business support.</li> </ul> | San Bernardino County Community Development & Housing Department | Federal via County | <p>Each participating city receives an allocation based on a HUD formula considering population, poverty, and housing conditions.</p> <p>Nonprofits may apply to use a city's funds for services or improvements benefiting city residents.</p> | Not stated as required | <p><a href="#">Website</a></p> <p><a href="#">Documents</a></p> <p>Link to Prior Awards: Not available</p> <p><b>Success Rate:</b><br/>Not available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Agency/Type                                | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                                                                                                                                                                        | Match Requirement                                                                                                                    | Website/Notes                                                                                                                                                   |
|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19  | 11/21/25 | <b>Sustainable Transportation Planning Grant Program.</b> <ul style="list-style-type: none"> <li>• <b>Sustainable Communities Competitive:</b> To fund local and regional multimodal transportation and land use planning projects that further the region's RTP SCS/APS (where applicable), contribute to the State's GHG reduction targets, address the needs of under-resourced communities, and assist in achieving the Caltrans Mission and Grant Program Objectives.</li> <li>• <b>Sustainable Communities Formula:</b> To fund local and regional multimodal transportation and land use planning projects that further the region's RTP SCS/APS (where applicable), contribute to the State's GHG reduction targets, and assist in achieving the Caltrans Mission and Grant Program Objectives.</li> <li>• <b>Strategic Partnerships:</b> To fund transportation planning studies in partnership with Caltrans that address the regional, interregional, and statewide needs of the State highway system, and assist in achieving the Caltrans Mission and Grant Program Objectives.</li> <li>• <b>Strategic Partnerships Transit:</b> To fund multimodal planning studies, with a focus on transit, in partnership with</li> </ul> | California Department of Transportation (Caltrans) | State           | <p>Sustainable Communities Formula: Refer to page 20 of the guidelines for estimated formula fund distributions.</p> <p>Sustainable Communities Competitive: Minimum \$50,000 underserved communities and \$100,000 for all others; Maximum \$700,000</p> <p>Strategic Partnerships: Minimum \$100,000; Maximum \$500,000</p> <p>Strategic Partnership – Transit: Minimum \$75,000 for RTPAs and transit agencies;</p> | <p>Sustainable Communities (competitive and formula), Strategic Partnership – Transit: 11.47%</p> <p>Strategic Partnerships: 20%</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Medium to Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type                         | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                                | Match Requirement | Website/Notes                                                                                                                             |
|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|     |          | Caltrans, of regional, interregional and statewide significance, and assist in achieving the Caltrans Mission and Grant Program Objectives.                                                                                                                                                                                                                                                  |                                             |                 | \$100,000 for MPOs;<br>Maximum \$500,000                                                                                                                                                                                                                                       |                   |                                                                                                                                           |
| 20  | 11/28/25 | <b>Charging Infrastructure Deployment Incentive Program.</b> Rebate-based incentives to offset the cost of eligible charging equipment that directly supports Class 4 to 8 medium heavy duty (MHD) and heavy duty (HHD) goods movement vehicles. Funding is available for Direct Current Fast Chargers (DCFC) equipment where each connector must support a power output of at least 250 kW. | South Coast Air Quality Management District | State           | The funding amount is determined based on the output of the charging system of the stations. Each charging location can receive up to \$700 per kilowatt (kW) installed charging capacity for equipment rebates or the total eligible cost of the project, whichever is lower. | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not available<br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                  | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Agency/Type                                                    | Source of Funds | Maximum Funding                                          | Match Requirement | Website/Notes                                                                                                                                            |
|-----|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|----------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21  | 12/04/25<br><br>Recycling | <p><b>NEW: Reusable Beverage Containers Infrastructure Grant.</b> Infrastructure costs and start-up costs related to establishing a Bottle Washer Processor for glass reusable containers.</p> <p>Eligible costs are limited to the following:</p> <ul style="list-style-type: none"> <li>• Equipment related to setting up a Bottle Washer Processor for reusable glass bottles (e.g., new bottle washer [parts/components for the system], software, forklift, office equipment).</li> <li>• Supplies and materials related to setting up a Bottle Washer Processor for reusable glass bottles (e.g., shelving, racks, or storage for reusable products).</li> <li>• Personnel directly related to the project (limited to 10% of the total requested amount excluding equipment).</li> <li>• Training for grantee's employees on new equipment and certifications needed to implement the project.</li> <li>• Construction, renovation, or expansion costs of facilities connected to installation and/or retrofitting of the equipment at the location.</li> </ul> | California Department of Resources Recycling and Recovery (CalRecycle) | State           | <p>Minimum: \$3 million</p> <p>Maximum: \$23,750,000</p> | Not required      | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                        | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type                                                        | Source of Funds | Maximum Funding                               | Match Requirement                                                                | Website/Notes                                                                                                                                 |
|-----|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------|-----------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 22  | 12/08/25<br><br>Cannabis Equity | <p><b>Cannabis Equity Grants Program for Local Jurisdictions.</b> To advance economic justice for individuals most harmed by cannabis criminalization and poverty by providing support to local jurisdictions as they promote equity and eliminate barriers to enter the newly regulated cannabis industry for equity program applicants and licensees.</p> <ul style="list-style-type: none"> <li>Funding Request Type 1: Assistance for Cannabis Equity Assessment/Program Development <ul style="list-style-type: none"> <li>Assistance for the creation of a cannabis equity assessment and/or assistance for the development of a local equity program.</li> </ul> </li> <li>Funding Request Type 2: Assistance for Cannabis Equity Program Applicants and Licensees <ul style="list-style-type: none"> <li>Assistance for cannabis equity program applicants and licensees to gain entry to, and to successfully operate in, the state's regulated cannabis marketplace.</li> </ul> </li> </ul> | California Governor's Office of Business and Economic Development (GO-Biz) | State           | Type 1: \$75,000<br><br>Type 2: \$3.5 million | None<br><br>Type 2 awards in excess of \$750,000 will require 1:1 matching funds | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                        | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Agency/Type          | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                                                                                                                                    | Match Requirement | Website/Notes                                                                                                                                  |
|-----|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 23  | 12/12/25<br><br>Alternative Fuel Infrastructure | <p><b>Depot Charging and Hydrogen Refueling Infrastructure for Medium- and Heavy-Duty On-Road Zero-Emission Vehicles.</b> For projects that fund the deployment of depot charging and hydrogen refueling infrastructure for medium- and heavy-duty (MDHD) on-road zero-emission vehicles (ZEVs). All proposed projects must include the installation of new electric vehicle (EV) charging or hydrogen refueling infrastructure for MDHD on-road ZEVs.</p> <p>Applicants may apply for charging infrastructure for MDHD on-road battery electric vehicles (BEVs) or hydrogen refueling infrastructure for MDHD on-road fuel cell electric vehicles (FCEVs).</p> | California Energy Commission | State           | <p>\$2 million to \$4 million</p> <p>60-149 kW EV Charging Port: \$75,000 per port</p> <p>150-749 kW EV Charging Port: \$250,000 per port</p> <p>750+ kW EV Charging Port: \$500,000 per port</p> <p>MDHD Hydrogen Refueling Position: \$2 million per refueling position</p> <p>On-site solar/storage equipment funds per port may not exceed 50% of CEC grant funds per port</p> | 25%               | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not Available</p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                          | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Agency/Type           | Source of Funds | Maximum Funding                                                                                                             | Match Requirement      | Website/Notes                                                                                                                                                                          |
|-----|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24  | 12/15/25<br><br>Coastal Education | <p><b>NEW: Whale Tail Grant.</b> For projects that connect people to the California Coast and its watersheds through education, stewardship, and outdoor experiences. Grants will focus on engaging communities that face barriers accessing coastal and marine opportunities.</p> <p>Projects must engage communities in California and include education about coastal and marine environments. This may include classroom-based programs, field trips, climate change education and stewardship, coastal habitat restoration or shoreline cleanup programs with community involvement, community or participatory science, cultural and ancestral practice preservation, workforce development, and much more. Projects can engage participants of any age.</p> | California Coastal Commission | State           | <p>\$50,000</p> <p>At least 25% of projects funded outside of the tribal set-aside will be small grants up to \$25,000.</p> | Not stated as required | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Refer the guideline for a list of previous awards.</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline              | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Agency/Type                            | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                | Match Requirement | Website/Notes                                                                                                                                                   |
|-----|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25  | 12/19/25<br><br>Water | <p><b>Nonpoint Source (NPS) Grant Program.</b> To improve water quality by reducing fertilizers, sediment, pesticides, and other pollutants in waters. Proposals can be for sustainable farming, grazing, timber harvest, wildfire recovery, and marina operations, as well as rural road improvements, habitation restoration, and more.</p> <p><b>Examples of projects include:</b></p> <ul style="list-style-type: none"> <li>• Installation of fencing and off-stream watering systems to manage livestock grazing operations and prevent livestock from negatively impacting surface waters</li> <li>• Forest road improvements to upgrade or decommission failing dirt roads and reduce erosion and sedimentation to surface waters</li> <li>• Stream restoration to address historic hydromodification that is causing erosion and sedimentation</li> <li>• Agriculture best management practices such as cover crops, filter strips, pesticide management plans, nutrient management plans, irrigation improvements, and sediment basins to reduce pesticides and nutrients in surface and ground waters</li> <li>• Improvements to dairies or equestrian facilities to manage manure and prevent stormwater runoff of pathogens and nutrients to surface waters</li> </ul> | California State Water Resources Control Board | State           | <p>Implementation: \$250,000 to \$1 million</p> <p>Implementation – Assessed Unimpaired/High Quality Waters: \$250,000 to \$1 million</p> <p>Implementation – Post Fire Recovery: \$250,000 to \$1 million</p> <p>Planning Projects: \$50,000 to \$250,000</p> | 25%               | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Medium to Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                     | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type    | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                             |
|-----|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 26  | 12/31/25<br><br>Fish Passage | <p><b>National Fish Passage Program.</b> To remove instream barriers and restore aquatic connectivity, improve community safety, and support local economies. To support projects that improve fish passage and aquatic habitat connectivity.</p> <p>Eligible projects will provide meaningful benefits for aquatic habitats and infrastructure resiliency. Projects not eligible for program funding include projects that are part of any Federal or State compensatory mitigation including in-lieu fee programs and mitigation banks. Projects are also not eligible if fish passage is a condition provided by existing Federal or State regulatory programs. Additionally, program funds may not be used to construct, operate, or maintain fish passage at facilities actively licensed or permitted by the Federal Energy Regulatory Commission.</p> | U.S. Fish and Wildlife | Federal         | \$1 million     | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Agency/Type               | Source of Funds | Maximum Funding                                       | Match Requirement | Website/Notes                                                                                                                                             |
|-----|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27  | 01/07/26<br><br>Transportation | <p><b>UPDATED: Federal-State Partnership for Intercity Passenger Rail Program.</b> For capital projects that reduce the state of good repair backlog, improve performance, or expand or establish new intercity passenger rail service, including privately operated intercity passenger rail service, if an eligible applicant is involved.</p> <p><b>Eligible projects:</b></p> <ul style="list-style-type: none"> <li>• A project to replace, rehabilitate, or repair infrastructure, equipment, or a facility used for providing intercity passenger rail service to bring such assets into a state of good repair.</li> <li>• A project to improve intercity passenger rail service performance, including reduced trip times, increased train frequencies, higher operating speeds, improved reliability, expanded capacity, reduced congestion, electrification, and other improvements, as determined by the Secretary.</li> <li>• A project to expand or establish new intercity passenger rail service.</li> <li>• A group of related projects as described above.</li> <li>• The planning, environmental review, and final design of an eligible project or group of projects described above.</li> </ul> | U.S. Department of Transportation | Federal         | There are no minimum or maximum funding requirements. | 25%               | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                 | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type                       | Source of Funds | Maximum Funding   | Match Requirement                                                            | Website/Notes                                                                                                                             |
|-----|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|-------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                          | <b>Eligible applicants:</b> <ul style="list-style-type: none"> <li>• A State (including the District of Columbia)</li> <li>• A group of States</li> <li>• An Interstate Compact</li> <li>• A public agency or publicly chartered authority established by one or more States</li> <li>• A political subdivision of a State</li> <li>• Amtrak, acting on its own behalf or under a cooperative agreement with one or more States</li> <li>• Any combination of the entities described above</li> </ul> |                                           |                 |                   |                                                                              |                                                                                                                                           |
| 28  | 01/09/26<br>extended from 11/20/25<br>(Opens 08/05/25)<br><br>EV Charging Infrastructure | <b>Communities in Charge (Wave 4).</b> Incentives for rapid Level 2 electric vehicle supply equipment (EVSE) deployment for light-duty vehicles at multi-family housing.<br><br>Program prioritizes project readiness and 50% of funding will support disadvantaged, low-income, and tribal communities.                                                                                                                                                                                              | California Energy Commission and CALSTART | State           | \$8,500/connector | Applicant is responsible for all costs above and beyond the incentive amount | <a href="#">Website</a><br><br>Link to Prior Awards: Not available<br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type                                                    | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                    |
|-----|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 29  | Cycle 27:<br>01/13/26<br><br>Recycled Tire Products | <p><b>Tire-Derived Aggregate Grant Program (TDA).</b><br/>To provide opportunities to divert waste tires from landfill disposal, prevent illegal tire dumping, and promote markets for recycled-content tire products.</p> <p>Projects generally fall into one of five categories:</p> <ul style="list-style-type: none"> <li>• Category 1: Mechanically Stabilized TDA (retaining walls).</li> <li>• Category 2: Low Impact Development (storm water mitigation including storm water infiltration galleries).</li> <li>• Category 3: Lightweight fill (slope stabilization, embankment fill, landslide repair, and retaining walls).</li> <li>• Category 4: Vibration mitigation (under rail lines).</li> <li>• Category 5: Landfill application (Landfill projects represent the lowest priority and will be funded only after all other eligible projects are funded.)</li> </ul> | California Department of Resources Recycling and Recovery (CalRecycle) | State           | \$375,000       | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                             | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Agency/Type                                     | Source of Funds   | Maximum Funding                                                                                      | Match Requirement | Website/Notes                                                                                                                                     |
|-----|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 30  | 01/30/26<br><br>Economic Development | <b>Community Development Block Grant (CDBG) for Non-Entitlement Cities and Counties.</b> To improve the lives of low- and moderate-income residents through the creation and expansion of community and economic development opportunities in support of livable communities. The following activity types are available: <ul style="list-style-type: none"> <li>• Public Service and Planning</li> <li>• Programs <ul style="list-style-type: none"> <li>○ Housing Programs</li> <li>○ Economic Development Programs</li> </ul> </li> <li>• Projects <ul style="list-style-type: none"> <li>○ Public Facilities Projects</li> <li>○ Infrastructure Projects</li> <li>○ Housing Projects</li> </ul> </li> </ul> | California Housing and Community Development Department | Federal via State | Public Service and Planning: \$300,000<br><br>Programs: \$1.5 million<br><br>Projects: \$3.3 million | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type                          | Source of Funds | Maximum Funding                                                                                                                                           | Match Requirement | Website/Notes                                                                                                                                    |
|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 31  | 02/02/26<br><br>Boating | <b>Boat Launching Facilities.</b> Applications are accepted for: <ul style="list-style-type: none"> <li>Boat Launching Facility (Motorized and Non-motorized): To fund facilities such as boat launching ramps, boarding floats, and associated parking areas, restrooms, and lighting for motorized and non-motorized boaters.</li> <li>Ramp Repair and Modification: To restore recreational boating access; address issues or conditions at boat launching facilities caused by unexpected events and that may not be covered by an agency's insurance such as storms, floods, droughts, forest fires, or water drawdowns resulting from dam repairs, dam seismic safety concerns, or water releases to protect fish habitat, etc. These projects must have previously been improved using DBW funding.</li> </ul> | California Division of Boating and Waterways | State           | Motorized:<br>\$300,000 to \$6 million<br><br>Non-motorized:<br>\$100,000 to \$1 million<br><br>Ramp Repairs and Modification:<br>\$10,000 to \$1 million | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                             | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Agency/Type                                              | Source of Funds | Maximum Funding                                                                      | Match Requirement | Website/Notes                                                                                                                                     |
|-----|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 32  | 02/13/26<br>Small Storage Feasibility Study<br><br>04/17/26<br>Full Application<br><br>Water Storage | <b>Small Surface Water and Groundwater Storage Grant (Small Storage).</b> To request funding for planning, design, and construction of small surface water and groundwater storage projects <b>between 200 and 30,000 acre-feet</b> that will increase water storage or move water to or from a storage project. To be eligible, proposals must: <ul style="list-style-type: none"> <li>• Have water storage capacity between 200 acre-feet and 30,000 acre-feet;</li> <li>• Increase yield to identified beneficiaries;</li> <li>• Increase surface water or groundwater storage, or convey water to or from surface water or groundwater storage; and</li> <li>• The small storage feasibility study must be found by Reclamation to meet the requirements of CMP TRMR-127 prior to initiation of the Merit Review.</li> </ul> | U.S. Bureau of Reclamation                                       | Federal         | \$30 million                                                                         | 75%               | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b> |
| 33  | 02/28/26<br>CY 2022 allocation<br><br>02/28/27<br>CY 2023 allocation<br><br>Housing                  | <b>Permanent Local Housing Allocation.</b> For housing-related projects and programs that assist in addressing the unmet housing needs of their local communities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | California Department of Housing and Community Development (HCD) | State           | Refer to Appendix A for allocations (pages 10-15 of the <a href="#">guidelines</a> ) | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b>         |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                                                          | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type                            | Source of Funds | Maximum Funding                                                                                                                                                                                                                                            | Match Requirement                                                    | Website/Notes                                                                                                                                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 34  | Ongoing<br>(Readiness Path and Implementation Path)<br><br>03/03/26<br>(Industry Transformation Path)<br><br>Economic Development | <p><b>FY 2025 Disaster Supplemental Funding.</b> To help communities and regions devise and implement long-term economic recovery strategies through a variety of non-construction and construction projects in areas where a Presidential declaration of a major disaster was issued in 2023 and 2024.</p> <p>Three funding pathways:</p> <ul style="list-style-type: none"> <li>• <b>Readiness Path</b> – Capacity building and strategic planning projects that set the stage for future investment.</li> <li>• <b>Implementation Path</b> – Standalone construction and non-construction projects that help communities recover from natural disasters and advance recovery and growth.</li> <li>• <b>Industry Transformation Path</b> – Coalition-led, multi-project portfolios that transform regional economies through targeted industry development.</li> </ul> <p><b>Location requirement:</b> Projects must be located in, primarily serve, or demonstrably benefit one or more communities in areas that received a major disaster designation occurring in calendar years 2023 and 2024. Check eligibility here: <a href="https://www.fema.gov/disaster/declarations">https://www.fema.gov/disaster/declarations</a></p> | U.S. Economic Development Administration (EDA) | Federal         | <p>Readiness Path: \$250,000 to \$500,000</p> <p>Implementation Path: Construction projects: \$2 million to \$20 million</p> <p>Non-constructions projects: \$100,000 to \$5 million</p> <p>Industry Transformation Path: \$20 million to \$50 million</p> | 20%, which may be waived for Tribal and severely stressed applicants | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not Available</p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type                          | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                                                                                                                   | Match Requirement | Website/Notes                                                                                                                                             |
|-----|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 35  | 03/31/26<br><br>Housing | <b>Prohousing Incentive Program, Round 4.</b> For planning or implementation activities related to housing and community development including: <ul style="list-style-type: none"> <li>• Predevelopment, development, acquisition, rehabilitation, and preservation of multifamily, residential live-work, rental housing that is affordable to extremely low-, very low-, low-, and moderate- income households, including necessary operating subsidies.</li> <li>• Affordable rental and ownership housing that meets the needs of a growing workforce earning up to 120 percent of area median income, or 150 percent of area median income in high-cost areas.</li> <li>• Matching portions of funds placed into local or regional housing trust funds.</li> <li>• Matching portions of funds available through the Low- and Moderate-Income Housing Asset Fund pursuant to subdivision (d) of Section 34176 of the Health and Safety Code.</li> <li>• Capitalized reserves for services connected to the creation of new permanent supportive housing, including, but not limited to, developments funded through the Veterans Housing and Homelessness Prevention Bond Act of 2014.</li> </ul> | California Housing and Community Development | State           | Population 750,000 or greater: \$1.5 million<br><br>Population 300,000 to 749,999: \$1 million<br><br>Population 100,000 to 299,999: \$750,000<br><br>Population 50,000 to 99,999: \$500,000<br><br>Population 20,000 to 49,999: \$250,000<br><br>Population less than 20,000: \$150,000<br><br>In addition, applicants may receive a bonus award up to \$500,000 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Links</a><br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Agency/Type | Source of Funds | Maximum Funding                                                                                                                                                                                       | Match Requirement | Website/Notes |
|-----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
|     |          | <ul style="list-style-type: none"> <li>Assisting persons who are experiencing or at risk of homelessness, including providing rapid rehousing, rental assistance, navigation centers, emergency shelters, and the new construction, rehabilitation, and preservation of permanent and transitional housing.</li> <li>Accessibility modifications.</li> <li>Efforts to acquire and rehabilitate foreclosed or vacant homes.</li> <li>Homeownership opportunities, including, but not limited to, down payment assistance.</li> <li>Fiscal incentives or matching funds to local agencies that approve new housing for extremely low, very low, low-, and moderate- income households.</li> </ul> <p>Note: Prohousing Designation must be approved by the application due date in order to be eligible.</p> |                     |                 | Eligible Applicants in partnerships with other cities or counties, as allowed by Section 201(C) of the Guidelines, may qualify for up to the sum of individual Eligible Applicant base award amounts. |                   |               |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                 | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Agency/Type               | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                           |
|-----|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36  | 08/24/26<br>08/23/27<br><br>Fish Passage | <p><b>National Culvert Removal, Replacement, and Restoration Grant Program.</b> For the replacement, removal, and repair of culverts or weirs that would meaningfully improve or restore fish passage for anadromous fish.</p> <p><b>Eligible project types:</b></p> <ul style="list-style-type: none"> <li>• Culverts and weirs having a transportation nexus and posing barriers to anadromous fish. With respect to weirs, projects may include infrastructure to facilitate fish passage around or over the weir and weir improvements.</li> <li>• A weir is a constructed barrier on a stream channel designed to provide hydraulic control without completely stopping flow or creating a large storage impoundment. A dam is not a weir for the purposes of this program.</li> </ul> | U.S. Department of Transportation | Federal         | None            | 20%               | <a href="#">Website</a><br><br>Link to Prior Awards:<br>Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                      | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Agency/Type              | Source of Funds | Maximum Funding                             | Match Requirement | Website/Notes                                                                                                                                         |
|-----|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|---------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37  | 12/01/26 as long as funding remains available | <p><b>Charge Ready Program.</b> To provide financial assistance and subject matter expertise to help expand the charging infrastructure available for electric vehicles (EVs). The Charge Ready Make-Ready program offers three different program options. These include:</p> <ol style="list-style-type: none"> <li>1. Charging Infrastructure and Rebate</li> <li>2. The Customer-Side Make-Ready Rebate Option</li> <li>3. Small Site Rebate</li> </ol> <p>DCFC charging equipment must be accessible to the general public.</p> <p>Qualifying non-residential entities must own, lease, manage, or be the customer of record for the site where the EV charging equipment is to be installed. Applicants, if not the owner of the site, are required to obtain consent from the property owner to install the equipment and grant any required easements. All project sites must be located within <a href="#">SCE's service area</a>.</p> | Southern California Edison (SCE) | Private         | Refer to the rebate table in the guidelines | Not required      | <p><a href="#">Website</a></p> <p>Link to Prior Awards:<br/>Not Available</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                    | Name of Grant                                                                                                                                                                                                                                                                                                                | Name of Agency/Type             | Source of Funds     | Maximum Funding      | Match Requirement | Website/Notes                                                                                                                                |
|-----|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|----------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 38  | Rolling until 05/30/27 or until all funds are exhausted<br><br>Urban Forest | <b>Urban Forest Improvement Program.</b> To provide funding to evaluate applicants' urban or community forest against the Sustainable Forestry Initiative (SFI) Urban and Community Forest Sustainability Standard which will give insight on how sustainable the forest is, areas of excellence, and areas for improvement. | Sustainable Forestry Initiative | Federal via Private | \$15,000 to \$29,500 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards:<br>Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                                                                        | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Agency/Type                                | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                                                                                                                                                                                | Match Requirement      | Website/Notes                                                                                                                                  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 39  | Continuous basis until the target yield of 170,000 acre-feet per year is fully subscribed.<br><br>Funding available as of 03/11/25<br><br>Water | <p><b>Local Resources Program.</b> For the development of water recycling, groundwater recovery, and seawater desalination supplies that offsets an existing demand or prevents a new demand on Metropolitan's imported water deliveries either through direct replacement of imported water or increased regional groundwater production.</p> <p>Strong consideration will be given to projects that are well positioned for construction and timely production of stated project capacities in the near future.</p> <p>Projects with long ramp-up schedules may be addressed in phases.</p> <ul style="list-style-type: none"> <li>Agency must apply for each phase separately when each phase is poised for timely construction and operation.</li> </ul> <p>Expansion of an existing project may be eligible on a case-by-case basis. For an expansion project to be eligible, the Agency must be committed to the expansion to produce water above the existing facility annual production.</p> | Metropolitan Water District of Southern California | Regional        | <p>There are three incentive payment structure options to choose from:</p> <p><u>Option 1:</u> Sliding scale incentives up to \$340/AF over 25 years</p> <p><u>Option 2:</u> Sliding scale incentives up to \$475/AF over 15 years</p> <p><u>Option 3:</u> Fixed incentive up to \$305/AF over 25 years</p> <p>See pages 8 – 9 for more details on the Incentive Payment Structure of the Guidelines: <a href="#">Link</a></p> | Not stated as required | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not Available</p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                      | Name of Grant                                                                                                                                                                                                                                                                                                                        | Name of Agency/Type                              | Source of Funds   | Maximum Funding | Match Requirement    | Website/Notes                                                                                                                              |
|-----|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 40  | TBD: Full application<br><br>Flood Mitigation | <b>Flood Mitigation Assistance (FMA).</b> To focus on reducing or eliminating the risk of repetitive flood damage to buildings and structures insured by the National Flood Insurance Program (NFIP), and with NFIP-participating communities.<br><br>FEMA has not posted the guidelines so additional information is not available. | Governor's Office of Emergency Services (CalOES) | Federal via State | Varies          | 25% (previous cycle) | <a href="#">Website</a><br><br>Link to Prior Awards: Not available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                    | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                          |
|-----|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41  | Rolling application process<br><br>Wildfire | <p><b>Southern California Grant.</b> Projects must align with one or more of the following symposium-informed priorities:</p> <ul style="list-style-type: none"> <li>• <b>Cross-Cutting Strategies</b> – flexible funding models, equity-focused metrics, wildfire planning.</li> <li>• <b>Built Environment Strategies</b> – evacuation planning, road improvements, water access and storage, local adaptation planning.</li> <li>• <b>Landscape Strategies</b> – agricultural buffers and greenbelts, prescribed fire and herbivory programs, green space fuel breaks, Indigenous stewardship.</li> <li>• <b>Community Strategies</b> – Firewise USA and Fire Safe Council expansion, multilingual outreach, wildfire education and organizing, home hardening and retrofit micro-grants.</li> </ul> <p><b>Priority:</b></p> <ul style="list-style-type: none"> <li>• Projects serving under-resourced communities in Southern, Coastal, and Central California located within Southern California Edison’s service area.</li> <li>• Applicants who participated in the Wildfire Mitigation &amp; Resiliency Symposium.</li> </ul> | California Fire Foundation | Private         | \$15,000        | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards:<br>Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Simple to Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Agency/Type                                        | Source of Funds | Maximum Funding                                                                                                                                                                                                                                                                                                                                                                                                                                      | Match Requirement                                                       | Website/Notes                                                                                                                                         |
|-----|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42  | Ongoing until funding is exhausted.<br><br>Homelessness | <p><b>Homekey+.</b> To support the development of Permanent Supportive Housing (PSH) for Veterans, Tribal members, and other individuals with a mental health or substance use disorder challenge, and who are also at-risk of or experiencing homelessness.</p> <p><b>Eligible Projects:</b> The following list of eligible Projects is not exhaustive.</p> <ul style="list-style-type: none"> <li>• Conversion of nonresidential structures to residential dwelling units.</li> <li>• Conversion of commercially zoned structures, such as office or retail spaces, to residential dwelling units.</li> <li>• Conversion of buildings with existing residential or interim uses that will be used to create PSH units.</li> <li>• Multifamily rental housing Projects.</li> <li>• Scattered site housing on multiple contiguous or non-contiguous sites is permitted as long as the resulting housing has common ownership, financing, and property management.</li> <li>• PSH units in a shared housing setting. Shared housing is a structure shared by two or more households where each household resides in a separate private bedroom that can be locked and has a lease, with all the rights and responsibilities of tenancy.</li> <li>• Any of the Eligible Projects above, developed in excess of state-owned properties.</li> </ul> | California Department of Housing and Community Development | State           | <p>Baseline: \$200,000 per door for each Assisted and Manager's Unit</p> <p>Additional funds: Up to \$100,000 per door</p> <p>For relocation costs, HCD will pay for one-half of the relocation cost per door in addition to the capital Award.</p> <p>For Operating Awards and Match, refer to pages 13-14.</p> <p>\$35 million per project, exclusive of gap financing projects.</p> <p>\$10 million for Single-Family Scattered Site project.</p> | <p>Baseline contribution: Not required</p> <p>Additional funds: 1:1</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                      | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type                                                                       | Source of Funds | Maximum Funding                                                           | Match Requirement | Website/Notes                                                                                                                                        |
|-----|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43  | Ongoing until funding is exhausted.<br><br>Funding is available as of 09/23/25<br><br>Water   | <b>2022 Disaster Water Grants.</b> Funds can be used to develop water infrastructure system capacity and resiliency to reduce or eliminate long term risks from hazards resulting from (Presidentially declared) disasters during calendar year 2022. For the purposes of this program, the term “water” refers to all water resource infrastructure, including drinking water, wastewater, storm drainage, and solid waste facilities.<br>Presidential Declaration: <a href="https://www.fema.gov/disaster/declarations">https://www.fema.gov/disaster/declarations</a>                                                                                                                                                     | U.S. Department of Agriculture                                                            | Federal         | To be determined                                                          | To be determined  | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b>           |
| 44  | Ongoing: reviewed quarterly March, June, September, and December<br><br>Rural Law Enforcement | <b>Rural Violent Crime Reduction Initiative.</b> To provide funding and assistance to rural law enforcement agencies seeking to reduce violent crime and address problems associated with violent crime. Funding and support are available for implementing violent crime reduction strategies, improving investigations, improving services to victims, and for enhancing collaboration between local stakeholders. To qualify as rural for this solicitation, an applicant must provide services in a rural area, but the jurisdiction's service area need not be exclusively rural. For any municipality (e.g., town, village, or borough), the area must be considered rural, and the population must not exceed 15,000. | National Policing Institute and U.S. Department of Justice - Bureau of Justice Assistance | Federal         | Individual grant awards are expected to be between \$25,000 and \$150,000 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline             | Name of Grant                                                                                                                                                                                                                                                                                                    | Name of Agency/Type                            | Source of Funds   | Maximum Funding                                                                                                                                        | Match Requirement | Website/Notes                                                                                                                                                                    |
|-----|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45  | Ongoing<br><br>Water | <b>Clean Water State Revolving Fund (CWSRF) Sewer Grant Program Loan Program.</b> For a wide range of wastewater infrastructure water quality projects, including projects that connect previously unsewered areas that often rely on septic systems to a centralized sewer/wastewater system (Septic-to-Sewer). | California State Water Resources Control Board | Federal via State | Grant/Principal Forgiveness (PF): \$15 million or \$30 million (Septic to Sewer only)<br><br>Grant/PF per Residential Connection \$45,000 or \$125,000 | Not required      | <a href="#">Website</a><br><br><a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Agency/Type      | Source of Funds | Maximum Funding                                                                                                                                                                                                           | Match Requirement                                       | Website/Notes                                                                                                                                     |
|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 46  | Ongoing<br><br>Veteran Homelessness | <p><b>Stand Down (SD) Grant.</b> Supports local SD events that assist veterans experiencing homelessness by providing a wide variety of employment, social, and health services. Applicants will provide five required services to veterans experiencing or at risk of homelessness on the day(s) of the event:</p> <ol style="list-style-type: none"> <li>1. Health screenings/examinations.</li> <li>2. Housing/shelter referral.</li> <li>3. Mental health services.</li> <li>4. DOL employment and job training assistance.               <ol style="list-style-type: none"> <li>a. Applicants must coordinate with their local American Job Center (AJC) for employment and training services.</li> <li>b. Services can be provided by AJC employment specialist(s), ideally a Disabled Veteran Outreach Program (DVOP) specialist, when available, to actively participate and provide employment services at the SD event.</li> </ol> </li> <li>5. Veterans' benefit counseling, ideally provided by the U.S. Department of Veterans Affairs.</li> </ol> | U.S. Department of Labor | Federal         | <p>\$7,000 for one-day events and up to \$10,000 for multi-day events</p> <p>In the event of a federal disaster declaration, VETS will accept applications up to \$50,000 to conduct SD events in the impacted areas.</p> | Not required. Unless providing services to non-veterans | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not Available</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Agency/Type                        | Source of Funds | Maximum Funding | Match Requirement            | Website/Notes                                                                                                                                |
|-----|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------|-----------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 47  | Ongoing<br><br>Cannabis-Related Habitat Restoration | <b>Cannabis Restoration Grant: Cleanup, Remediation, and Watershed Enhancement.</b> To support the cleanup, remediation, and enhancement of watersheds and wildlife habitat impacted by cannabis cultivation. May include the following project types: cleanup and remediation of impacts due to illicit cannabis operations on qualified public land and private land, decommissioning roads, upgrading road crossings, upgrading culverts, and other projects that minimize erosion and sediment delivery, increase water conservation, and/or enhance biodiversity and wildlife habitat. | California Department of Fish and Wildlife | State           | Not stated      | Not required, but encouraged | <a href="#">Website</a><br><br>Link to Prior Awards:<br>Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                               | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Agency/Type                              | Source of Funds | Maximum Funding | Match Requirement                                                                                                                                     | Website/Notes                                                                                                                                           |
|-----|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 48  | Ongoing<br><br>Wildlife<br>Restoration | <p><b>Restoration Grants.</b> For planning, implementation, acquisition, monitoring, capacity building, and scientific studies in the following areas:</p> <ul style="list-style-type: none"> <li>• Drought Resiliency - Protecting Salmon - To support restoration and protection projects that enhance salmon resiliency to drought and climate change.</li> <li>• Addressing Climate Impacts - To support projects addressing urgently degrading water and habitat conditions due to climate change impacts.</li> <li>• Nature Based Solutions <ul style="list-style-type: none"> <li>○ Wetlands and Mountain Meadows Restoration - For projects that restore or enhance wetlands and watershed ecosystems and provide co-benefits consistent with the Natural and Working Lands Climate Smart Strategy and Pathways to 30x30.</li> <li>○ Wildlife Corridors - For connectivity planning and implementation projects</li> </ul> </li> <li>• Proposition 1 - To fund grants for multi-benefit ecosystem and watershed protection and restoration projects.</li> <li>• Proposition 68 - To restore and protect rivers and streams in support of: <ul style="list-style-type: none"> <li>○ River and Stream Restoration;</li> <li>○ Southern Steelhead Habitat Restoration; and</li> <li>○ Fish and Wildlife Habitat Restoration.</li> </ul> </li> </ul> | California<br>Department of<br>Fish and Wildlife | State           | None            | Cost share is not required; however, proposals with higher proportions of secured cost share may receive higher scores during the evaluation process. | <a href="#">Website</a><br><br>Link to Prior Awards:<br>Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                             | Name of Grant                                                                                                                                                                                                                                                                                                                                                             | Name of Agency/Type                    | Source of Funds | Maximum Funding   | Match Requirement | Website/Notes                                                                                                                                                                                                                                                                                                                                 |
|-----|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 49  | Ongoing<br><br>Wildlife Conservation | <b>The Wildlife Conservation Board.</b> To conserve California's wildlife resources and provide for suitable public recreation. WCB funds acquisition, restoration, and public access projects throughout the State .Eligible project types include: 1) Planning, 2) Implementation, 3) Acquisition, 4) Scientific Studies, 5) Block Grants, and 6) Technical Assistance. | California Wildlife Conservation Board | State           | Varies by program | Varies by program | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium</b><br><br><b>Note:</b> WCB uses a single continuous application process. Applicants do not need to determine which program to apply to; rather, WCB will determine that during the application review. |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                          | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Agency/Type                                | Source of Funds                                              | Maximum Funding                                                                                                                           | Match Requirement | Website/Notes                                                                                                                          |
|-----|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 50  | Ongoing<br><br>Animal Shelters    | <b>CAL For All Animals Portal Grants.</b> To retrofit cat and small dog/puppy housing with portals.<br><br><b>Priority:</b> Applications from organizations located in areas of high social vulnerability: <a href="https://svi.cdc.gov/map.htm">https://svi.cdc.gov/map.htm</a>                                                                                                                                                                                                                                                                                                                                                                                                                   | CAL For All Animals                                | State Agency: UC Davis Koret Shelter Medicine Program (KSMP) | Shelters may receive funds to install portals or may receive direct assistance from the Koret Shelter Medicine Program to install portals | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not available<br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Simple</b> |
| 51  | Ongoing<br><br>Drought Resiliency | <b>Public Agency Turf Replacement Project.</b> Provides an incentive and project assistance to encourage public agencies to remove non-essential turf on public property. Every turf replacement project may differ in style but at a minimum must include: <ul style="list-style-type: none"> <li>• 3 plants per 100 square feet of area transformed</li> <li>• A stormwater retention feature</li> <li>• No hardscape within the transformed area, except permeable hardscape</li> <li>• Replacement or modification of overhead spray sprinklers</li> <li>• Additional requirements can be found in the program Terms and Conditions</li> </ul> Must be a MODOC Member: <a href="#">Website</a> | Metropolitan Water District of Southern California | Regional                                                     | A rebate of \$3.00 per square foot with a maximum of 200,000 square feet per water meter per year. Free project assistance is available.  | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Simple</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline             | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Agency/Type          | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                             |
|-----|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 52  | Ongoing<br><br>Water | <p><b>County-wide Funding Programs.</b> Eligible project types include:</p> <ul style="list-style-type: none"> <li>• Assessment <ul style="list-style-type: none"> <li>○ Community outreach</li> <li>○ Domestic well testing</li> </ul> </li> <li>• Interim Solutions <ul style="list-style-type: none"> <li>○ Bottled Water</li> <li>○ Tanks and hauled water</li> <li>○ Kiosk filling stations</li> <li>○ Point of Use/Point of Entry (POU/POE) installation and maintenance</li> </ul> </li> <li>• Long-Term Solutions <ul style="list-style-type: none"> <li>○ Well repairs and/or replacements</li> <li>○ Limited-scale consolidation (such as laterals, above ground interties)</li> <li>○ POU/POE installation and maintenance, in some cases</li> </ul> </li> </ul> <p><b>Priority:</b> Areas outside of the San Joaquin Valley</p> | California State Water Board | State           | Not stated      | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of Agency/Type                      | Source of Funds | Maximum Funding                                                                                                                                                          | Match Requirement                                                                          | Website/Notes                                                                                                                              |
|-----|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 53  | Ongoing<br><br>Planning<br><br>Economic Development | <b>Planning and Technical Assistance Program.</b> <ul style="list-style-type: none"> <li>To guide the eventual creation and retention of high-quality jobs, particularly for the unemployed and underemployed in the Nation's most economically distressed regions.</li> <li><u>Partnership Planning</u>: Investments to facilitate the development, implementation, revision, or replacement of Comprehensive Economic Development Strategies (CEDS), which are designed to help regions leverage their unique assets to help create and retain high-quality jobs.</li> <li><u>Local Technical Assistance (T/A)</u>: Strengthens the capacity of organizations to undertake and promote effective economic development programs through projects such as feasibility studies and impact analyses.</li> </ul> | U.S. Economic Development Administration | Federal         | Median for Partnership Planning and Short-Term Planning investments: approximately \$70,000.<br><br>For Local Technical Assistance investments: approximately \$100,000. | Varies based on Economic Distress – refer to pages 8-9 of the NOFA located on the website. | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Agency/Type                      | Source of Funds | Maximum Funding                                                                                                                                            | Match Requirement                                                                                                                                                                                                                                                                                                                                                                            | Website/Notes                                                                                                                                                                                                                                                                                                  |
|-----|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 54  | Ongoing<br><br>Economic Development | <p><b>Public Works and Economic Adjustment Assistance (PWEAA) Program.</b></p> <ul style="list-style-type: none"> <li>Public Works (PW): Through the primarily construction-oriented Public Works program, EDA provides catalytic investments to help distressed communities build, design, or engineer critical infrastructure and facilities that will help implement regional development strategies and advance bottom-up economic development goals to promote regional prosperity.</li> <li>Economic Adjustment Assistance (EAA): Support a wide range of construction and non-construction activities in regions experiencing adverse economic changes that may occur suddenly or over time. Supported activities include construction and non-construction such as sectoral partnerships for workforce training, design and engineering, technical assistance, economic recovery strategies, and capitalization or re-capitalization of Revolving Loan Funds (RLF). EDA utilizes EAA investments to provide resources that help communities experiencing or anticipating economic dislocations to plan and implement specific solutions to leverage their existing regional economic advantages to support economic development and job creation.</li> <li>Strategy Grant: To develop, update, or refine a Comprehensive Economic</li> </ul> | U.S. Economic Development Administration | Federal         | <p>Public Works: EDA expects awards in the range of \$600,000 to \$5 million</p> <p>EAA: EDA expects awards in the range of \$150,000 to \$2.5 million</p> | <p>Generally, the maximum baseline EDA investment rate (percentage of the total project costs) will be 60 percent, but EDA may fund a higher percentage of total project costs in limited circumstances based on the relative needs of the region. Table 1 (page 9 of the NOFO) below sets forth the maximum allowable investment rate depending on the economic distress of the region.</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Here</a></p> <p><b>Success Rate:</b><br/>The average size of a Public Works investment has been approximately \$1.4 million.</p> <p>The average size of an EAA investment has been approximately \$650,000.</p> <p><b>LOD: Complex</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Agency/Type | Source of Funds | Maximum Funding | Match Requirement | Website/Notes |
|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|-------------------|---------------|
|     |          | <p>Development Strategy (CEDS) that alleviates long-term economic deterioration or a sudden and severe economic dislocation.</p> <ul style="list-style-type: none"> <li>Except for Strategy Grants, projects must be consistent with the region's current CEDS or equivalent EDA-accepted regional economic development strategy that meets EDA's CEDS or strategy requirements</li> </ul> <p>NOTE: Except for Strategy Grants, projects must be consistent with the region's current Comprehensive Economic Development Strategy (CEDS) or equivalent EDA-accepted regional economic development strategy that meets EDA's CEDS or strategy requirements.</p> |                     |                 |                 |                   |               |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                                                                                                                                                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Agency/Type                                        | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 55  | <p>Next deadline is 06/30/25<br/>Ongoing</p> <p>Portal will close on the last day of each quarter and reopen for the new quarter on the first of the month.</p> <p>Five-year program 2021-2026.</p> <p>Community Revitalization</p> | <p><b>Hometown Grant.</b> For projects to build, rebuild, or refresh community spaces in small rural towns that help foster local connections. Projects should be shovel-ready, physical builds or improvements that can be completed within 12 months of receiving Hometown Grants funding. Examples of eligible projects include but are not limited to: adaptive uses of older and historic buildings into community gathering spaces, improvements to outdoor parks or trails, and technology projects for the public library.</p> | T-Mobile and Smart Growth American and Main Street America | Private         | \$50,000        | Not required      | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not Available</p> <p><b>Success Rate:</b><br/>Not available</p> <p><b>LOD: Medium</b></p> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                           | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Agency/Type                                         | Source of Funds | Maximum Funding                                      | Match Requirement                                        | Website/Notes                                                                                                                             |
|-----|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 56  | First Come, First Served<br><br>Emission Reduction | <b>VW Mitigation Trust Zero-Emission Class 8 Freight and Port Drayage Trucks Categories.</b><br>Funding is available to replace the following vehicles with zero emission technologies: <ul style="list-style-type: none"> <li>• Class 8 only:               <ul style="list-style-type: none"> <li>○ Freight Trucks (including Drayage Trucks)</li> <li>○ Waste Haulers</li> <li>○ Dump Trucks</li> <li>○ Concrete Mixers</li> </ul> </li> </ul> | South Coast Air Quality Management District (Administrator) | Private         | \$2.7 million per entity and \$200,000 per equipment | Non-government 25%<br><br>Government – no match required | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                                                                    | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Agency/Type                                                                                     | Source of Funds | Maximum Funding                                                                                                                                                 | Match Requirement                                                                                                                                                                                                                                                                          | Website/Notes                                                                                                                          |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 57  | First Come, First Served<br><br>Opened October 31, 2022 (funding available as of 09/23/25)<br><br>Bus Replacement<br><br>Emission Reduction | <b>VW Settlement Fund Transit, School, and Shuttle Buses Program.</b> To replace older, high-polluting transit, and shuttle buses with new battery-electric or fuel-cell buses. This project mitigates excess NOx emissions, reduces pollution in disadvantaged and low-income communities, supports advanced technology vehicle and equipment deployments and accelerates the zero-emission transformation of the heavy-duty fleet.<br><br><b>School Bus funding is exhausted.</b> | California Air Resource Board (to be administered by San Joaquin Valley Air Pollution Control District) | Private         | Transit Buses:<br>New, Battery-electric transit bus - up to \$216,000<br><br>New, Fuel-cell transit bus – up to \$480,000<br><br>Shuttle Buses: up to \$192,000 | Government must not exceed 100% of the eligible project costs.<br><br>Non-Government must not exceed 75% of the eligible project costs.<br><br>Stacking VW Mitigation Trust Funds with HVIP funds and other CARB and State programs that do not claim NOx emission reductions are allowed. | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b> Not Available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                               | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type            | Source of Funds | Maximum Funding       | Match Requirement | Website/Notes                                                                                                                              |
|-----|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|-----------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 58  | Open until funding is exhausted<br><br>Opened 09/09/25 | <b>Clean Trucks and Buses Voucher Program.</b><br>Provides vouchers for the purchase of zero-emission trucks and buses, including funding for charging or fueling infrastructure. <ul style="list-style-type: none"> <li>• Drayage Truck set-aside - OPEN</li> <li>• Public Transit Bus Set-Aside – CLOSED</li> <li>• Public School Bus Set Aside for Small and Medium Air Districts – CLOSED</li> <li>• Standard HVIP - CLOSED</li> <li>• Zero Emission School Bus and Infrastructure - CLOSED</li> <li>• Innovative Small e-Fleet - OPEN</li> <li>• Drayage Truck Funding from Port of Los Angeles – WAITLIST</li> <li>• Drayage Truck Funding from Port of Long Beach - CLOSED</li> </ul> | California Air Resources Board | State           | \$20,000 to \$240,000 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not applicable<br><br><b>Success Rate:</b><br>Not available<br><br><b>LOD: Medium</b> |

**TABLE 2**  
**For Information Purposes Only**

| No. | Deadline                                                                                                           | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Agency/Type            | Source of Funds | Maximum Funding                                                                                          | Match Requirement | Website/Notes                                                                                                                             |
|-----|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|----------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 59  | First Come, First Served until funding is exhausted.<br><br>ZE Vehicles and Charging/<br>Fueling<br>Infrastructure | <p><b>Hybrid and Zero-Emission Truck and Bus Voucher Incentive Project (HVIP) Incentives for Clean Trucks and Buses.</b> Provides vouchers for the purchase of zero-emission trucks and buses, including funding for charging or fueling infrastructure.</p> <p>HVIP Standard funding is currently oversubscribed but is continuing to accept voucher requests. Any requests received will be placed on a contingency list, but funding is not guaranteed.</p> <p>Funding for small fleets is still available through HVIP standard small fleet set-aside.</p> | California Air Resources Board | State           | Purchasers get a base vehicle price break from \$20,000 to \$240,000, depending on the vehicle purchased | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                                                                              | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Agency/Type        | Source of Funds | Maximum Funding                                                                                                                                                   | Match Requirement         | Website/Notes                                                                                                                                            |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | <p><b>PAUSED:</b></p> <p><del>02/05/25</del><br/>Grants.gov</p> <p><del>02/19/25</del><br/>Just Grants</p> <p>Law<br/>Enforcement</p> | <p><b>Juvenile Drug Treatment Court.</b> To build the capacity of states, state and local courts, units of local government, and federally recognized Tribal governments to implement new and innovative approaches to enhance existing juvenile drug treatment courts (JDTC) and improve outcomes for youth with substance use disorder or co-occurring substance use and mental health disorders, including those with histories of trauma.</p> <p><u>Category 1:</u> Juvenile Drug Treatment Court Planning and Implementation Program - To support jurisdictions that identified a need to establish a JDTC.</p> <p><u>Category 2:</u> Juvenile Drug Treatment Court Enhancement Program - To enhance and expand existing JDTCs to be responsive to the evidence-based Juvenile Drug Treatment Court Guidelines.</p> | U.S. Department of Justice | Federal         | <p>Juvenile Drug Treatment Court Planning and Implementation Program:<br/>\$1,000,000</p> <p>Juvenile Drug Treatment Court Enhancement Program:<br/>\$650,000</p> | 25% of total project cost | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                             | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Agency/Type               | Source of Funds | Maximum Funding                                                                                               | Match Requirement                                           | Website/Notes                                                                                                                                            |
|-----|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2   | <b>PAUSED:</b><br><br>02/24/25<br><br>Transportation | <p><b>Competitive Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT) Program.</b> To fund projects that address the climate crisis by improving the resilience of the surface transportation system, including highways, public transportation, ports, and intercity passenger rail. Selected projects should utilize innovative and collaborative approaches to risk reduction, including the use of natural infrastructure. Funds can only be used for activities that are primarily for the purpose of resilience or inherently resilience related.</p> <p>1) Planning Grants: To develop resilience improvement plans for states and MPOs; resilience planning, predesign, design, or the development of data tools to simulate transportation disruption scenarios, including vulnerability assessments; technical capacity building to facilitate the ability of the eligible entity to assess the vulnerabilities of its surface transportation assets and community response strategies under current conditions and a range of potential future conditions; or evacuation planning and preparation.</p> <p>2) Resilience Improvement: To improve the ability of an existing surface transportation asset to withstand one or more elements of a</p> | U.S. Department of Transportation | Federal         | <p>Planning: \$100,000 minimum and no maximum</p> <p>All other projects: \$500,000 minimum and no maximum</p> | <p>Planning: Not required</p> <p>Resilience Grants: 20%</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: Not Available</p> <p><b>Success Rate:</b> Not Available</p> <p><b>LOD: Medium to Complex</b></p> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Agency/Type | Source of Funds | Maximum Funding | Match Requirement | Website/Notes |
|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|-------------------|---------------|
|     |          | <p>weather event or natural disaster, or to increase the resilience of surface transportation infrastructure from the impacts of changing conditions, such as sea level rise, flooding, wildfires, extreme weather events, and other natural disasters.</p> <p>3) Community Resilience and Evacuation Routes: For activities that strengthen and protect evacuation routes that are essential for providing and supporting evacuations caused by emergency events including activities that will improve evacuation routes, provide safe passage during an evacuation, and reduce the risk of damage to evacuation routes because of future emergency events.</p> <p>4) At-Risk Coastal Infrastructure projects: To strengthen, stabilize, harden, elevate, relocate or otherwise enhance the resilience of highway and non-rail infrastructure, including: bridges, roads, pedestrian walkways, and bicycle lanes, and associated infrastructure, such as culverts and tide gates to protect highways that are subject to, or face increased long-term future risks of, a weather event, a natural disaster, or changing conditions, including coastal flooding, coastal erosion, wave action, storm surge, or sea level rise.</p> |                     |                 |                 |                   |               |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                      | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                               |
|-----|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3   | <b>PAUSED:</b><br><br>03/04/25<br><br>Reentry | <b>Smart Reentry: Housing Demonstration Program Grant.</b> To support state, local, and tribal governments to improve reentry and reduce recidivism by expanding and/or increasing access to housing for people who are currently or formerly involved in the criminal justice system. Prior to the release from incarceration, individuals will be screened, assessed, and identified for program participation. The program will help jurisdictions assess their reentry systems, identify strengths and gaps, and then build capacity for improved housing options for adults released from prison or jail. | U.S. Department of Justice | Federal         | \$1 million     | 50%               | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                          | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement                                                    | Website/Notes                                                                                                                                                       |
|-----|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4   | <b>PAUSED:</b><br><br>03/11/25<br>Round 1<br><br>02/10/26<br>Round 2<br><br>Water | <p><b>Applied Science Grants.</b> To develop hydrologic information and water management tools and improve modeling and forecasting capabilities. Results from these Projects will be used by water managers to increase water supply reliability, provide flexibility in water operations, and improve water management.</p> <p>Projects must support one or more of the following water management objectives:</p> <ul style="list-style-type: none"> <li>• Water supply reliability;</li> <li>• Improved management of water deliveries;</li> <li>• Water marketing activities;</li> <li>• Drought management activities;</li> <li>• Conjunctive use of ground and surface water;</li> <li>• Water rights administration;</li> <li>• Ability to meet endangered species requirements;</li> <li>• Watershed health;</li> <li>• Restore a natural feature or use a nature-based feature to reduce water supply and demand imbalances or the risk of drought or flood, conservation and efficiency; or</li> <li>• Other improvements to water supply reliability.</li> </ul> | U.S. Bureau of Reclamation | Federal         | \$400,000       | 25% or 50% of the total project costs, depending on the project type | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium to Complex</b></p> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                                                    | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type        | Source of Funds | Maximum Funding                                                                                                                                                                                                    | Match Requirement | Website/Notes                                                                                                                                                                                                                                             |
|-----|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5   | <b>PAUSED:</b><br><br>03/11/25<br><br>Water                                                                 | <b>WaterSMART Environmental Water Resources Projects.</b> For water conservation, water management, and restoration projects that provide significant environmental benefits and have been developed as part of a collaborative process to help carry out an established strategy to increase the reliability of water resources.                                                                                                                                                                                                                                                                                     | U.S. Bureau of Reclamation | Federal         | \$6 million                                                                                                                                                                                                        | 25%               | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium to Complex</b>                                                                                               |
| 6   | <b>PAUSED:</b><br><br>03/12/25<br>Grants.gov<br><br>03/19/25<br>Just Grants<br><br>Substance Use Prevention | <b>Comprehensive Opioid, Stimulant, and Substance Use, Site-Based Program.</b> Seeks to support local governments to reduce overdose deaths and the impact of illicit substance use and misuse on individuals and communities.<br><br>Program Goals: <ul style="list-style-type: none"> <li>• Develop, implement, or expand comprehensive programs to identify, respond to, treat, and support those impacted by illicit opioids, stimulants, or other substances.</li> <li>• Provide training and resources to support state, local, tribal, and territorial efforts to respond to illicit substance use.</li> </ul> | U.S. Department of Justice | Federal         | Category 1a - Local-Urban area or large jurisdiction: \$1.6 million<br><br>Category 1b - Local-Suburban area or medium-size jurisdiction: \$1.3 million<br><br>Category 1c - Local-Rural Jurisdiction: \$1 million | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Category 1a: 19 anticipated awards<br><br>Category 1b: 20 anticipated awards<br><br>Category 1c: 10 anticipated awards<br><br><b>LOD: Medium</b> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                                              | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement | Website/Notes                                                                                                                                    |
|-----|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 7   | <b>PAUSED:</b><br><br>03/12/25<br>Grants.gov<br><br>03/19/25<br>Just Grants<br><br>Law<br>Enforcement | <b>Virtual Reality De-escalation Site-Based Initiative Program.</b> To assist law enforcement agencies in adopting virtual reality (VR) technology for training purposes. The program supports innovative tools, such VR systems, that allow for multi-participant engagement and can be integrated into training focused on improving law enforcement responses to individuals in crisis.                                                                                                                                                                                                                                                                                                                                                                                                                                         | U.S. Department of Justice | Federal         | \$800,000       | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards:<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b>                      |
| 8   | <b>PAUSED:</b><br><br>03/18/25<br>Grants.gov<br><br>03/25/25<br>Just Grants<br><br>Law<br>Enforcement | <b>Collaborative Crisis Response and Intervention Training Program.</b> To improve public safety and health for people with mental health disorders (MHDs), co-occurring mental health and substance use disorders (MHSUDs), intellectual and developmental disabilities (IDDs), and physical disabilities who come into contact with law enforcement and the criminal justice system; and, to support state, local, and tribal law enforcement and correctional entities to develop and implement crisis response training programs.<br><br>The program has two categories:<br><ul style="list-style-type: none"> <li>Category 1: <u>Training Program for Law Enforcement Officers</u> will provide funding to law enforcement agencies for training field-based officers. This includes police departments, sheriff's</li> </ul> | U.S. Department of Justice | Federal         | \$312,500       | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                                                                                                                  | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name of Agency/Type        | Source of Funds | Maximum Funding       | Match Requirement                          | Website/Notes                                                                                                                                         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                           | <p>offices (patrol-based), probation and parole (field-based), and campus-based police.</p> <ul style="list-style-type: none"> <li>Category 2: <u>Training Program for Correctional Officers</u> will provide funding to correctional agencies for training facility-based officers. This includes probation and parole (facility-based), sheriff's offices (facility-based), and other officers working inside a correctional facility.</li> </ul>                                                                                                                                                                                                                                                     |                            |                 |                       |                                            |                                                                                                                                                       |
| 9   | <p><b>PAUSED:</b></p> <p><del>04/03/25</del><br/><del>Grants.gov</del></p> <p><del>04/10/25</del><br/><del>Just grants</del></p> <p>Law Enforcement and Mental Health</p> | <p><b>Justice and Mental Health Collaboration Program (JMHCP).</b> To improve public safety responses and outcomes for individuals with mental health disorders (MHDs) or co-occurring mental health and substance use disorders (MHSUDs). The goal is to improve safety and well-being for adults with MHDs (including people with traumatic brain injury (TBI) and post-traumatic stress disorder (PTSD)) or MHSUDs who come into contact with the criminal justice system.</p> <p><b>Category 1 eligible applicants:</b> City or township governments, County governments, Special Districts, and Agencies with a different legal status (e.g., nonprofit or for-profit mental health agencies).</p> | U.S. Department of Justice | Federal         | Category 1: \$550,000 | <p>Years 1 – 2: 20%</p> <p>Year 3: 40%</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards:<br/>Not Available</p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                                                       | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Agency/Type        | Source of Funds | Maximum Funding | Match Requirement                            | Website/Notes                                                                                                                                            |
|-----|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10  | <p><b>PAUSED:</b></p> <p>04/03/25<br/>Grants.gov</p> <p>04/10/25<br/>JustGrants</p> <p>Law<br/>Enforcement</p> | <p><b>Connect and Protect: Law Enforcement Behavioral Health Response Program.</b> To fund programs to improve public health and public safety by improving responses to and outcomes for people with mental health disorders (MHDs) or co-occurring mental health and substance use disorders (MHSUDs).</p> <p><b>Objectives:</b></p> <ul style="list-style-type: none"> <li>• Enhance crisis response;</li> <li>• Enhance coordination with relevant entities;</li> <li>• Train and develop staff;</li> <li>• Engage and educate the community;</li> <li>• Leverage existing resources;</li> <li>• Support veterans;</li> <li>• Plan for multidisciplinary collaboration;</li> <li>• Utilize Training and Technical Assistance (TTA);</li> <li>• Upgrade technology; and</li> <li>• Build program sustainability.</li> </ul> <p><b>Requirements:</b> Two-phase process consisting of planning and implementation activities.</p> <ul style="list-style-type: none"> <li>• The planning phase is up to 12 months.</li> <li>• Document the approach for implementing or enhancing law enforcement–behavioral health responses to individuals with MHDs</li> </ul> | U.S. Department of Justice | Federal         | \$550,000       | <p>Years 1 and 2: 20%</p> <p>Year 3: 40%</p> | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Medium</b></p> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                      | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name of Agency/Type        | Source of Funds | Maximum Funding                                                          | Match Requirement | Website/Notes                                                                                                                                             |
|-----|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|--------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                               | <p>or co-occurring MHSUDs who come in contact with law enforcement.</p> <ul style="list-style-type: none"> <li>• Collect data on the program's outcomes, effectiveness, and challenges and develop a report to share with fellow grantees.</li> <li>• Develop common metrics and processes for tracking calls.</li> <li>• Incorporate training and technical assistance as well as information and best practice guidance, using BJA's training and technical assistance provider, into the "Planning and Implementation Guide."</li> </ul> <p>Outline and submit a plan at close out for obtaining the necessary support to sustain and continue the proposed collaboration program following the conclusion of federal support.</p> |                            |                 |                                                                          |                   |                                                                                                                                                           |
| 11  | <p><b>PAUSED:</b></p> <p><del>04/07/25</del></p> <p>Water</p> | <p><b>Large-Scale Water Recycling Project.</b> Funding for planning, design, and construction of Large-Scale Water Recycling Projects with a total project cost greater than \$500 million. For planning, preliminary design, and environmental compliance activities for water recycling and desalination projects. Multiple applications for funding may be submitted for consideration under this funding opportunity, provided that the project scopes are not duplicative.</p>                                                                                                                                                                                                                                                   | U.S. Bureau of Reclamation | Federal         | Interested applicants should consult with BOR to size proposed projects. | 75%               | <p><a href="#">Website</a></p> <p>Link to Prior Awards: <a href="#">Link</a></p> <p><b>Success Rate:</b><br/>Not Available</p> <p><b>LOD: Complex</b></p> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                                            | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Agency/Type        | Source of Funds | Maximum Funding                                                                                     | Match Requirement | Website/Notes                                                                                                                                     |
|-----|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 12  | <b>PAUSED:</b><br><br>Round 1:<br>04/15/25<br><br>Round 2:<br>02/17/26<br><br>Water | <b>Aquatic Ecosystem Restoration Project.</b><br>To study, design, and construct large-scale aquatic ecosystem restoration projects that have widespread regional benefits, and result in the improvement of the health of fisheries, wildlife, and aquatic habitat. <ul style="list-style-type: none"> <li>Task A: Study and Design: Develop an aquatic ecosystem restoration study and design that can be used to apply for funding under Task B.</li> <li>Task B: Construction Projects: Construction of aquatic ecosystem restoration projects that are collaboratively developed, have widespread regional benefits, and are for the purpose of improving of the health of fisheries, wildlife, and aquatic habitat.</li> </ul> Eligible restoration activities: <ul style="list-style-type: none"> <li>Removal or Modification of Barriers to Fish Passage;</li> <li>Restoration of Floodplain Connectivity;</li> <li>Restoration of Aquatic Habitat;</li> <li>Implementation of Nature-Based Solutions Projects;</li> <li>Improvement of Water Availability, Quality, and Temperature; and</li> <li>Other Related Activities.</li> </ul> | U.S. Bureau of Reclamation | Federal         | Task A: \$500,000 to \$2 million per project<br><br>Task B: \$3 million to \$10 million per project | 35%               | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Complex</b> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                        | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Agency/Type        | Source of Funds | Maximum Funding                                   | Match Requirement | Website/Notes                                                                                                                                               |
|-----|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|---------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13  | <b>PAUSED:</b><br><br>05/20/25<br><br>09/30/25<br><br>Watershed | <b>Cooperative Watershed Management Program Phase I.</b> To develop a watershed group, complete watershed restoration planning activities, and design watershed management projects.<br><br><b>Program requirements:</b><br>Task A: Watershed Group Development <ul style="list-style-type: none"> <li>• Developing a mission statement, vision statement, and goals for the watershed group.</li> <li>• Developing articles of incorporation, bylaws, and business practices.</li> <li>• Conducting outreach activities.</li> <li>• Gathering information about issues and needs related to water quality, water quantity and restoration needs within the watershed.</li> <li>• Conducting pre-planning activities.</li> </ul> Task B: Watershed Restoration Planning <ul style="list-style-type: none"> <li>• Completing or updating a watershed restoration plan.</li> <li>• Developing general watershed management project concepts or performing an analysis of the watershed to identify and prioritize watershed management projects.</li> <li>• Conducting monitoring activities.</li> <li>• Conducting mapping and other technical analyses.</li> </ul> | U.S. Bureau of Reclamation | Federal         | Minimum:<br>\$10,000<br><br>Maximum:<br>\$300,000 | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium to Complex</b> |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name of Agency/Type | Source of Funds | Maximum Funding | Match Requirement | Website/Notes |
|-----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------|-------------------|---------------|
|     |          | <ul style="list-style-type: none"> <li>Obtaining project management services or software technology to formulate the watershed restoration plan.</li> <li>Interviewing watershed group members and stakeholders to gain an idea of projects that would improve the watershed.</li> <li>Working with watershed group members, landowners, Federal agencies, and state or local governments to determine how the watershed can be improved.</li> <li>Reviewing watershed-specific best management practices established by Federal, State, and local government agencies.</li> </ul> <p>Task C: Watershed Management Project Design</p> <ul style="list-style-type: none"> <li>Completing an analysis to identify specific project locations.</li> <li>Completing site-specific project design and engineering</li> </ul> |                     |                 |                 |                   |               |

**TABLE 3**  
**Federal Grant opportunities currently PAUSED or WITHDRAWN**

| No. | Deadline                                                   | Name of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Agency/Type                  | Source of Funds | Maximum Funding                       | Match Requirement | Website/Notes                                                                                                                                    |
|-----|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|---------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 14  | <b>PAUSED:</b><br><br>Deadline #4<br>07/08/25<br><br>Water | <b>WaterSMART Small Scale Water Efficiency Projects.</b> Funds projects such as installation of flow measurement, automation in a specific part of a water delivery system, the lining of a section of a canal to address seepage, or other similar projects limited in scope.                                                                                                                                                                                                                                                                                                                                                                                                    | U.S. Bureau of Reclamation           | Federal         | \$125,000                             | 50%               | <a href="#">Website</a><br><br>Link to Prior Awards: <a href="#">Link</a><br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b> |
| 15  | <b>PAUSED:</b><br><br>Ongoing<br><br>Brownfields           | <b>Targeted Brownfields Assessment (TBA) Technical Assistance Program.</b> To conduct Phase I Environmental Site Assessment (ESA) and/or Phase II ESA which documents environmental conditions at a property under consideration for redevelopment. The TBA can also be used to evaluate various cleanup alternatives, costs, and reuse planning. EPA's environmental consultants will conduct the TBA. Communities participating in a TBA will receive a written report detailing the findings of Phase I or Phase II ESA. The reports are intended to help meet due diligence requirements of real estate transfer, and to identify environmental impediments to redevelopment. | U.S. Environmental Protection Agency | Federal         | Awardees receive technical assistance | Not required      | <a href="#">Website</a><br><br>Link to Prior Awards: Not Available<br><br><b>Success Rate:</b><br>Not Available<br><br><b>LOD: Medium</b>        |